## Board of Trustees Meeting Agenda

June 5, 2023 5:00p.m.
Location: Zoom
Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Lauren Eustis or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Lauren Eustis.

Mission: to provide access to information and services that address the educational, cultural and recreational needs of the community the library serves
I. Call to order, roll
II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. Slate of Officers- Lauren Eustis
b. 2023/2024 Draft Budget- Lara Lorenzi
c. Other new business

5 minutes
10 minutes
5 minutes
V. Old Business - Discussion Items
a. Director Evaluation- Lauren Eustis 5 minutes
b. Mission Statement- Steve Hirsh

5 minutes
c. Strategic Plan Draft- Lara Lorenzi

5 minutes
d. Front Door Restoration Quote- Lauren Eustis

5 minutes
d. Other old business?

5 minutes
Public Comments on Meeting - Limit 3 minutes per person
VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting Monday July 3, 2023 @ 5:15pm in-person
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING <br> May 1, 2023 

A Regular Meeting was called to order by Lauren Eustis at 5:00 p.m.

## BOARD MEMBERS PRESENT

Jessica Bicker; Ted Bierer; Mike English; Lauren Eustis; Alan Fegley; Steve Hirsch; and Joe Koury

## BOARD MEMBERS ABSENT

None

## STAFF PRESENT

Lara Lorenzi, Executive Director
Lauren Coy, Director of Development

## CONSENT AGENDA

On motion made by Steve Hirsch, seconded by Alan Fegley, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through h., consisting of: (i) the Minutes of the Board's Regular Monthly Meeting held April 11, 2023; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; (vi) Statistics; and (vii) Financial Statements for April 2023.

## NEW BUSINESS

- Trustee Openings: Lauren Eustis indicated that she, Steve Hirsch and Lara Lorenzi, constituting a committee, interviewed all five current candidates and that all were duly qualified, nonetheless recommending McKenzie Frees, Leah Campbell, and Elizabeth Carrabine. The committee noted the strong experience with nonprofits, finances and community engagement that these three applicants embody. On the question of next steps with the Phoenixville Area School District, Alan Fegley indicated he would find out from the School Board on May $8^{\text {th }}$ as to what it believes next steps should be with Trustee openings. He also indicated the Library Board Committee should make a recommendation at to the candidates. On motion made by Joe Koury, seconded by Mike English, and by unanimous vote thereafter, the Library Board voted to accept the committee recommendation as to three applications.
- Furniture Quotes: Lauren Eustis indicated that Habitat for Humanity will not take a donation of old furniture. As a result, Ms. Eustis suggested accepting the quote from J.P. Jay Associated of $\$ 2,250$ to remove the furniture. On motion made by Mike English, seconded by Ted Bierer, and by unanimous vote thereafter, the Library Board voted to accept the recommendation to accept the J.P. Jay removal quote.
- Front Doors: Lauren Eustis led a discussion concerning the wear of the doors in the last three years since being restored, informing the Board that she had received two proposals for restoration work. Noting the expense, Ms. Eustis suggested both a fundraiser or expenditure of current Library funds be considered. In response to alternatives as questioned by Ted Bierer, Ms. Eustis noted the need to go the Historical Society of the Phoenixville Area to research, with a further update from her to come at a future Library Board meeting.
- Facilities Update: Lara Lorenzi told the Library Board that the Phoenixville Area School District had installed a fence at the back of the Library building, as requested, and that the fence is already proving to be a deterrent for unwanted activity. She
suggested the possibility of installing a picnic bench for staff to use for outdoor eating. Ms. Lorenzi also indicated her efforts to schedule a meeting with the School District regarding the new furniture being purchased by the Library and removal of certain shelving in connection therewith.
- Development Update: Lauren Coy indicated that she had just attended a forum conducted by the Phoenixville Community Health Foundation to become better informed as to current criteria for grants from it. Ms. Coy informed the Library Board that the Library is a $\$ 45,000$ grant recipient from the Erb Charitable Trust. Ms. Coy then indicated income exceeding costs relative to the Annual Appeal response to date. Lastly, Ms. Coy confirmed she is seeking out Reads \& Co. to help secure this year's author for Wine, Wit \& Wisdom.
- Vice President: Lauren Eustis noted a vacancy in this office, and suggested Steve Hirsch be appointed for a short time through the July meeting of the Library Board. On motion made by Joe Koury, seconded by Ted Bierer, and by unanimous vote thereafter, the Library Board voted to appoint Steve Hirsch to serve as Vice President until the July meeting of the Library Board.
- Finance Committee Update: Lara Lorenzi informed the Library Board that on May 22, 2023, the Board of School Directors will consider a recommendation to approve the Library's request for a five percent (5\%) increase in funding from the Phoenixville Area School District. Lauren Eustis volunteered to attend on behalf of the Library.


## OLD BUSINESS

- Evaluation of Executive Director: Lauren Eustis indicated she spoke with Agatha Lyon of the Chester County Library System and Ted Bierer had been in contact with the Tredyffrin Public Library to inquire of their policy. Steve Hirsch volunteered to compose a simple, one-page written evaluation of Lara Lorenzi taking all into consideration.
- Mission Statement: Steve Hirsch reviewed his draft update to the Mission Statement, noting that it is larger than the Library's current Mission Statement. Mr. Hirsch noted that it was also not as passive as the current statement. He indicated that he did not receive comments from the Library Trustees. Alan Fegley and Lara Lorenzi then offered brief comments that Mr. HIrsch indicated he will incorporate in a revised draft to be circulated to the Library Board in the future.
- Strategic Plan Update: Lara Lorenzi opended a discussion on an updated draft of the Library's Strategic Plan by encouraging the Library Trustees to review it, for discussion to begin at the next Library Board meeting.
- Dolly Parton's Imagination Library: Lauren Eustis indicated the whole of Chester County Library System now has access to the program and that it was looking for a local sponsor. Lara Lorenzi indicated the current proposed Library budget did not account for the expense of participating in the program. Discussion concluded with the suggestions from Steve Hirsch and Lauren Eustis that grant money, partnering with Rotary, or corporate sponsorship all be explored.
- Library Fooundation: Lara Lorenzi indicated she is working on setting up a joint meeting. Mike English reminded of the goal of the Foundation being to grow the Library's Endowment to $\$ 1,000,000$, which it has not yet done.

Meeting was adjourned at $6: 24$ p.m.
Respectfully submitted,



## Phoenixville <br> PUBLIC LIBRARY

## Report submitted by: Lara Lorenzi

June 2023 Library Board of Trustees Meeting

## Informational Updates:

- The library will be closed on Monday June 19, 2023 for the Juneteenth Holiday.
- The library will be closed on Tuesday July 4, 2023.
- I will be out of the office on $6 / 2,6 / 9,6 / 15,6 / 16,6 / 20, \& 6 / 23$.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with along with being informed on the budget process.
- We are anticipating getting our new upper level furniture on July $10^{\text {th }}$. Our old furniture will be removed first and then they will move assemble the new furniture and set it up in the library. The building will not be closed that day. We don't anticipate a disruption in service. They will be bringing in our new items through the old front doors, so access into the library will not be hampered.
- We are waiting to hear back from the foundation on when they can meet with us. I was hoping the meeting would take place in May, but I'm not sure that will be the case.
- Lauren Eustis and I met up with Ken Gibson and Phil Vontor at PASD to discuss the building and potential building maintenance projects for the library. We are getting some of these bigger projects on the radar for pasd, we will also be looking into Keystone Grant opportunities to help offset the costs. It was a very productive meeting.
- Mark Pinto is working on weeding and shifting various collections in the adult library to make room for the new furniture and equipment that will be delivered in early July. I will be helping him with this transition as needed.
- I am working on end of year documents such as earned leave allotments for 2023/2024, annual evaluations, and continuing education hours.


## Personnel Updates:

- We have promoted Maria Jante to the position of cataloger/materials processing clerk. She her first day in this new role will take place on Tuesday May 30, 2023. It will be a seamless transition. Maria has been working with Mary to get trained in all the various job tasks and duties that are required of the position.
- The circulation department is in the process of interviewing people for an open position.


## Facilities Update:

- Continuing- PASD is working on changing out light bulbs and converting our lighting throughout the building to led lights.
- The wiring has been pulled for the new door counter device that will be mounted above the front door.
- PASD will be running the wiring so we can put the laptop computers on the floor in the main room on the upper level, this should happen in the next week or two.
- PASD will send out a crew to remove the counter tops, patch and paint the computer center so we can convert it into a larger meeting room.
- Lawn maintenance and mowing is done by the school district.
- Our garden is looking good and is showing off some new plants and flowers. It looks wonderful.

E-Material Circulation: (Circulation calculated by patron's home library.)

- March 2023
- E-books: 3,556
- E-audio: 3,030
- Total: 6,586
- April 2023
- E-books: 3,280
- E-audio: 2,992
- Total: 6,272
- May 2023
- E-books: 3,492
- E-Audio: 3,069
- Total: 6,561


## Book Locker:

- April 2022: 237
- May 2022: 154
- June 2022: 334
- July 2022: 279
- August 2022: 203
- September 2022:266
- October 2022: 198
- November 2022: 193
- December 2022: 205
- January 2023: 234
- February 2023: 255
- March 2023: 294
- April 2023: 186
- May 2023: 209


## Door Count:

May 2022: 6,756
June 2022: 8,005 This is a $44 \%$ increase over $6 / 2021$.
July 2022: 8,739 This is a $36 \%$ increase over last year.
August 2022: 9,465 This is a $54 \%$ increase over last year.
September 2022: 7,377 This is a $47 \%$ increase over last year.
October 2022: 7,371 This is a $28 \%$ increase over last year.
November 2022: 7,525 This is a $41 \%$ increase over last year.
December 2022: 6,305 . This is a $25 \%$ increase over last year.
January 2023: 7,843 . This is a $44 \%$ increase over last year.
February 2023: 7,343. This is a $17 \%$ increase over last year.
March 2023: 8,800. This is an $11 \%$ increase over last year.
April 2023:8,121. This is a $13 \%$ increase over last year.
May 2023: 8,153 . This is a $21 \%$ increase over last year.

## Chester County Library System Updates:

- None at this time.


## State Updates:

- None at this time.


