## Board of Trustees Meeting Agenda

July 3, 2023 5:15 p.m.
Location: Zoom
Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Lauren Eustis or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Lauren Eustis.

Mission: to provide access to information and services that address the educational, cultural and recreational needs of the community the library serves
I. Call to order, roll
II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. Welcome to our new board members- Lauren Eustis 5 minutes
b. August Meeting? September meeting date discussion-Lara Lorenzi 10 minutes
c. Foundation Update- Lauren Eustis 10 minutes
d. Other new business 5 minutes
V. Old Business - Discussion Items
a. Director Evaluation- Lauren Eustis 5 minutes
b. Front Door Restoration Quote- Lauren Eustis 5 minutes
c. Harrop Funds- Lara Lorenzi 5 minutes
d. Other old business? 5 minutes

Public Comments on Meeting - Limit 3 minutes per person
VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting TBD via zoom
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING 

 June 5, 2023A Regular Meeting was called to order by Lauren Eustis at 5:00 p.m.
BOARD MEMBERS PRESENT
Jessica Bicker; Mike English; Lauren Eustis; Alan Fegley; Steve Hirsch; and Joe Koury

## BOARD MEMBERS ABSENT

Ted Bierer

## STAFF PRESENT

Lara Lorenzi, Executive Director

## CONSENT AGENDA

On motion made by Lauren Eustis, seconded by Mike English, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through h., consisting of: (i) the Minutes of the Board's Regular Monthly Meeting held May 1, 2023; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; (vi) Statistics; and (vii) Financial Statements for May 2023.

## NEW BUSINESS

- Board Officers for 2023-2024: Lauren Eustis put forth the following candidates for officers, to be voted upon and seated at the July 2023 Regular Monthly Meeting of Library Trustees: Lauren Eustis, President; Steve Hirsch, Vice President; Mike English, Treasurer; and Joe Koury, Secretary.
- Budget for 2023-2024: Lara Lorenzi discussed the current version being circulated, indicating that not much has changed since the prior iteration, other than noting the five percent (5\%) increase in funding from the Phoenixville Area School District and the recording of certain American Rescue Plan of 2021 (ARPA) funds receivable over the next two years.


## OLD BUSINESS

- Evaluation of Executive Director: Lauren Eustis indicated an evaluation form for Lara Lorenzi had been circulated and that the Executive Committee was scheduled to meet on June 15, 2023 to discuss.
- Mission Statement: Steve Hirsch reviewed his draft update to the Mission Statement, noting that he removed the word "free" from "free and equal access," since not all items obtainable from the Library are free of charge. Mr. Hirsch indicated that he had not received comment otherwise. On motion made by Lauren Eustis, seconded by Alan Fegley, and by unanimous vote thereafter, the Board approved the updated Mission Statement.
- Strategic Plan Update: Steve Hirsch noted the presence of certain non-quantifiable goals contained within the updated draft of the Library's Strategic Plan. Further revisions, particularly with regard to diversity, equity and inclusion and serving underserved populations, were discussed as being necessary.
- Front Doors: Lauren Eustis led a discussion concerning the two quotes received for their restoration. She had gone back to Thomas Furniture Restoration, requesting that the door frame component be changed to time and materials, anticipated to bring the overall cost down. She also indicated that the Phoenixville Area School District wishes for the door frame to be restored at the
same time, but also that the district could not remove the doors until the fall of 2023.