## Meetings/Trainings

5/5 Vacation Day
5/8 Meeting with Tegan Conner-Cole- youth services, schedules, coverage and summer reading Meeting with Mike English
5/9 District Librarians Meeting at Exton

5/10

5/30 Personal Day
5/31 Elder Hub meeting
6/2 Vacation Day

# Youth Services Report for <br> May 2023 <br> For June 2023 Board Meeting 

## Programming:

Programs held on April 27 to May 31 are listed below. The program schedule is shared in the library and listed in the newsletter along with the ability to enroll as required.

May Monthly Statistics:

| Event Name | Total Occurrence | Total Student Attendance | Total Adult Attendance | Total Attendance |
| :---: | :---: | :---: | :---: | :---: |
| 1-2-3 Learn With Me | 6 | 89 | 85 | 174 |
| Barnstone On the Go - Art For Kids | 8 | 94 | 67 | 161 |
| Babies \& Books | 7 | 73 | 75 | 148 |
| Mighty Preschoolers | 3 | 29 | 23 | 52 |
| Toddler Time | 8 | 146 | 119 | 265 |
| Block Party | 1 | 10 | 7 | 17 |
| Preschool Ballet | 1 | 15 | 12 | 27 |
| In-Person Preschool Total | 34 | 456 | 388 | 844 |
| Elementary Age Events |  |  |  |  |
| Take \& Make Crafts | 1 | 44 |  | 44 |
| Ages 6-11 Total | 1 | 44 |  | 44 |
| Teen ProgramsVirtual/Picking up Materials |  |  |  |  |
| YA Mystery Bag | 1 | 11 |  | 11 |
| Total Young Adult | 1 | 11 |  | 11 |
| Virtual Events | TEMP BREAK |  |  |  |
| Total Virtual |  |  |  |  |
| Total In Person Events | 36 | 511 | 388 | 899 |
| 1000 Books Before Kindergarten | 5 |  |  |  |

AWE Computers for children. We currently have eight computers available for use.
April 26 to May 30: 539 sessions, 243 hours, average 26 -minute sessions

## Newsletter

The Children's Library Newsletter was sent 5 times between April 26 and May 31. A monthly overview of events was sent on April 28 and weekly newsletters on Fridays that listed the next week's events. The newsletter was sent to an average of 477 subscribers and had an average $62 \%$ open rate.

Community Outreach \& Partnerships

| Event | Total Students | Total Adults | Total Visitors |
| :--- | :--- | :--- | :--- |
| Total: $\mathbf{0}$ on-site, $\mathbf{0}$ off-site |  |  |  |

- There is outreach and partnerships in the works.


## Meetings

- Tegan C. met with Lara L., Mark P., and Christine N. as needed on library services throughout the month.
- May 9 - Tegan C. had a phone meeting with Theresa Thornton about a potential Juneteenth Quilt

Program at the library based off of a program in West Chester.

- May 23- Tegan C. attended the CCLS Youth Services meeting about Beanstack and STEM tools available to borrow.
- May 26 - Tegan C. had a Zoom meeting with Margot, a Girl Scout earning her Silver Award, about hosting a program on Mindfulness and having mindful toys in the library for patron use.


## Additional Activities

- Continued assessment of Children's collection with removal of non-circulating, outdated, and damaged materials with focus on Juvenile Music CDs.
- Continued process of updating call numbers in the J Graphic Novel Section for better browsability with Mary.
- Ordering of new items for collections as well as filling in series titles, missing topics, and replacing damaged titles.
- Publicizing of Children's Library Calendar and events through the e-newsletter and social media.
- Covered Circulation Desk as needed.
- Planned programming for Summer and made Summer calendar. Added events to online calendar.
- Rachel K ran and implemented Story Times for May.
- Story Time Break during week of May 15 but other events were scheduled to run for families.
- Planned and presented Babies \& Books for first two weeks of May. Rachel K presented last two Babies \& Books in May with TC plans and selections.
- Finalized details of Summer Reading Events and Challenges. Challenge for Youth starts June 10 and runs for 10 weeks. Programming starts June 20 and runs for 9 weeks.
- Tegan C. decorated Youth Services Bulletin Boards and display case. Display case had Mental Health Month for Teens.
- Purchased, displayed, and shared books purchased with a donation from ChesMont BWP organization.
- David B. maintained rotating displays including a featured AAPI Month and Memorial Day display.


## Trainings

- May 3 - Library Services to Homeschoolers (Niche Academy) - TC \& RK (viewed May 9)
- May 22 - CCLS cHQLite Training - TC
- May 24 - Mental Health First Aid, Hybrid Course. In person at CCL Exton - TC
- Super Charged Story Time - Completed/Self-Paced - RK


## Correspondence in May

- Email and/or phone contact with other staff members as needed.
- Emails and/or phone conversations with questions from patrons about programs, title requests, and volunteering.
- Communicated with PACLC to discuss bag coordination.
- Email correspondence with Jennifer Huxta, $4^{\text {th }}$ Grade at Barkley about walking field trip to library in June.
- Email correspondence with performers for potential future programs.
- Email correspondence with Daughters of the American Revolution about their summer program and summer display leading up to the 250th Anniversary of US Independence.
- Email correspondence with CCLS.
- Email correspondence and phone call with Billie Goldstein about a table for the library at the Phoenixvile Hospital Mental Health Fair in June.
- Email correspondence with Phoenixville Rec Center for room rental for Thrilling Thursday.
- Emily correspondence with Theresa T about Juneteenth program.
- Email correspondence with Barnstone for teen programs.
- Email correspondence with student about Inspired STEM (formerly Girls In STEM) program.

Submitted by Tegan Conner-Cole, Director of Youth Services.
Addendum: Children's Report
May 31, 2023

## Children's Report - Rachel K.

## Program Overview

Creating and leading a variety of programs for children, with ages ranging from newborn babies to 5 years old. Activities within these programs include storytimes, sing-alongs, nursery rhymes, and playtime.

## Activities/ Programs

Lead programs for various age groups

- 1-2-3 Learn with Me
- Mighty Preschoolers
- Babies \& Books (Thursdays)
- Toddler Time
- Barnstone Art for Kids (May 24)


## Weekly Programs

Currently we have 5 in-person programs running each week for kids ages $0-5$ years old. These classes range from storytimes with weekly themes to general playtime to craft-making. For each week, we run 2 1-2-3 Learn with Me sessions, 1 Mighty Preschoolers session, 2 Babies \& Books sessions, 2 Toddler Time sessions, and 1 Barnstone Art for Kids session

Reoccurring In-Formal
1-2-3 Learn with Me
Babies \& Books
Toddler Time

Weekly Themes
Mighty Preschoolers

- Letters of the Alphabet
- Letter Y
- Letter Z
- Birds

Toddler Time

- Pirates
- Jungle
- Camping
- Summer

Babies \& Books

- Pets
- Trucks
- Family
- Summer


## Webinars/Trainings

- Supercharged Storytime-Completed May 8
- Niche Academy Webinar-Library Services to Homeschoolers-Viewed May 9


# May 2023 <br> Adult Services Report 

(all events/statistics as of May 31)

## Regular Activities

- Scheduling passport application acceptance and notary appointments; covering 3-hour passport appointment shift on Wednesdays; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to 2,400+ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.


## Meetings/Workshops/Other Events Attended

- Audit of passport operation with State Department rep Tracy Barber 5/10.
- Webinar "De-Escalating Difficult Patron Behaviors" with CCLS 5/10.
- Manned table for Senior Health Fair at Phx YMCA 5/31.


## Upcoming Special Programs/Events

- "Mankind's Search for Life beyond the Earth" with Dr. Don Miller, NASA Solar System Ambassador 6/12.
- "Local Author Talk: Mark Lanyon: Abolition \& the Underground Railroad in Chester County" 6/15.
- Adult Summer Reading Gift Card Raffle begins 6/20 (through 8/19).
- "Violin and Harp Recital" with Melinda Rice and Candace Lark-Masucci 6/20.
- "Insurance Expo" 6/22.
- "Community Gardening around the Village: Five Easy Steps to Home Composting" with Colleen Falicki 6/26.
- "Medicare 101" with PA MEDI 6/29.
- "Local Author Talk: Cynthia McGroarty: Clara in a Time of War 7/3.


## Program/Event/Other Planning

- Preparing for arrival of new Adult Library furniture and relocation of passport services office (weeding/shifting affected collections, purchasing equipment, etc.)
- Scheduling special online, in-person, and hybrid programs for August and beyond.
- Purchasing prizes for Adult Summer Reading Program

May Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 430 |
| :--- | :--- |
| Adult Laptop Individual Users | 73 |
| Mobile Printing Users | 17 |
| Mobile Hotspot Checkouts | 16 |
| Museum Pass Checkouts | 91 |

May Passport Application Acceptance Statistics

| Appointments | 393 |
| :--- | :--- |
| Income | $\$ 18,735.00$ |
|  |  |

May Program Statistics

| Program | Attendance | First-7-Day <br> YouTube <br> Views (where <br> applicable) |
| :--- | :--- | :--- |
| Phoenix Book Club | 10 | 8 |
| Fourth Wednesday Readers (formerly Daytime Book Club) | $8(2$ sessions) |  |
| Phoenix Fiction Writers | $54(4$ <br> sessions)* |  |
| Phoenixville Tech Group | 4 |  |
| Tech Help appointments | 3 |  |
| Legal Outreach Clinic appointments | 16 |  |
| Maternal \& Child Health Consortium Family Benefits Assistance <br> appointments | $20(3$ sessions) |  |
| Sahaja Yoga Meditation Class | $49(5$ sessions) |  |
| ESL Conversation Group | 11 | 8 |
| Books on Tap | 13 |  |
| Movies on Tap: Zoom Edition | 31 | 54 |
| Outreach: Senior Center Book Club | 34 |  |
| Movie Night: "The Fabelmans" 5/11 | 20 |  |
| Community Gardening around the Village: "Herb Gardening for Beginners" <br> 5/1 | 6 |  |
| "Fred Miller Lecture-in-Song: All Over the Map" 5/4 | 47 | 32 |
| "Will Retirement Derail Your Estate Planning? 5/8 | 6 | 4 |
| "Ethnic History of the Phoenixville Area" 5/15 | 6 |  |
| "Women \& Investing Presentation" 5/18 | 12 |  |
| "Make Decoupage Boxes: A Craft Class for Adults" 5/22 | "Downsizing or Discarding: Are You Throwing Away Treasure?" 5/25 |  |
|  |  |  |

*Tech Group had 5 sessions in May, but I don't have the statistic for one of the sessions.
Respectfully submitted,
Mark Pinto
Adult Services Director

MAY 2023
Development Report
Lauren Coy
Meetings/Training/Events
a. Attending biweekly Rotary meetings
b. Meetings with Lara Lorenzi
c. Attended PPL Board Meeting (5/1)
d. Attended the Chamber Legislative Brunch $(5 / 18)$
e. Attended Chamber's Coffee \& Conversations Networking (5/23)
f. Attended the HUB Meeting $(5 / 24)$
g. Meeting with Robb Frees about Spelling Bee Fundraiser (6/1)
GRANTS
Erb Charitable Fund

ARPA Grant

PCHF Grant

| Amt. requested | Fund | Deadline | Decision |
| :---: | :---: | :---: | :---: |
| By |  |  | By |
| Operating | $3 / 1 / 2023$ | $4 / 30 / 2023$ |  |

\$45,000
RECEIVED!!!!

| $\$ 30,000$ over 4 years | E-materials | Funds RECEIVED! | *recipient* |
| :---: | :---: | :---: | :---: |

\$25,000
Operating Submitted
Sept. 2023
5/31/23

## Development News

- The Library will be the receiving the check from the Eggroll Charity Program from Bistro on Bridge on Monday, June $5^{\text {th }}$. We are going to be a beneficiary of this program annually.
- TWO ADDITIONAL IDEAS for Friend/Fundraisers:


## 1. The Haunted Library Tour

a. Historical presenter Ryan Conroy would kick off the evening at the Library, giving its history and the discussion of its hauntings.
b. The attendees will be wrist banded. Then after his talk here, we'd all walk down to The Heart (at Ann's Heart) for a Haunted Happy Hour/Reception.
i. There'd be themed drinks/snacks that go along with spooky authors/novels.
ii. Our episode of "Ghost Hunters" would be streaming on the screen here during this as well.
iii. Raffle prizes and a nice Halloween week event.
iv. The cost would be approximately $\$ 25-\$ 35$. The goal is to have price points much less than WWW to diversify audiences and to engage more folks.

## 2. The Adult Spelling Bee

a. This idea was presented to me by a well-known member of the Phoenixville community.
b. It would be teams of 2-4.
c. It would be starting at one of the breweries (TBD) and continues to final round at a location (TBD).
d. The words would be submitted by folks that want to trick the potentially tipsy participants.
i. Money and sponsorship could come from: swag, team support, submission of challenging words, etc.
ii. This event would be 2 hours MAX. Very low overhead on our part.
iii. Cost: TBD per team, flushing out the details and ideas with said community member for some brainstorming of this.
iv. Goal: To have a financially successful event in a short period of time with very low overhead (a la DOWN TO THE HEART - Ann's Heart).

## Wine, Wit \& Wisdom - 20 ${ }^{\text {th }}$ Anniversary Thursday, November 2, 2023

- New logo/rebrand - more fun and modern
- Very innovative, bold and colorful invitations to come as well
- Wish list for Author has been sent to Jason at Reads \& Company
- We went BIG with whom we are hoping to have for this important anniversary year!
- Due to the menu costs increasing greatly, we decided to nix the salad per person, as it's a savings of $\$ 6 / \mathrm{pp}$.
- Solicitation letters/walk and talk (Bridge St. \& surrounding areas) have started; items already rolling in!
- Follow up solicitation requests occur in July/August
- The ticket prices this year will be increased a bit due to rising costs; $\$ 135$ per person; $\$ 95$ for first-time attendees.


## Annual Appeal

GOAL: $\$ 40,000.00$
Actual (to date): $\quad \$ 54,057.86$ ( $125 \%$ over goal)

- Spring Annual Appeal mailing has been doing well.
- Theme: "Spring into Support!"
- Gifts incoming


Circulation Report for June 2023

Circulation Department:

- Number of checkouts for May: 10,000
- Number of check-ins for May: 10,334
- Number of holds for May: 350
- Hired new circulation assistant
- Picking up paperwork on June $2^{\text {nd }}$
- Looking for one more circulation assistant
- Interview: May 31 ${ }^{\text {st }}$
- Circulation Assistant was hired for the Technical Services position

Volunteers:

- Total Amount of Volunteer Hours for May: 69.25
- Total Amount of Volunteer Hours for TOTAL fiscal year: 786.75
- Picking up mulch for garden: June $16^{\text {th }}$

Library Card Sign-ups:

- Total Amount of Patron Applications for May: 172

Meetings/Events:

- PaLA Intellectual Freedom Committee: June $1^{\text {st }}$ and June $21^{\text {st }}$
- PaLA Conference Committee: June $14^{\text {th }}$ ? (unsure if in-person or online)


## Continuing Education:

- Staff close to 20 hours per week are getting their CE credits for the two years
- The Power of Brevity: Maximum Impact with Less Words: June $14^{\text {th }}$ (* will watch recording)

Additional Updates:

- Will be writing two articles for the PaLA Bulletin - Articles due in June
- Sick day: June $8^{\text {th }}$
- Vacation Days: June $23^{\text {rd }}$ to June $27^{\text {th }}$

Respectfully Submitted,
Christine Nicholson
Circulation Manager \& Volunteer Coordinator
May 2023

|  | A |  | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Comparisons 2023 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |
| 7 |  | 2022 | 2146 | 2169 | 2475 | 3170 | 2758 | 3897 | 3533 | 3436 | 2824 | 3029 | 2964 | 2771 | 35172 | 33.59\% |
| 8 |  | 2023 | 2956 | 2734 | 3373 | 3013 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |
| 11 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |
| 18 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |
| 19 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 \| | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |
| 22 |  | 2022 | 10123 | 9532 | 11261 | 10580 | 9832 | 13403 | 14790 | 14741 | 11376 | 11390 | 10947 | 9757 | 137732 | 2.19\% |
| 23 |  | 2023 | 10725 | 9770 | 11562 | 10460 |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |
| 26 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 | 114852 | 1583192 | 0.20\% |
| 27 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |
| 28 |  | 2021 | 118865 | 109705 | 125117 | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |
| 29 |  | 2022 | 120326 | 114924 | 123680 | 117579 | 115321 | 132775 | 142778 | 141221 | 120801 | 118332 | 115996 | 110149 | 1473882 | 2.38\% |
| 30 |  | 2023 | 128197 | 122260 | 137431 | 123958 |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |
| 33 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |
| 34 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |
| 35 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |
| 36 |  | 2022 | 3636 | 3914 | 4200 | 4233 | 4009 | 4499 | 4811 | 5115 | 4105 | 3989 | 4061 | 3647 | 50219 | 3.41\% |
| 37 |  | 2023 | 4546 | 4318 | 4871 | 4144 |  |  |  |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |
| 40 |  | 2019 | 4038 | 3982 | 4098 | 4473\| | 4281 | 5350 | 6520 | 5004 | 4434 | 4848 | 4141 | 4222 | 55391\| | 18.63\% |
| 41 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |
| 42 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |
| 43 |  | 2022 | 3823 | 4157 | 4372 | 3997 | 3949 | 5141 | 5549 | 5959 | 4728 | 5072 | 4904 | 4220 | 55871 | 7.44\% |
| 44 |  | 2023 | 5530 | 5561 | 6162 | 4928 |  |  |  |  |  |  |  |  |  |  |
| 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |
| 47 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 | 177815 | 2.51\% |
| 48 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |
| 49 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |
| 50 |  | 2022 | 13042 | 13025 | 14590 | 13041 | 12890 | 18506 | 19396 | 17778 | 14257 | 14555 | 13429 | 12715 | 177224 | 26.98\% |
| 51 |  | 2023 | 15944 | 14813 | 15550 | 14395 |  |  |  |  |  |  |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | EAStTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |
| 54 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |
| 55 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |
| 56 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 | 353318 | 14.56\% |
| 57 |  | 2022 | 30990 | 28501 | 30917 | 29483 | 30655 | 33589 | 35778 | 35565 | 30845 | 30330 | 30102 | 29249 | 376004 | 6.42\% |
| 58 |  | 2023 | 30838 | 28781 | 31982 | 29334 |  |  |  |  |  |  |  |  |  |  |
| 59 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |
| 61 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |
| 62 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |
| 63 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 \| | 6303 \| | 5774 | 5589 \| | 5399 | 5147 | 65968 | 53.28\% |
| 64 |  | 2022 | 5130 | 5554 | 6007 | 5202 | 5166 | 6548 | 6209 | 5919 | 5108 | 5481 | 5446 | 4770 | 66540 | 0.87\% |
| 65 |  | 2023 | 5681 | 5350 | 5899 | 5630 |  |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |
| 73 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |
| 74 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |
| 75 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 14245 | 138370 | -21.18\% |
| 76 |  | 2021 | 14992 | 14298 | 16792 \| | 15184 | 15477\| | 18035 | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |
| 77 |  | 2022 | 15185 | 14528 | 16139 | 15223 | 15107 | 17966 | 19784 | 19807 | 15628 | 14960 | 14917 | 14494 | 193738 | 3.18\% |
| 78 |  | 2023 | 16881 | 15216 | 17328 | 15289 |  |  |  |  |  |  |  |  |  |  |
| 79 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |
| 81 |  | 2019 | 6959 \| | 6470 | 7080 | 6435 | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |
| 82 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |
| 83 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |
| 84 |  | 2022 | 6652 | 6317 | 7295 | 6921 | 6534 | 7769 | 8557 | 8451 | 6916 | 7292 | 6724 | 6223 | 85651 | 17.52\% |
| 85 |  | 2023 | 7056 | 7012 | 7876 | 6751 |  |  |  |  |  |  |  |  |  |  |
| 86 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |
| 88 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |
| 89 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |
| 90 |  | 2021 | 8943 | 8743 | 10187 | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |
| 91 |  | 2022 | 9248 | 9055 | 9921 | 9403 | 8768 | 11232 | 12102 | 12467 | 9624 | 9734 | 9468 | 8726 | 119748 | 5.11\% |
| 92 |  | 2023 | 9626 | 9160 | 9982 | 9054 |  |  |  |  |  |  |  |  |  |  |
| 93 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |
| 95 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |
| 96 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |
| 97 |  | 2021 | 3712 | 3592 | 4541 | 3540 \| | 3527 | 4129 | 4215 [ | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 \| | 26.49\% |
| 98 |  | 2022 | 3492 | 3623 | 3567 | 3479 | 3724 | 4192 | 4154 | 4152 | 3620 | 3803 | 3654 | 3443 | 44903 | -1.50\% |
| 99 |  | 2023 | 4062 | 3688 | 4966 | 4168 |  |  |  |  |  |  |  |  |  |  |
| 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |
| 102 |  | 2019 | 18264 | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |
| 103 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |
| 104 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |
| 105 |  | 2022 | 16988 | 16708 | 18590 | 17403 | 16642 | 20050 | 22194 | 21770 | 18064 | 18045 | 17723 | 16610 | 220787 | 30.26\% |
| 106 |  | 2023 | 19867 | 18307 | 20911 | 19153 |  |  |  |  |  |  |  |  |  |  |
| 107 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |
| 115 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |
| 116 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |
| 117 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |
| 118 |  | 2022 | 2096 | 2174 | 2885 | 2558 | 2443 | 3205 | 3635 | 3562 | 2864 | 2680 | 2730 | 2584 | 33416 | 32.23\% |
| 119 |  | 2023 | 2782 | 2582 | 3054 | 2848 |  |  |  |  |  |  |  |  |  |  |
| 120 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 123 | TREDYFFRIN/PAOLI | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |
| 124 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |
| 125 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |
| 126 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |
| 127 |  | 2022 | 28040 | 27215 | 29181 | 28411 | 27226 | 30653 | 33428 | 33568 | 27421 | 27976 | 27783 | 27674 | 348576 | 12.08\% |
| 128 |  | 2023 | 29657 | 28481 | 31813 | 28150 |  |  |  |  |  |  |  |  |  |  |
| 129 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 130 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |
| 131 |  | 2019 | 12868 \| | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |
| 132 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |
| 133 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | 13546 | 14644 | 13624 | 11691 | 11097 | 11185 | 10304 | 134851 | 25.26\% |
| 134 |  | 2022 | 11054 | 11201 | 12021 | 11219 | 10556 | 14304 | 15203 | 15586 | 11548 | 11730 | 11139 | 10785 | 146346 | 8.52\% |
| 135 |  | 2023 | 11950 | 11674 | 13051 | 11292 |  |  |  |  |  |  |  |  |  |  |
| 136 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 137 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 138 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 139 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 140 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 141 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 142 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