Meeting was adjourned at 5:45 pm.
Respectfully submitted,


## Phoenixville <br> public library

Report submitted by: Lara Lorenzi
July 2023 Library Board of Trustees Meeting

## Informational Updates:

- The library will be closed on Tuesday for Independence Day.
- The library will be closed on Monday September $4^{\text {th }}$ for Labor Day. We will need to schedule a new meeting date for September.
- In August I will be away on vacation from August $18^{\text {th }}$ through September $1^{\text {st. While I'm away Christine Wrage and }}$ Lauren Coy will be in charge of the library.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with along with being informed on the budget process.
- The new internet cables have been run by the school district. We are moving our computers from the current computer lab out into the Carnegie room. The tech department from CCLS will be out on $6 / 27$ to patch the cables. CCLS will also be out on $6 / 28$ to move our computers to the new location on temporary tables until our new furniture comes in.
- The Foundation Board met in June 2023- Lauren Eustis will share an update at the meeting.
- Mark Pinto continues to working on weeding and shifting various collections in the adult library to make room for the new furniture and equipment that will be delivered in early July. I have been helping him discard the items that will no longer be in the collection.
- I presented at the Chestmont BPW monthly meeting on Monday June $26^{\text {th }}$. I was able to talk with them about book banning concerns in PA and answered many questions. It was a great evening.
- I will be presenting to the Phoenixville Rotary Club in August 2023.
- CCLS tech services was out at the library on $6 / 27 \& 6 / 28$ patching out new internet lines through and moving our computers to their new areas. Once the new furniture is delivered we will finalize placement. Now the computer room is available for the school district to come in an remove the counters and patch/paint the walls.


## Personnel Updates:

- None at this time.


## Facilities Update:

- Continuing- PASD is working on changing out light bulbs and converting our lighting throughout the building to led lights.
- PASD will send out a crew to remove the counter tops, patch and paint the computer center so we can convert it into a larger meeting room.
- Lawn maintenance and mowing is done by the school district.


## E-Material Circulation: (Circulation calculated by patron's home library.)

- April 2023
- E-books: 3,280
- E-audio: 2,992
- Total: 6,272
- May 2023
- E-books: 3,492
- E-Audio: 3,069
- Total: 6,561
- June 2023 (6/1-6/26)
- E-book: 3,209
- E-Audio: 2,715
- Total: 5,924


## Book Locker:

- April 2022: 237
- May 2022: 154
- June 2022: 334
- July 2022: 279
- August 2022: 203
- September 2022: 266
- October 2022:198
- November 2022: 193
- December 2022: 205
- January 2023: 234
- February 2023:255
- March 2023: 294
- April 2023: 186
- May 2023: 209
- June 2023:


## Door Count:

June 2022: 8,005 This is a $44 \%$ increase over $6 / 2021$.
July 2022: 8,739 This is a $36 \%$ increase over last year.
August 2022: 9,465 This is a $54 \%$ increase over last year.
September 2022: 7,377 This is a $47 \%$ increase over last year.
October 2022: 7,371 This is a $28 \%$ increase over last year.
November 2022: 7,525 This is a $41 \%$ increase over last year.
December 2022: 6,305 . This is a $25 \%$ increase over last year.
January 2023: 7,843 . This is a $44 \%$ increase over last year.
February 2023: 7,343 . This is a $17 \%$ increase over last year.
March 2023:8,800. This is an $11 \%$ increase over last year.
April 2023:8,121. This is a $13 \%$ increase over last year.
May 2023: 8,153 . This is a $21 \%$ increase over last year.
June 2023: (6/1-6/23): 7,987 this is a $23 \%$ increase over last year. I will update the full month numbers for our next meeting.

## Chester County Library System Updates:

- None at this time.


## State Updates:

- None at this time.


## Meetings/Trainings

6/5 Bistro on Bridge check presentation
6/7 In this Together meeting at the YMCA
6/8 Rotary
6/9 Vacation
6/13 District Librarians Meeting
Training- It's a new day be a great new boss
6/16 Personal Day
6/19 Library Closed
6/20 Vacation Day
6/21 Vacation Day

6/22 Rotary
6/23 Vacation Day
6/26 Chestmont BPW meeting

Phoenixville
PUBLIC LIBRARY presentation

Development Roundtable
Training-patron challenges through a trauma lense
6/30 Vacation Day

# Youth Services Report for June 2023 <br> For July 2023 Board Meeting 

## Programming:

Programs held on June 1 to June 28 are listed below. The program schedule is shared in the library and listed in the newsletter along with the ability to enroll as required.

Regular Events ended on June 2. Summer Reading Events started June 20. Both are reflected below.
Summer Reading Challenge for Early Readers, Independent Readers, and Teens started June 10.
May Monthly Statistics:

| Event Name | Total Occurrence | Total Student Attendance | Total Adult Attendance | Total Attendance |
| :---: | :---: | :---: | :---: | :---: |
| 1-2-3 Learn With Me | 2 | 34 | 40 | 74 |
| Babies \& Books | 3 | 32 | 35 | 67 |
| Mighty Preschoolers | 2 | 34 | 25 | 59 |
| Toddler Time | 4 | 77 | 62 | 139 |
| Block Party | 1 | 9 | 5 | 14 |
| Fun For All Storytime | 1 | 12 | 11 | 23 |
| In-Person Preschool Total | 13 | 198 | 178 | 376 |
| Elementary Age Events |  |  |  |  |
| Take \& Make Crafts | 1 | 59 |  |  |
| Jazz Dance for Kids | 1 | 12 | 6 | 18 |
| Family Movie Night | 2 | 4 | 3 | 7 |
| Lego Club | 1 | 19 | 10 | 29 |
| Project: Inspiring STEM | 1 | 14 | 4 | 18 |
| CSI: 1773 | 1 | 12 | 5 | 17 |
| Scratch: A Beginner's Guide to Programming | 1 | 6 | 1 | 7 |
| Ages 6-11 Total | 8 | 126 | 29 | 155 |
| Young Adult Events |  |  |  |  |
| Tween/Teen Thursday | 1 | 2 | 1 | 3 |
| Total Young Adult | 1 | 2 | 1 | 3 |
| Total In Person Events | 22 | 326 | 208 | 534 |
| Summer Reading SignUps | EL-129 | SA-248 | YA - 37 | Total - 414 |
| Virtual Events | ON BREAK |  |  |  |
| 1000 Books Before Kindergarten | 3 |  |  |  |

AWE Computers for children. We currently have eight computers available for use.
May 31 to June 28: [Error in completing stats. Will be on next board report when error is resolved.]

## Newsletter

The Children's Library Newsletter was sent 4 times between June 1 and June 28. A monthly overview of events was sent on June 2 and weekly newsletters on Fridays that listed the next week's events. The newsletter was sent to an average of 481 subscribers and had an average 59\% open rate.

Community Outreach \& Partnerships

| Event | Total Students | Total Adults | Total Visitors |
| :--- | :---: | :---: | :---: |
| Barkley Elementary 4th Grade (on-site) | 66 | 7 | 73 |
| YMCA Mental Health Fun Day (off-site) | 27 | 82 | 109 |
| Total: $\mathbf{1}$ on-site, $\mathbf{1}$ off-site | $\mathbf{9 3}$ | $\mathbf{8 9}$ | $\mathbf{1 8 2}$ |

- On June 6, Barkley Elementary $4^{\text {th }}$ grade classes walked to the library to visit, see the library, and borrow materials if they had their library cards.
- Partnered with Daughters of the American Revolution to host CSI: 1773, a program highlighting the events leading up to and including the Boston Tea Party in 1773. Event was hosted June 26 and is under Programming.
- On June 24, attended Mental Health Fun Day at Phoenixville Rec Center in place of Adult Services. Rachel K. also helped at the table. Provided summer info and events for majority of adults.
- Walked around and visited tables to gather information as well as potential future partnerships.
- PACLC - Main Street reached out about a preschool outreach. Will start in the fall.


## Meetings

- Tegan C. met with Lara L., Mark P., Lauren C., and Christine W. as needed on library services throughout the month.


## Additional Activities

- Continued assessment of Children's collection with removal of non-circulating, outdated, and damaged materials.
- Ordering of new items for collections as well as filling in series titles, missing topics, and replacing damaged titles.
- Shifted YA Fiction to create face out display space.
- Publicizing of Children's Library Calendar and events through the e-newsletter.
- Covered Circulation Desk as needed.
- Planned programming for Summer and made Summer calendar. Added events to online calendar.
- With David B, created flyers to promote Summer Events. Created Social Media images as needed to send to Lauren C.
- Started planning and scheduling programming for Sept.-Dec.
- Implemented Summer Reading Challenge and instructed staff on folders, records, and reporting.
- Rachel K ran and implemented Story Times for June. See attached.
- Decorated Youth Services Bulletin Boards and display case for Summer Reading. Display case has titles to tie back to theme of All Together Now.
- Gained access to create collection displays in online catalog. Will be looking into further soon.
- David B. maintained rotating displays throughout the children's department.