| April 2023 Computer Usage (Sessions) |  |  |  |
| :--- | ---: | ---: | ---: |
| Envisionware | Wireless | Total |  |
| Atglen | 29 | 125 | 154 |
| Avon Grove | 231 | 373 | 604 |
| Chester County | 1562 | 3487 | 5049 |
| Chester Springs | 34 | 157 | 191 |
| Coatesville | 387 | 997 | 1384 |
| Downingtown | 254 | 587 | 841 |
| Easttown | 479 | 1901 | 2380 |
| Hankin | 324 | 1229 | 1553 |
| Honey Brook | 154 | 155 | 309 |
| Kennett | 245 | 711 | 956 |
| Malvern | 151 | 288 | 439 |
| Oxford | 267 | 498 | 765 |
| Paoli | 184 | 313 | 497 |
| Parkesburg | 171 | 214 | 385 |
| Phoenixville | 527 | 901 | 1428 |
| Spring City | 108 | 267 | 375 |
| Tredyffrin | 294 | 1896 | 2190 |
| West Chester | 175 | 715 | 890 |
| TOTAL | 5576 | 14814 | 20390 |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2023 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2023 YTD | 2022 YTD | 2021 YTD | 2020 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Atglen | 139 | 157 | 152 | 154 |  |  |  |  |  |  |  |  | 602 | 0.71\% | 1.14\% | 0.77\% | 1.49\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Avon Grove | 557 | 607 | 684 | 604 |  |  |  |  |  |  |  |  | 2452 | 2.90\% | 3.43\% | 4.80\% | 4.06\% |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Chester County | 4751 | 4903 | 6093 | 5049 |  |  |  |  |  |  |  |  | 20796 | 24.61\% | 25.24\% | 30.54\% | 25.28\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 206 | 196 | 192 | 191 |  |  |  |  |  |  |  |  | 785 | 0.93\% | 1.49\% | 1.10\% | 0.75\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Coatesville | 1430 | 1512 | 1534 | 1384 |  |  |  |  |  |  |  |  | 5860 | 6.94\% | 6.52\% | 7.25\% | 6.78\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Downingtown | 869 | 794 | 909 | 841 |  |  |  |  |  |  |  |  | 3413 | 4.04\% | 4.02\% | 3.13\% | 3.26\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Eastown | 2300 | 2290 | 2616 | 2380 |  |  |  |  |  |  |  |  | 9586 | 11.35\% | 9.40\% | 6.65\% | 9.31\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1743 | 1689 | 1859 | 1553 |  |  |  |  |  |  |  |  | 6844 | 8.10\% | 8.11\% | 8.34\% | 7.69\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Honey Brook | 340 | 307 | 332 | 309 |  |  |  |  |  |  |  |  | 1288 | 1.52\% | 1.55\% | 1.76\% | 1.42\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 982 | 956 | 1178 | 956 |  |  |  |  |  |  |  |  | 4072 | 4.82\% | 5.18\% | 5.92\% | 5.35\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 510 | 423 | 439 | 439 |  |  |  |  |  |  |  |  | 1811 | 2.14\% | 2.45\% | 1.98\% | 2.11\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 787 | 773 | 878 | 765 |  |  |  |  |  |  |  |  | 3203 | 3.79\% | 3.77\% | 3.91\% | 3.66\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 538 | 518 | 487 | 497 |  |  |  |  |  |  |  |  | 2040 | 2.41\% | 2.62\% | 2.08\% | 3.36\% |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 424 | 345 | 434 | 385 |  |  |  |  |  |  |  |  | 1588 | 1.88\% | 2.02\% | 2.90\% | 2.14\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1488 | 1470 | 1627 | 1428 |  |  |  |  |  |  |  |  | 6013 | 7.12\% | 7.03\% | 5.66\% | 6.35\% |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Spring City | 303 | 308 | 366 | 375 |  |  |  |  |  |  |  |  | 1352 | 1.60\% | 1.68\% | 1.92\% | 1.72\% |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 2166 | 2253 | 2524 | 2190 |  |  |  |  |  |  |  |  | 9133 | 10.81\% | 9.00\% | 6.40\% | 10.60\% |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 846 | 877 | 1039 | 890 |  |  |  |  |  |  |  |  | 3652 | 4.32\% | 5.34\% | 4.89\% | 4.66\% |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 20379 | 20378 | 23343 | 20390 |  |  |  |  |  |  |  |  | 84490 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 2017 and 2018 b | ed on minu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 2019 and 2020 b | ed on sessi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects Cov | closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Phoenixville Public Library

Balance Sheet
As of June 1, 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF JUN 1, 2023 | AS OF JUN 1, 2022 (PY) | CHANGE | \% CHANGE |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Bank Accounts |  |  |  |  |
| 100 Phoenixville Federal Savings \#1 |  |  |  |  |
| 100.1 Operating Checking (040016792) | -12,053.07 | 35,442.35 | -47,495.42 | -134.01\% |
| 100.2 Operating Money Market (45001815) | 815,633.11 | 744,436.33 | 71,196.78 | 9.56 \% |
| 100.3 Operating Credit Card Receipts (110030095) | 18,825.40 | 8,398.83 | 10,426.57 | 124.14 \% |
| 100.5 Certificate of Deposit (61513) | 20,738.69 | 20,693.65 | 45.04 | 0.22 \% |
| 100.6 Certificate of Deposit (61514) | 21,205.36 | 21,165.90 | 39.46 | 0.19 \% |
| 100.7 Certificate of Deposit (59971) | 33,033.51 | 32,148.05 | 885.46 | 2.75 \% |
| 100.8 Certificate of Deposit (61515) | 500,470.01 |  | 500,470.01 |  |
| Total 100 Phoenixville Federal Savings \#1 | 1,397,853.01 | 862,285.11 | 535,567.90 | 62.11 \% |
| 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 105.6 Paypal | 0.00 | 0.00 | 0.00 |  |
| Total 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 106 Circulation Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 110 Customers Bank - Money Market - Restricted | 250,000.00 |  | 250,000.00 |  |
| Total Bank Accounts | \$1,648,853.01 | \$863,285.11 | \$785,567.90 | 91.00 \% |
| Other Current Assets |  |  |  |  |
| 125 Supplies | 0.00 | 0.00 | 0.00 |  |
| 130 Prepaid Expenses | 453.00 | 453.00 | 0.00 | 0.00 \% |
| 140 Accounts Receivable - Other | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Assets | \$453.00 | \$453.00 | \$0.00 | 0.00 \% |
| Total Current Assets | \$1,649,306.01 | \$863,738.11 | \$785,567.90 | 90.95 \% |
| Fixed Assets |  |  |  |  |
| 150 General Fixed Assets |  |  |  |  |
| 150.1 Leasehold Improvements |  |  |  |  |
| 150.1.1 1999/2000 Addition | 0.02 | 0.02 | 0.00 | 0.00 \% |
| 150.1.2 General | 0.06 | 0.06 | 0.00 | 0.00 \% |
| Total 150.1 Leasehold Improvements | 0.08 | 0.08 | 0.00 | 0.00 \% |
| 150.2 2012/2013 Renovation | 0.00 | 0.00 | 0.00 |  |
| 150.6 Computer Equipment | -0.12 | -0.12 | 0.00 | 0.00 \% |
| 150.8 Furniture \& Fixtures | 0.28 | 0.28 | 0.00 | 0.00 \% |
| Total 150 General Fixed Assets | 0.24 | 0.24 | 0.00 | 0.00 \% |
| Total Fixed Assets | \$0.24 | \$0.24 | \$0.00 | 0.00 \% |
| TOTAL ASSETS | \$1,649,306.25 | \$863,738.35 | \$785,567.90 | 90.95 \% |

## Phoenixville Public Library

## Balance Sheet

As of June 1, 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF JUN 1, 2023 | AS OF JUN 1, 2022 (PY) | CHANGE | \% CHANGE |
| LIABILITIES AND EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| 201 Accounts Payable | 31,319.00 | 31,319.00 | 0.00 | 0.00 \% |
| 220 Credit Card Payables | 200.00 | 200.00 | 0.00 | 0.00 \% |
| Total Accounts Payable | \$31,519.00 | \$31,519.00 | \$0.00 | 0.00 \% |
| Other Current Liabilities |  |  |  |  |
| 221 Accounts Payable - Other | 0.01 | 0.01 | 0.00 | 0.00 \% |
| 230 Employee Costs Payable |  |  |  |  |
| 230.1 Salaries Payable | 16,801.95 | 16,801.95 | 0.00 | 0.00 \% |
| 230.5 Accrued Vacation | 7,158.00 | 7,158.00 | 0.00 | 0.00 \% |
| 230.9 Reimbursements by PPL | 0.00 | 0.00 | 0.00 |  |
| Total 230 Employee Costs Payable | 23,959.95 | 23,959.95 | 0.00 | 0.00 \% |
| 250 Deferred Income | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Liabilities | \$23,959.96 | \$23,959.96 | \$0.00 | 0.00 \% |
| Total Current Liabilities | \$55,478.96 | \$55,478.96 | \$0.00 | 0.00 \% |
| Long-Term Liabilities |  |  |  |  |
| 280 Line of Credit (3 year) | 0.00 | 0.00 | 0.00 |  |
| Total Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Liabilities | \$55,478.96 | \$55,478.96 | \$0.00 | 0.00 \% |
| Equity |  |  |  |  |
| 300 Opening Bal Equity | 250,000.00 | 0.00 | 250,000.00 |  |
| 310 Contributed Capital | 0.24 | 0.24 | 0.00 | 0.00 \% |
| 319 Net Assets | 745,697.35 | 684,903.30 | 60,794.05 | 8.88 \% |
| Net Income | 598,129.70 | 123,355.85 | 474,773.85 | 384.88 \% |
| Total Equity | \$1,593,827.29 | \$808,259.39 | \$785,567.90 | 97.19 \% |
| TOTAL LIABILITIES AND EQUITY | \$1,649,306.25 | \$863,738.35 | \$785,567.90 | 90.95 \% |

# Phoenixville Public Library 

## Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L

July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| Income |  |  |  |  |
| 400 Appropriations |  |  |  |  |
| 400.1 Appropriation - P.A.S.D. | 578,340.00 | 578,340.00 | 0.00 | 100.00 \% |
| 400.2 Appropriation - County | 99,762.02 | 102,320.00 | -2,557.98 | 97.50 \% |
| 400.3 Appropriation - State | 104,971.98 | 93,524.00 | 11,447.98 | 112.24 \% |
| 400.4 Appropriation - Charlestown Tws | 6,001.00 | 5,500.00 | 501.00 | 109.11 \% |
| 400.5 Appropriation - Schuylkill Twp | 8,600.00 | 6,250.00 | 2,350.00 | 137.60 \% |
| 400.6 Appropriation - East Pikeland | 8,260.00 | 7,000.00 | 1,260.00 | 118.00 \% |
| 400.7 Appropriation - Phoenixville Borough | 9,301.00 |  | 9,301.00 |  |
| Total 400 Appropriations | 815,236.00 | 792,934.00 | 22,302.00 | 102.81 \% |
| 412 Development Income |  |  |  |  |
| 412.1 Grants | 20,010.00 | 25,000.00 | -4,990.00 | 80.04 \% |
| 412.1.2 Grants - Restricted | 45,000.00 |  | 45,000.00 |  |
| 412.1.3 Chester County ARPA Grant | 15,000.00 |  | 15,000.00 |  |
| Total 412.1 Grants | 80,010.00 | 25,000.00 | 55,010.00 | 320.04 \% |
| 412.2 Projects/Events | 17,063.00 | 45,000.00 | -27,937.00 | 37.92 \% |
| 412.4 Donations |  |  |  |  |
| 412.4.1 Unrestricted | 771.51 |  | 771.51 |  |
| 412.4.2 Restricted - General | 170.00 |  | 170.00 |  |
| 412.4.3 Restricted - Children's | 350.00 |  | 350.00 |  |
| Total 412.4 Donations | 1,291.51 |  | 1,291.51 |  |
| 412.6 Individual Giving |  |  |  |  |
| 412.6.1 Unsolicited | 4,178.17 |  | 4,178.17 |  |
| 412.6.2 Restricted - Unsolicited Memorial Gifts - Adult | 1,100.00 |  | 1,100.00 |  |
| 412.6.3 Target Donors | 51,175.55 | 40,000.00 | 11,175.55 | 127.94 \% |
| 412.6.4 Restricted - General |  | 3,000.00 | -3,000.00 |  |
| 412.6.5 Restricted - Children | 527.18 | 3,000.00 | -2,472.82 | 17.57 \% |
| Total 412.6 Individual Giving | 56,980.90 | 46,000.00 | 10,980.90 | 123.87 \% |
| 412.7 Corporate Engagement |  | 10,000.00 | -10,000.00 |  |
| 412.7.1 Third Party Fundraising | 729.49 |  | 729.49 |  |
| 412.7.3 Matching Gifts | 1,408.00 |  | 1,408.00 |  |
| Total 412.7 Corporate Engagement | 2,137.49 | 10,000.00 | -7,862.51 | 21.37 \% |
| 412.8 Planned Giving |  |  |  |  |
| 412.8.1 Restricted - Capital | 250,000.00 |  | 250,000.00 |  |
| 412.8.2 Restricted - Endowment | 250,000.00 |  | 250,000.00 |  |
| Total 412.8 Planned Giving | 500,000.00 |  | 500,000.00 |  |
| Total 412 Development Income | 657,482.90 | 126,000.00 | 531,482.90 | 521.81 \% |
| 420 Operations Income |  |  |  |  |
| 420.1 Fines | 14,585.03 | 12,000.00 | 2,585.03 | 121.54 \% |
| 420.10 Notary Services | 113.80 | 1,000.00 | -886.20 | 11.38 \% |
| 420.11 Rentals/Roku |  |  |  |  |

## Phoenixville Public Library

## Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L

July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 420.11.2 PA Sales Tax | 27.54 |  | 27.54 |  |
| Total 420.11 Rentals/Roku | 27.54 |  | 27.54 |  |
| 420.2 Passport Applications | 183,826.70 | 170,000.00 | 13,826.70 | 108.13 \% |
| 420.3 Interest | 4,347.00 | 1,000.00 | 3,347.00 | 434.70 \% |
| 420.4 Items Sold | 257.04 |  | 257.04 |  |
| 420.4.1 Library Income | 1,790.45 | 2,500.00 | -709.55 | 71.62 \% |
| 420.4.2 PA Sales Tax | 80.57 |  | 80.57 |  |
| Total 420.4 Items Sold | 2,128.06 | 2,500.00 | -371.94 | 85.12 \% |
| 420.5 Lost Books | 1,808.37 | 1,500.00 | 308.37 | 120.56 \% |
| 420.6 Other (Copier, etc.) | 770.26 |  | 770.26 |  |
| 420.6.1 Library Income | 2,392.87 | 2,500.00 | -107.13 | 95.71 \% |
| 420.6.2 PA Sales Tax | 108.63 |  | 108.63 |  |
| Total 420.6 Other (Copier, etc.) | 3,271.76 | 2,500.00 | 771.76 | 130.87 \% |
| 420.7 Rentals/Community Room | 50.00 |  | 50.00 |  |
| 420.8 Rentals/Collection | 92.12 |  | 92.12 |  |
| 420.8.1 Library Income | 580.84 | 500.00 | 80.84 | 116.17 \% |
| 420.8.2 PA Sales Tax | -257.90 |  | -257.90 |  |
| Total 420.8 Rentals/Collection | 415.06 | 500.00 | -84.94 | 83.01 \% |
| 420.9 Hot Spots | 13.16 |  | 13.16 |  |
| 420.9.1 Library Income | 2,755.66 | 3,000.00 | -244.34 | 91.86 \% |
| 420.9.2 PA Sales Tax | 63.31 |  | 63.31 |  |
| Total 420.9 Hot Spots | 2,832.13 | 3,000.00 | -167.87 | 94.40 \% |
| Total 420 Operations Income | 213,405.45 | 194,000.00 | 19,405.45 | 110.00 \% |
| Total Income | \$1,686,124.35 | \$1,112,934.00 | \$573,190.35 | 151.50 \% |
| GROSS PROFIT | \$1,686,124.35 | \$1,112,934.00 | \$573,190.35 | 151.50 \% |
| Expenses |  |  |  |  |
| 500 Adult Library |  |  |  |  |
| 500.1 Books | 133.45 |  | 133.45 |  |
| 500.1.1 Physical Books | 29,835.49 | 31,000.00 | -1,164.51 | 96.24 \% |
| 500.1.2 E-Materials | 18,880.04 | 24,000.00 | -5,119.96 | 78.67 \% |
| 500.1.4 Downloadable Materials County | 18.45 |  | 18.45 |  |
| 500.1.6 ARPA Adult e-materials | 6,877.21 |  | 6,877.21 |  |
| 500.1.7 Flipster |  | 1,500.00 | -1,500.00 |  |
| Total 500.1 Books | 55,744.64 | 56,500.00 | -755.36 | 98.66 \% |
| 500.13 Professional Develop. Material | 900.57 | 800.00 | 100.57 | 112.57 \% |
| 500.14 Museum Passes | 3,487.33 | 3,600.00 | -112.67 | 96.87 \% |
| 500.15 Mobile Hotspots | 3,916.61 | 4,500.00 | -583.39 | 87.04 \% |
| 500.2 Magazines \& Newspapers | 5,087.56 | 6,000.00 | -912.44 | 84.79 \% |
| 500.3 Audios | 3,710.97 | 5,000.00 | -1,289.03 | 74.22 \% |
| 500.4 Videos | 3,704.50 | 4,000.00 | -295.50 | 92.61 \% |
| 500.5 Software | 154.28 |  | 154.28 |  |