## Trainings

- It's a New Day, Be a Great New Boss, Virtual, June 14. Provided by CCLS - Tegan C.


## Correspondence in June

- Email and/or phone contact with other staff members as needed.
- Emails and/or phone conversations with questions from patrons about programs, title requests, and volunteering.
- Communicated with PACLC-Main Street about future partnership.
- Email correspondence with Jennifer Huxta, $4^{\text {th }}$ Grade at Barkley about walking field trip and card applications.
- Email correspondence with Indian Run Environmental Education Center about fall preschool programming.
- Email correspondence with Daughters of the American Revolution about their summer program and summer display leading up to the 250th Anniversary of US Independence.
- Email correspondence with CCLS.
- Email correspondence with Billie Goldstein about a table for the library at the Phoenixville Hospital Mental Health Fair.
- Email correspondence with Phoenixville Rec Center for room rental for Thrilling Thursday.
- Emily correspondence with Theresa T about Juneteenth program. (Ultimately postponed for next year.)
- Email correspondence with Barnstone for teen programs.
- Email reach out to Orion about partnership.
- Email reach out to potential Yoga teacher for preschool classes.
- Email correspondence with Girl Scout Silver Award student about Mindfulness Matters in July.
- Email correspondence with student about Inspiring STEM (formerly Girls In STEM) program.
- Email correspondence with student about coding programs hosted this summer.
- Email reminders to program attendees in June both day before and day of.


## Compliments

- One young patron said that they liked Phoenixville more than the library they could walk to because we were much larger and had multiple floors.
- Phoenixville Public Library won the Southern Montgomery County Macaroni Kid Family Favorite Award for Best Story Time/Programming.


Submitted by Tegan Conner-Cole, Director of Youth Services.
Addendum: Children's Report
June 29, 2023

## Children's Report - Rachel K.

## Program Overview

Creating and leading a variety of programs for children, with ages ranging from newborn babies to tweens. Activities within these programs include storytimes, sing-alongs, nursery rhymes, coloring, games, and playtime.

## Activities/ Programs

Lead programs for various age groups

- 1-2-3 Learn with Me
- Mighty Preschoolers
- Babies \& Books
- Toddler Time
- Fun for All Storytime
- Block Party
- Lego Club


## Weekly Programs

Currently we have 4 in-person programs running each week for kids ages $0-5$ years old. These classes range from storytimes with weekly themes to general playtime to craft-making. For each week, we run 11-2-3 Learn with Me session, 1 Mighty Preschoolers session, 1 Babies \& Books session, and 2 Toddler Time sessions. For the summer, we have added a Fun for All Ages Storytime program, a Block party for kids ages 3+, and a Lego Club for ages 5+. Each of these programs meet once per week.

## Reoccurring In-Formal

Toddler Time

Weekly Themes
Mighty Preschoolers

- Friendship
- Community Connections

Toddler Time

- Friendship
- Community Connections

Babies \& Books

- Friendship
- Community Connections

Fun for All Storytime

- Friendship
- Community Connections


## Patron Feedback

Within the past month, 5 patrons have personally complimented our children's programs after attending them. In addition, the library recently won the Southern Montgomery Family Favorite Award for Best Storytime/Programming.

## Outreach Activities

- Mental Health Fun Day at the Phoenixville Recreation Center

June 2023
Adult Services Report
(all events/statistics as of June 28)

## Regular Activities

- Scheduling passport application acceptance and notary appointments; covering 3-hour passport appointment shift on Wednesdays; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to 2,500+ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.
- Conduct prize drawings for Adult Summer Reading Program, notify winners, and post book review cards on bulletin board.


## Meetings/Workshops/Other Events Attended

- None.