# Phoenixville Public Library 

## Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L

July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 500.6 Reference | 529.79 | 700.00 | -170.21 | 75.68 \% |
| 500.7 Programs - Adult | 2,896.75 | 3,000.00 | -103.25 | 96.56 \% |
| 500.8 Program Supplies - Adult | 888.95 | 1,000.00 | -111.05 | 88.90 \% |
| Total 500 Adult Library | 81,021.95 | 85,100.00 | -4,078.05 | 95.21 \% |
| 510 Youth Library |  |  |  |  |
| 510.1 Books | 130.50 |  | 130.50 |  |
| 510.1.1 Physical Books | 21,403.89 | 25,000.00 | -3,596.11 | 85.62 \% |
| 510.1.2 E-Materials | 7,710.45 | 8,000.00 | -289.55 | 96.38 \% |
| 510.1.3 ARPA Children e-materials | 3,172.25 |  | 3,172.25 |  |
| Total 510.1 Books | 32,417.09 | 33,000.00 | -582.91 | 98.23 \% |
| 510.13 Young Adult - All | 2,328.24 | 3,000.00 | -671.76 | 77.61 \% |
| 510.14 Programs - Young Adults | 618.63 | 500.00 | 118.63 | 123.73 \% |
| 510.15 Program Supplies - Young Adult | 306.44 | 500.00 | -193.56 | 61.29 \% |
| 510.2 Magazines | 358.70 | 700.00 | -341.30 | 51.24 \% |
| 510.3 Audios | 857.55 | 1,500.00 | -642.45 | 57.17 \% |
| 510.4 Videos | 1,411.56 | 2,000.00 | -588.44 | 70.58 \% |
| 510.5 Software | 617.84 | 1,000.00 | -382.16 | 61.78 \% |
| 510.7 Programs - Children | 3,869.23 | 4,000.00 | -130.77 | 96.73 \% |
| 510.8 Program Supplies - Children | 1,316.60 | 2,000.00 | -683.40 | 65.83 \% |
| Total 510 Youth Library | 44,101.88 | 48,200.00 | -4,098.12 | 91.50 \% |
| 520 Development Expense |  |  |  |  |
| 520.1 Annual Appeal | 7,779.31 | 5,600.00 | 2,179.31 | 138.92 \% |
| 520.3 Special Events | 25,211.83 | 22,500.00 | 2,711.83 | 112.05 \% |
| 520.5 Marketing | 1,255.96 | 500.00 | 755.96 | 251.19 \% |
| 520.8 Donor Management |  | 3,988.00 | -3,988.00 |  |
| Total 520 Development Expense | 34,247.10 | 32,588.00 | 1,659.10 | 105.09 \% |
| 530 Administration |  |  |  |  |
| 530.1 General |  |  |  |  |
| 530.1.1 Audit/Form 990 | 8,000.00 | 8,200.00 | -200.00 | 97.56 \% |
| 530.1.2 Library Board Expenses | 2,585.11 | 1,500.00 | 1,085.11 | 172.34 \% |
| 530.1.3 Staff Development/Memberships | 4,476.22 | 3,395.00 | 1,081.22 | 131.85 \% |
| 530.1.4 Insurance |  | 1,500.00 | -1,500.00 |  |
| 530.1.5 Advertising |  | 500.00 | -500.00 |  |
| 530.1.6 Legal Expense |  | 3,000.00 | -3,000.00 |  |
| 530.1.7 Credit Card Fees | 4,281.19 | 3,000.00 | 1,281.19 | 142.71 \% |
| 530.1.8 Marketing and Website | 5,995.50 | 3,000.00 | 2,995.50 | 199.85 \% |
| 530.1.9 Miscellaneous | 113.83 |  | 113.83 |  |
| Total 530.1 General | 25,451.85 | 24,095.00 | 1,356.85 | 105.63 \% |
| 540 Utilities |  |  |  |  |
| 540.1 Electricity | 15,522.25 | 17,000.00 | -1,477.75 | 91.31 \% |
| 540.2 Gas | 4,091.57 | 4,835.00 | -743.43 | 84.62 \% |
| 540.3 Telephone | 7,324.23 | 6,000.00 | 1,324.23 | 122.07 \% |

## Phoenixville Public Library

Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L
July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 540.4 Trash Collection | 386.20 | 450.00 | -63.80 | 85.82 \% |
| 540.5 Water \& Sewer | 715.63 | 1,500.00 | -784.37 | 47.71 \% |
| Total 540 Utilities | 28,039.88 | 29,785.00 | -1,745.12 | 94.14 \% |
| 550 Computer Expense |  |  |  |  |
| 550.2 Hardware | 4,155.10 | 1,000.00 | 3,155.10 | 415.51 \% |
| 550.4 Software | 579.00 | 1,800.00 | -1,221.00 | 32.17 \% |
| 550.5 Software Maintenance | 3,506.55 | 2,000.00 | 1,506.55 | 175.33 \% |
| 550.6 Supplies | 1,193.91 | 2,000.00 | -806.09 | 59.70 \% |
| Total 550 Computer Expense | 9,434.56 | 6,800.00 | 2,634.56 | 138.74 \% |
| 560 Other Supplies and Expense |  |  |  |  |
| 560.1 Collection Maintenance | 2,955.65 | 2,800.00 | 155.65 | 105.56 \% |
| 560.2 Library | 5,839.54 | 3,500.00 | 2,339.54 | 166.84 \% |
| 560.3 Office | 6,172.78 | 3,500.00 | 2,672.78 | 176.37 \% |
| 560.4 Postage | 11,260.43 | 6,500.00 | 4,760.43 | 173.24 \% |
| Total 560 Other Supplies and Expense | 26,228.40 | 16,300.00 | 9,928.40 | 160.91 \% |
| 570 Equipment Leasing/Rental | 5,796.24 | 5,090.00 | 706.24 | 113.88 \% |
| 580 Buildings \& Grounds |  |  |  |  |
| 580.1 Maintenance |  |  |  |  |
| 580.1.2 Grounds | 667.25 | 500.00 | 167.25 | 133.45 \% |
| Total 580.1 Maintenance | 667.25 | 500.00 | 167.25 | 133.45 \% |
| 580.5 Janitorial Expense |  |  |  |  |
| 580.5.1 Service | 27,000.00 | 25,000.00 | 2,000.00 | 108.00 \% |
| 580.5.2 Supplies | 1,101.59 | 4,000.00 | -2,898.41 | 27.54 \% |
| Total 580.5 Janitorial Expense | 28,101.59 | 29,000.00 | -898.41 | 96.90 \% |
| 580.7 Minor Improvements and Repairs | 175.83 | 500.00 | -324.17 | 35.17 \% |
| Total 580 Buildings \& Grounds | 28,944.67 | 30,000.00 | -1,055.33 | 96.48 \% |
| Total 530 Administration | 123,895.60 | 112,070.00 | 11,825.60 | 110.55 \% |
| 610 Salaries \& Benefits |  |  |  |  |
| 610.1 Salaries |  |  |  |  |
| 610.1.1 Full-Time | 403,415.32 | 437,712.00 | -34,296.68 | 92.16 \% |
| 610.1.2 Part-Time | 111,805.45 | 122,294.00 | -10,488.55 | 91.42 \% |
| 610.1.3 Passport Agents | 28,688.57 | 27,144.00 | 1,544.57 | 105.69 \% |
| Total 610.1 Salaries | 543,909.34 | 587,150.00 | -43,240.66 | 92.64 \% |
| 610.2 Social Security Expense | 20,026.94 | 43,330.00 | -23,303.06 | 46.22 \% |
| 610.3 Employee Benefit Expense | 115,558.33 | 103,691.00 | 11,867.33 | 111.44 \% |
| 610.3.2 H.S.A. Contribution | 8,499.94 | 9,000.00 | -500.06 | 94.44 \% |
| Total 610.3 Employee Benefit Expense | 124,058.27 | 112,691.00 | 11,367.27 | 110.09 \% |
| 610.4 Retirement Expense | 116,624.83 | 91,805.00 | 24,819.83 | 127.04 \% |
| Total 610 Salaries \& Benefits | 804,619.38 | 834,976.00 | -30,356.62 | 96.36 \% |
| Unapplied Cash Bill Payment Expense | -143.90 |  | -143.90 |  |
| Total Expenses | \$1,087,742.01 | \$1,112,934.00 | \$ -25,191.99 | 97.74 \% |

## Phoenixville Public Library

Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L
July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| NET OPERATING INCOME | \$598,382.34 | \$0.00 | \$598,382.34 | 0.00\% |
| Other Expenses |  |  |  |  |
| 750 Non-Operating Expense |  |  |  |  |
| 750.1 Furniture, etc. | 274.97 |  | 274.97 |  |
| 750.8 Other | -22.33 |  | -22.33 |  |
| Total 750 Non-Operating Expense | 252.64 |  | 252.64 |  |
| Total Other Expenses | \$252.64 | \$0.00 | \$252.64 | 0.00\% |
| NET OTHER INCOME | \$ -252.64 | \$0.00 | \$ -252.64 | 0.00\% |
| NET INCOME | \$598,129.70 | \$0.00 | \$598,129.70 | 0.00\% |

## Phoenixville Public Library Draft Budget 2023-2024

Income
400 Appropriations
400.1 Appropriation - P.A.S.D.
400.2 Appropriation - County
400.3 Appropriation - State
400.4 Appropriation - Charlestown Tws
400.5 Appropriation - Schuylkill Twp
400.6 Appropriation - East Pikeland
400.7 Appropriation - Phoenixville Borough

Total 400 Appropriations
412 Development Income
412.1 Grants

County ARPA Grant (\$30,000 total/ $\$ 7,500$ per year 4 years)
412.2 Projects/Events
412.6 Individual Giving
412.6.3 Target Donors
412.6.4 Restricted - General
412.6.5 Restricted - Children

Total 412.6 Individual Giving
412.7 Corporate Engagement

Total 412 Development Income
420 Operations Income

### 420.1 Fines

420.10 Notary Services
420.2 Passport Applications
420.3 Interest
420.4 Items Sold
420.5 Lost Books
420.6 Other (Copier, etc.)
420.8 Rentals/Collection
420.9 Hot Spots

Total 420 Operations Income
Total Income
Gross Profit

## Expenses

500 Adult Library
500.1 Books


Draft Budget
23/24- revized
1/23

| $607,257.00$ |
| ---: |
| $97,204.00$ |
| $104,972.00$ |
| $5,500.00$ |
| $8,600.00$ |
| $7,000.00$ |
| $9,301.00$ |
| $\mathbf{8 3 9 , 8 3 4 . 0 0}$ |
| $25,000.00$ |
|  |
| $45,000.00$ |
| $40,000.00$ |
| $3,000.00$ |
| $3,000.00$ |
| $\mathbf{4 6 , 0 0 0 . 0 0}$ |
| $10,000.00$ |
| $\mathbf{1 2 6 , 0 0 0 . 0 0}$ |
| $15,000.00$ |
| $1,000.00$ |
| $180,000.00$ |
| $1,000.00$ |
| $2,800.00$ |
| $3,000.00$ |
| $2,500.00$ |
| $1,000.00$ |
| $\mathbf{3 , 0 0 0 . 0 0}$ |
| $\mathbf{2 0 , 1 7 5 , 1 3 0 0 . 0 0}$ |

### 500.1.1 Physical Books

### 500.1.2 E-Materials

500.1.7 Flipster

Total 500.1 Books
500.13 Professional Develop. Material
500.14 Museum Passes
500.15 Mobile Hotspots
500.2 Magazines \& Newspapers
500.3 Audios
500.4 Videos
500.6 Reference
500.7 Programs - Adult
500.8 Program Supplies - Adult

Total 500 Adult Library
510 Youth Library
510.1 Books
510.1.1 Physical Books
510.1.2 E-Materials

Total 510.1 Books
510.13 Young Adult - All
510.14 Programs - Young Adults
510.15 Program Supplies - Young Adult
510.2 Magazines
510.3 Audios
510.4 Videos
510.5 Software
510.7 Programs - Children
510.8 Program Supplies - Children

Total 510 Youth Library
520 Development Expense
520.1 Annual Appeal
520.3 Special Events
520.5 Marketing
520.8 Donor Management

Total 520 Development Expense
530 Administration

### 530.1 General

530.1.1 Audit/Form 990
530.1.2 Library Board Expenses
530.1.3 Staff Development/Memberships
530.1.4 Insurance
530.1.5 Advertising
530.1.6 Legal Expense
530.1.7 Credit Card Fees
530.1.8 Marketing and Website

Total 530.1 General


| $33,000.00$ |
| ---: |
| $28,500.00$ |
| $3,500.00$ |
| $65,000.00$ |
| 800.00 |
| $4,500.00$ |
| $4,500.00$ |
| $6,000.00$ |
| $5,000.00$ |
| $4,000.00$ |
| 0.00 |
| $3,424.00$ |
| $1,000.00$ |
| $\mathbf{9 4 , 2 2 4 . 0 0}$ |


| $25,000.00$ |
| ---: |
| $11,016.00$ |
| $36,016.00$ |
| $4,000.00$ |
| 750.00 |
| 750.00 |
| 700.00 |
| $3,000.00$ |
| $2,000.00$ |
| $2,000.00$ |
| $5,000.00$ |
| $3,000.00$ |
| $57,216.00$ |
| $5,000.00$ |
| $20,000.00$ |
| 500.00 |
| $3,988.00$ |
| $29,488.00$ |


| $8,300.00$ |
| ---: |
| $1,901.00$ |
| $3,000.00$ |
| $1,500.00$ |
| 500.00 |
| $5,000.00$ |
| $3,500.00$ |
| $\mathbf{2 3 , 7 0 1 . 0 0}$ |

540 Utilities
540.1 Electricity
540.2 Gas
540.3 Telephone
540.4 Trash Collection
540.5 Water \& Sewer

Total 540 Utilities
550 Computer Expense 550.2 Hardware
550.4 Software
550.5 Software Maintenance
550.6 Supplies

Total 550 Computer Expense
560 Other Supplies and Expense 560.1 Collection Maintenance 560.2 Library
560.3 Office
560.4 Postage

Total 560 Other Supplies and Expense
570 Equipment Leasing/Rental
580 Buildings \& Grounds
580.1 Maintenance

### 580.1.2 Grounds

Total 580.1 Maintenance
580.5 Janitorial Expense

### 580.5.1 Service

580.5.2 Supplies

Total 580.5 Janitorial Expense
580.7 Minor Improvements and Repairs

Total 580 Buildings \& Grounds
Total 530 Administration
610 Salaries \& Benefits

### 610.1 Salaries

610.1.1 Full-Time
610.1.2 Part-Time
610.1.3 Passport Agents

Total 610.1 Salaries
610.2 Social Security Expense
610.3 Employee Benefit Expense

> 610.3.2 H.S.A. Contribution

Total 610.3 Employee Benefit Expense
610.4 Retirement Expense

Total 610 Salaries \& Benefits
Total Expenses
Net Operating Income
Net Income

|  |  |  |
| :---: | :---: | :---: |
|  | 17,000.00 |  |
|  | 4,835.00 |  |
|  | 6,000.00 |  |
|  | 450.00 |  |
|  | 1,500.00 |  |
| \$ | 29,785.00 |  |
|  |  |  |
|  | 1,000.00 |  |
|  | 1,800.00 |  |
|  | 2,000.00 |  |
|  | 2,000.00 |  |
| \$ | 6,800.00 |  |
|  |  |  |
|  | 2,800.00 |  |
|  | 3,500.00 |  |
|  | 3,500.00 |  |
|  | 6,500.00 |  |
| \$ | 16,300.00 |  |
|  | 5,090.00 |  |
|  |  |  |
|  |  |  |
|  | 500.00 |  |
| \$ | 500.00 |  |
|  |  |  |
|  | 25,000.00 |  |
|  | 4,000.00 |  |
| \$ | 29,000.00 |  |
|  | 500.00 |  |
| \$ | 30,000.00 |  |
| \$ | 112,070.00 |  |
|  |  |  |
|  |  |  |
|  | 437,712.00 |  |
|  | 122,294.00 |  |
|  | 27,144.00 |  |
| \$ | 587,150.00 |  |
|  | 43,330.00 |  |
|  | 103,691.00 |  |
|  | 9,000.00 |  |
| \$ | 112,691.00 |  |
|  | 91,805.00 |  |
| \$ | 834,976.00 |  |
| \$ | 1,112,934.00 |  |
| -\$ | 1,112,934.00 |  |
| -\$ | 1,112,934.00 |  |
|  |  |  |


|  |
| ---: |
| $20,400.00$ |
| $5,802.00$ |
| $6,000.00$ |
| 540.00 |
| $1,800.00$ |
| $\mathbf{3 4 , 5 4 2 . 0 0}$ |
| $1,000.00$ |
| $1,000.00$ |
| $4,000.00$ |
| $2,000.00$ |
| $8,000.00$ |
| $3,500.00$ |
| $4,000.00$ |
| $4,000.00$ |
| $7,000.00$ |
| $\mathbf{1 8 , 5 0 0 . 0 0}$ |
| $5,090.00$ |
|  |
| $1,000.00$ |
| $\mathbf{1 , 0 0 0 . 0 0}$ |
| $25,000.00$ |
| $4,000.00$ |
| $29,000.00$ |
| 500.00 |
| $\mathbf{3 0 , 5 0 0 . 0 0}$ |
| $\mathbf{1 2 0 , 3 3 3 . 0 0}$ |

475,892.00
107,743.00
30,763.00
614,398.00
47,001.00
108,024.00
9,000.00
117,024.00
95,450.00
873,873.00
1,175,134.00

Draft budget revised 3/2023

| 607,257.00 |  |
| :---: | :---: |
|  | 97,204.00 |
|  | 104,972.00 |
|  | 5,500.00 |
|  | 8,600.00 |
|  | 7,000.00 |
|  | 9,301.00 |
|  | 839,834.00 |
|  | 25,000.00 |
|  | 7,500.00 |
|  | 45,000.00 |
|  | 40,000.00 |
|  | 3,000.00 |
|  | 3,000.00 |
| \$ | 46,000.00 |
|  | 10,000.00 |
| \$ | 133,500.00 |


| $15,000.00$ |
| ---: |
| $1,000.00$ |
| $180,000.00$ |
| $1,000.00$ |
| $2,800.00$ |
| $3,000.00$ |
| $3,000.00$ |
| $1,000.00$ |
| $\mathbf{3 , 0 0 0 . 0 0}$ |
| $\mathbf{2 0 9 , 8 0 0 . 0 0}$ |
| $\mathbf{1 , 1 8 3 , 1 3 4 . 0 0}$ |


| $33,000.00$ |
| ---: |
| $28,500.00$ |
| $3,500.00$ |
| $65,000.00$ |
| 800.00 |
| $4,500.00$ |
| $4,500.00$ |
| $6,000.00$ |
| $5,000.00$ |
| $4,000.00$ |
| 0.00 |
| $3,000.00$ |
| $1,000.00$ |
| $93,800.00$ |


| $25,000.00$ |
| ---: |
| $11,016.00$ |
| $36,016.00$ |
| $4,000.00$ |
| 500.00 |
| 500.00 |
| 700.00 |
| $3,000.00$ |
| $2,000.00$ |
| $2,000.00$ |
| $4,000.00$ |
| $2,000.00$ |
| $54,716.00$ |
| $5,000.00$ |
| $20,000.00$ |
| 500.00 |
| $3,988.00$ |
| $\mathbf{2 9 , 4 8 8 . 0 0}$ |


| $8,300.00$ |
| ---: |
| $1,500.00$ |
| $3,465.00$ |
| $1,500.00$ |
| 500.00 |
| $3,000.00$ |
| $4,461.00$ |
| $\mathbf{3 , 0 0 0 . 0 0}$ |
| $\mathbf{2 5 , 7 2 6 . 0 0}$ |


|  |
| ---: |
| $25,500.00$ |
| $7,252.00$ |
| $6,000.00$ |
| 540.00 |
| $1,800.00$ |
| $\mathbf{4 1 , 0 9 2 . 0 0}$ |


| $1,000.00$ |
| ---: |
| $1,000.00$ |
| $3,000.00$ |
| $2,000.00$ |
| $\mathbf{7 , 0 0 0 . 0 0}$ |


| $3,000.00$ |
| ---: |
| $3,500.00$ |
| $3,500.00$ |
| $6,500.00$ |
| $\mathbf{1 6 , 5 0 0 . 0 0}$ |
| $5,090.00$ |


| 500.00 |
| ---: |
| $\mathbf{5 0 0 . 0 0}$ |
| $25,000.00$ |
| $4,000.00$ |
| $29,000.00$ |
| 500.00 |
| $\mathbf{3 0 , 0 0 0 . 0 0}$ |
| $\mathbf{1 2 5 , 4 0 8 . 0 0}$ |

$$
\begin{array}{r}
444,027.00 \\
150,799.00 \\
30,763.00 \\
625,589.00 \\
23,929.00 \\
122,037.00 \\
9,000.00 \\
131,037.00 \\
99,167.00 \\
879,722.00 \\
1,183,134.00
\end{array}
$$