## Upcoming Special Programs/Events

- Summer Movie Night series, "Starring Chester County", Thursdays in July and August 24
- "Ready, Steady, Go! Balance and Falls Prevention" with Dr. Jeff Kurtz, Kinetic Physical Therapy 7/10 (rescheduled from June)
- "Joe Kenney Keyboard Concert" 7/17
- "Summer Solutions and Self-Care with Essential Oils with Megan Koppel 7/24
- "Rediscovering Pennsylvania's History Makers: The Battle of Wyoming: Film Screening \& Discussion" with David Atkinson, Susquehanna Valley Center for Public Policy 7/31


## Program/Event/Other Planning

- Preparing for arrival of new Adult Library furniture and relocation of passport services office (weeding/shifting affected collections et al.)
- Scheduling special online, in-person, and hybrid programs for September and beyond.


## June Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 408 |
| :--- | :--- |
| Adult Laptop Individual Users | 58 |
| Mobile Printing Users | 19 |
| Mobile Hotspot Checkouts | 21 |
| Museum Pass Checkouts | 98 |

## June Passport Application Acceptance Statistics

| Appointments | 363 |
| :--- | :--- |
| Income | $\$ 11,495.00$ |

## June Program Statistics

| Program | Attendance | First-7-Day YouTube Views (where applicable) |
| :---: | :---: | :---: |
| Phoenix Book Club | 9 |  |
| Fourth Wednesday Readers (formerly Daytime Book Club) | 5 |  |
| Phoenix Fiction Writers | 8 (2 sessions) |  |
| Phoenixville Tech Group | 60 (4 sessions) |  |
| Tech Help appointments | 5 |  |
| Legal Outreach Clinic appointments (program suspended until further notice) |  |  |
| Maternal \& Child Health Consortium Family Benefits Assistance appointments | Not available |  |
| Sahaja Yoga Meditation Class | 36 (4 sessions) |  |
| ESL Conversation Group | 40 (4 sessions) |  |
| Books on Tap | 9 |  |
| Movies on Tap: Zoom Edition | 7 |  |
| Outreach: Senior Center Book Club | 9 |  |
| Movie Night: "The Whale" 6/8 | 43 |  |
| "AARP Smart Driver Refresher Class" 6/1 | 18 |  |
| Local Author Talk: Mike Weilbacher: Wild Philly 6/1 | 24 | 22 |
| "Mankind's Search for Life beyond Earth" 6/12 | 9 | 28 |
| Local Author Talk: Mark Lanyon: Abolition \& the Underground Railroad in Chester County 6/15 | 26 | 32 |
| "Violin \& Harp Concert" 6/20 | 27 |  |
| "Community Gardening around the Village: Five Easy Steps to Home Composting" 6/26 | 7 | 2 (first day) |

Respectfully submitted,
Mark Pinto
Adult Services Director

JUNE 2023
Development Report
Lauren Coy
Meetings/Training/Events
a. Attending biweekly Rotary meetings
b. Meetings with Lara Lorenzi
c. Meeting with Robb Frees about Spelling Bee (6/1)
d. Professional Development Webinar/Training (6/14)
e. Meeting with CEO Doug Darlington about WWW (6/20)
f. Attended Diner en Vert on behalf of PPL $(6 / 24)$
g. Attended the Luncheon for Dr. Fegley - PASD $(6 / 26)$
h. Attended Chamber's Coffee \& Conversations Networking (6/27)
i. Professional Development Webinar about Productive Fundraising Events (6/28)
j. I was elected PRESIDENT of the Phoenixville Public Library Foundation Board.
a. I'm doing a rebrand of logo/literature/ website verbiage for them.
b. Will be meeting with them to share plans and also new members
c.

| GRANTS | Amt. requested | Fund | Deadline | Decision |
| :---: | :---: | :---: | :---: | :---: |
| Erb Charitable Fund | \$40,000 | Operating | 3/1/2023 | $\begin{gathered} \text { By } \\ 4 / 30 / 2023 \end{gathered}$ |
|  | \$45,000 |  |  |  |
|  | RECEIVED!!!! |  |  |  |
| ARPA Grant | $\$ 30,000$ over 4 years | E-materials | Funds RECEIVED! | *recipient* |
|  |  |  | 6/2/23 |  |
| PCHF Grant | \$25,000 | Operating | Submitted $5 / 31 / 23$ | Sept. 2023 |

## Development News

- The Library received the check from the Eggroll Charity Program from Bistro on Bridge on Monday, June $5^{\text {th }}$. The amount was $\$ 765$.
- TWO ADDITIONAL IDEAS for Friend/Fundraisers:


## 1. The Haunted Library Tour

a. Historical presenter Ryan Conroy would kick off the evening at the Library, giving its history and the discussion of its hauntings.
b. The attendees will be wrist banded. Then after his talk here, we'd all walk down to The Heart (at Ann's Heart) for a Haunted Happy Hour/Reception.
i. There'd be themed drinks/snacks that go along with spooky authors/novels.
ii. Our episode of "Ghost Hunters" would be streaming on the screen here during this as well.
iii. Raffle prizes and a nice Halloween week event.
iv. The cost would be approximately $\$ 25-\$ 35$. The goal is to have price points much less than WWW to diversify audiences and to engage more folks.

## 2. The Adult Spelling Bee

a. This idea was presented to me by a well-known member of the Phoenixville community.
b. It would be teams of $4 ; \$ 50 /$ team
c. It would take place on $2^{\text {nd }}$ floor of Conshohocken Brewing Co. on Bridge St. - they happily approved this idea
d. The words would be submitted by folks that want to trick the potentially tipsy participants.
i. Money could come from: swag, team support, submission of challenging words, etc.
ii. This event would be 2 hours MAX. Very low overhead on our part.
iii. Meeting with a few key community members who'd spearhead teams and momentum for this.
iv. To be held - mid/ late September on a Wednesday or Thursday evening.

## Wine, Wit \& Wisdom - 20 ${ }^{\text {th }}$ Anniversary Thursday, November 2, 2023

- New logo/rebrand - more fun and modern
- Very innovative, bold and colorful invitations to come as well
- We are very close to finalizing our author. STAY TUNED!
- We went BIG with whom we are hoping to have for this important anniversary year!
- Due to the menu costs increasing greatly, we decided to nix the salad per person, as it's a savings of $\$ 6 / \mathrm{pp}$.
- Solicitation letters/walk and talk (Bridge St. \& surrounding areas) have started; items already rolling in!
- Follow up solicitation requests occur in late July/August
- The ticket prices this year will be increased a bit due to rising costs; $\$ 135$ per person; $\$ 95$ for first-time attendees.
- Sponsorships have already been rolling in: \$7,500 to date.


## Annual Appeal

GOAL:
\$40,000.00
Actual (to date): $\quad \$ 57,318.86$

- Spring Annual Appeal mailing has been doing well.
- Theme: "Spring into Support!"
- Gifts incoming

Phoenixville PUBLIC LIBRARY

Circulation Report for July 2023

Circulation Department:

- Number of checkouts from June $1^{\text {st }}$ to June $27^{\text {th }}: 12,708$
- Number of check-ins from June $1^{\text {st }}$ to June 27th: 9,834
- Number of holds from June $1^{\text {st }}$ to June $27^{\text {th }}: 407$
- Hired new circulation assistant
- Previous hire had to decline offer
- Starts July $3^{\text {rd }}$
- Conducting interviews for one more circulation assistant

Volunteers:

- Total Amount of Volunteer Hours from June $1^{\text {st }}$ to June $28^{\text {th. }} \mathbf{7 9 . 2 9}$
- Total Amount of Volunteer Hours for TOTAL fiscal year: 866


## Library Card Sign-ups:

- Total Amount of Patron Applications from June 1 ${ }^{\text {st }}$ to June 28th: 209

Meetings/Events:

- CCLS Funding Formula Committee: July $20^{\text {th }}$
- Intellectual Freedom and Youth Services joint session: July $25^{\text {th }}$
- PaLA Conference Committee: July $27^{\text {th }}$

Continuing Education:

- 2023 PA Forward Virtual Literacy Summit - July $26^{\text {th }}$

Additional Updates:

- Circulation Assistant continuing her Master's Degree at Clarion
- Previous Circulation Assistant will have table at BLOB fest - Selling her art: July $15^{\text {th }}$