## Phoenixville Public Library Draft Budget 2023-2024

Income
400 Appropriations
400.1 Appropriation - P.A.S.D.
400.2 Appropriation - County
400.3 Appropriation - State
400.4 Appropriation - Charlestown Tws
400.5 Appropriation - Schuylkill Twp
400.6 Appropriation - East Pikeland
400.7 Appropriation - Phoenixville Borough

Total 400 Appropriations
412 Development Income
412.1 Grants

County ARPA Grant (\$30,000 total/ $\$ 7,500$ per year 4 years)
412.2 Projects/Events
412.6 Individual Giving
412.6.3 Target Donors
412.6.4 Restricted - General
412.6.5 Restricted - Children

Total 412.6 Individual Giving
412.7 Corporate Engagement

Total 412 Development Income
420 Operations Income
420.1 Fines
420.10 Notary Services
420.2 Passport Applications
420.3 Interest
420.4 Items Sold
420.5 Lost Books
420.6 Other (Copier, etc.)
420.8 Rentals/Collection
420.9 Hot Spots

Total 420 Operations Income
Total Income
Gross Profit

## Expenses

500 Adult Library
500.1 Books

| Budget 2022-2023 |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  | 578,340.00 |  |
|  | 102,320.00 |  |
|  | 93,524.00 |  |
|  | 5,500.00 |  |
|  | 6,250.00 |  |
|  | 7,000.00 |  |
|  |  |  |
| \$ | 792,934.00 |  |
|  |  |  |
|  | 25,000.00 |  |
|  |  |  |
|  | 45,000.00 |  |
|  |  |  |
|  | 40,000.00 |  |
|  | 3,000.00 |  |
|  | 3,000.00 |  |
| \$ | 46,000.00 |  |
|  | 10,000.00 |  |
| \$ | 126,000.00 |  |
|  |  |  |
|  | 12,000.00 |  |
|  | 1,000.00 |  |
|  | 170,000.00 |  |
|  | 1,000.00 |  |
|  | 2,500.00 |  |
|  | 1,500.00 |  |
|  | 2,500.00 |  |
|  | 500.00 |  |
|  | 3,000.00 |  |
| \$ | 194,000.00 |  |
|  | 1,112,934.00 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Draft budget revised 3/2023

| $607,257.00$ |
| ---: |
| $97,204.00$ |
| $104,972.00$ |
| $5,500.00$ |
| $8,600.00$ |
| $8,260.00$ |
| $9,301.00$ |
| $841,094.00$ |
| $25,000.00$ |
| $7,500.00$ |
| $45,000.00$ |


|  | $40,000.00$ |
| ---: | ---: |
|  | $3,000.00$ |
|  | $3,000.00$ |
| $\$$ | $46,000.00$ |
|  | $10,000.00$ |
| $\$ \quad 133,500.00$ |  |


| $15,000.00$ |
| ---: |
| $1,000.00$ |
| $180,000.00$ |
| $1,000.00$ |
| $2,800.00$ |
| $3,000.00$ |
| $3,000.00$ |
| $1,000.00$ |
| $\mathbf{3 , 0 0 0 . 0 0}$ |
| $\mathbf{2 0 9 , 8 0 0 . 0 0}$ |
| $\mathbf{1 , 1 8 4 , 3 9 4 . 0 0}$ |

### 500.1.1 Physical Books

500.1.2 E-Materials
500.1.7 Flipster

Total 500.1 Books
500.13 Professional Develop. Material
500.14 Museum Passes
500.15 Mobile Hotspots
500.2 Magazines \& Newspapers
500.3 Audios
500.4 Videos
500.6 Reference
500.7 Programs - Adult
500.8 Program Supplies - Adult

Total 500 Adult Library
510 Youth Library
510.1 Books
510.1.1 Physical Books
510.1.2 E-Materials

Total 510.1 Books
510.13 Young Adult - All
510.14 Programs - Young Adults
510.15 Program Supplies - Young Adult
510.2 Magazines
510.3 Audios
510.4 Videos
510.5 Software
510.7 Programs - Children
510.8 Program Supplies - Children

Total 510 Youth Library
520 Development Expense
520.1 Annual Appeal
520.3 Special Events
520.5 Marketing
520.8 Donor Management

Total 520 Development Expense
530 Administration
530.1 General
530.1.1 Audit/Form 990
530.1.2 Library Board Expenses
530.1.3 Staff Development/Memberships
530.1.4 Insurance
530.1.5 Advertising
530.1.6 Legal Expense
530.1.7 Credit Card Fees
530.1.8 Marketing and Website

Total 530.1 General


| $33,000.00$ |
| ---: |
| $28,500.00$ |
| $3,500.00$ |
| $65,000.00$ |
| 800.00 |
| $4,500.00$ |
| $4,500.00$ |
| $6,000.00$ |
| $5,000.00$ |
| $4,000.00$ |
| 0.00 |
| $3,000.00$ |
| $1,000.00$ |
| $93,800.00$ |


| $25,000.00$ |
| ---: |
| $11,016.00$ |
| $36,016.00$ |
| $4,000.00$ |
| 500.00 |
| 500.00 |
| 700.00 |
| $3,000.00$ |
| $2,000.00$ |
| $2,000.00$ |
| $4,000.00$ |
| $2,000.00$ |
| $54,716.00$ |
| $5,000.00$ |
| $20,000.00$ |
| 500.00 |
| $3,988.00$ |
| $29,488.00$ |


| $8,300.00$ |
| ---: |
| $2,000.00$ |
| $3,865.00$ |
| $1,500.00$ |
| 500.00 |
| 0.00 |
| $4,461.00$ |
| $3,000.00$ |
| $\mathbf{2 3 , 6 2 6 . 0 0}$ |

540 Utilities
540.1 Electricity
540.2 Gas
540.3 Telephone
540.4 Trash Collection
540.5 Water \& Sewer

Total 540 Utilities
550 Computer Expense 550.2 Hardware

### 550.4 Software

550.5 Software Maintenance
550.6 Supplies

Total 550 Computer Expense
560 Other Supplies and Expense 560.1 Collection Maintenance 560.2 Library
560.3 Office
560.4 Postage

Total 560 Other Supplies and Expense
570 Equipment Leasing/Rental
580 Buildings \& Grounds
580.1 Maintenance

### 580.1.2 Grounds

Total 580.1 Maintenance
580.5 Janitorial Expense

### 580.5.1 Service

580.5.2 Supplies

Total 580.5 Janitorial Expense
580.7 Minor Improvements and Repairs

Total 580 Buildings \& Grounds
Total 530 Administration
610 Salaries \& Benefits

### 610.1 Salaries

610.1.1 Full-Time
610.1.2 Part-Time
610.1.3 Passport Agents

Total 610.1 Salaries
610.2 Social Security Expense
610.3 Employee Benefit Expense
610.3.2 H.S.A. Contribution

Total 610.3 Employee Benefit Expense
610.4 Retirement Expense

Total 610 Salaries \& Benefits
Total Expenses
Net Operating Income
Net Income

|  |  |  |
| :---: | :---: | :---: |
|  | 17,000.00 | 25,500.00 |
|  | 4,835.00 | 7,252.00 |
|  | 6,000.00 | 6,000.00 |
|  | 450.00 | 540.00 |
|  | 1,500.00 | 1,800.00 |
| \$ | 29,785.00 | 41,092.00 |
|  |  |  |
|  | 1,000.00 | 1,000.00 |
|  | 1,800.00 | 1,000.00 |
|  | 2,000.00 | 3,360.00 |
|  | 2,000.00 | 3,000.00 |
| \$ | 6,800.00 | 8,360.00 |
|  |  |  |
|  | 2,800.00 | 3,000.00 |
|  | 3,500.00 | 4,000.00 |
|  | 3,500.00 | 4,000.00 |
|  | 6,500.00 | 7,500.00 |
| \$ | 16,300.00 | 18,500.00 |
|  | 5,090.00 | 5,090.00 |
|  |  |  |
|  |  |  |
|  | 500.00 | 500.00 |
| \$ | 500.00 | 500.00 |
|  |  |  |
|  | 25,000.00 | 25,000.00 |
|  | 4,000.00 | 4,000.00 |
| \$ | 29,000.00 | 29,000.00 |
|  | 500.00 | 500.00 |
| \$ | 30,000.00 | 30,000.00 |
| \$ | 112,070.00 | 126,668.00 |
|  |  |  |
|  |  |  |
|  | 437,712.00 | 444,027.00 |
|  | 122,294.00 | 150,799.00 |
|  | 27,144.00 | 30,763.00 |
| \$ | 587,150.00 | 625,589.00 |
|  | 43,330.00 | 23,929.00 |
|  | 103,691.00 | 122,037.00 |
|  | 9,000.00 | 9,000.00 |
| \$ | 112,691.00 | 154,966.00 |
|  | 91,805.00 | 99,167.00 |
| \$ | 834,976.00 | 879,722.00 |
| \$ | 1,112,934.00 | 1,184,394.00 |
| -\$ | 1,112,934.00 |  |
| -\$ | 1,112,934.00 |  |
|  |  |  |