Respectfully Submitted,

Circulation Manager \& Volunteer Coordinator June 2023


| OverDrive Percentage Distribution 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Library | Percentage | January | February | March | April | May | June | July | August | Sept | October | Nov |  | Dec | Total |
| TOTAL |  | 88236 | 78859 | 88308 | 82888 | 85617 |  |  |  |  |  |  |  |  |  |
| Atglen | 1.05\% | 927 | 829 | 928 | 871 | 899 |  |  |  |  |  |  |  |  | 4454 |
| Avon Grove | 2.78\% | 2453 | 2193 | 2455 | 2305 | 2381 |  |  |  |  |  |  |  |  | 11787 |
| Chester County/HH | 38.74\% | 34183 | 30550 | 34212 | 32111 | 33169 |  |  |  |  |  |  |  |  | 164225 |
| Chester Springs | 2.55\% | 2251 | 2011 | 2252 | 2114 | 2184 |  |  |  |  |  |  |  |  | 10812 |
| Coatesville | 1.38\% | 1218 | 1089 | 1219 | 1144 | 1182 |  |  |  |  |  |  |  |  | 5852 |
| Downingtown | 3.58\% | 3159 | 2824 | 3162 | 2968 | 3066 |  |  |  |  |  |  |  |  | 15178 |
| Easttown | 15.56\% | 13730 | 12271 | 13741 | 12898 | 13323 |  |  |  |  |  |  |  |  | 65963 |
| HoneyBrook | 0.56\% | 495 | 442 | 495 | 465 | 480 |  |  |  |  |  |  |  |  | 2376 |
| Kennett | 8.52\% | 7518 | 6719 | 7524 | 7063 | 7295 |  |  |  |  |  |  |  |  | 36119 |
| Malvern | 2.06\% | 1818 | 1625 | 1820 | 1708 | 1764 |  |  |  |  |  |  |  |  | 8735 |
| Oxford | 2.49\% | 2198 | 1964 | 2200 | 2064 | 2132 |  |  |  |  |  |  |  |  | 10558 |
| Parkesburg | 0.77\% | 680 | 608 | 680 | 639 | 660 |  |  |  |  |  |  |  |  | 3267 |
| Phoenixville | 7.22\% | 6371 | 5694 | 6376 | 5985 | 6182 |  |  |  |  |  |  |  |  | 30609 |
| Spring City | 0.46\% | 407 | 363 | 407 | 382 | 394 |  |  |  |  |  |  |  |  | 1953 |
| Tredyffrin/Paoli | 9.45\% | 8339 | 7453 | 8346 | 7833 | 8091 |  |  |  |  |  |  |  |  | 40062 |
| West Chester | 2.82\% | 2489 | 2224 | 2491 | 2338 | 2415 |  |  |  |  |  |  |  |  | 11957 |
| Total | 100.0\% | 88236 | 78859 | 88308 | 82888 | 85617 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 423908 |
|  |  | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec |  | Total |
| 2023 |  | 88236 | 78859 | 88308 | 82888 | 85617 |  |  |  |  |  |  |  |  |  |
| 2022 |  | 82504 | 72882 | 79613 | 76303 | 80375 | 81219 | 87176 | 87639 | 78222 | 77954 | 76808 |  | 78465 | 959160 |
| 2021 |  | 80781 | 74160 | 80475 | 73476 | 75495 | 74908 | 79305 | 79118 | 71318 | 72303 | 71207 |  | 74147 | 906693 |
| 2020 |  | 61115 | 57905 | 64191 | 79045 | 86400 | 83866 | 83754 | 80805 | 70712 | 70254 | 68060 |  | 73139 | 879246 |
| 2019 |  | 52474 | 48270 | 52779 | 50521 | 52922 | 55778 | 59442 | 58194 | 53763 | 54197 | 51585 |  | 54681 | 644606 |
| 2018 |  | 39517 | 35554 | 40880 | 39606 | 41221 | 43825 | 49446 | 49190 | 44838 | 46512 | 44617 |  | 45459 | 520665 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OverDrive 2018 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 90000 \\ & 80000 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $70000$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $60000$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 50000 \\ & 40000 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2000010000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A |  | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Comparisons 2023 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |
| 7 |  | 2022 | 2146 | 2169 | 2475 | 3170 | 2758 | 3897 | 3533 | 3436 | 2824 | 3029 | 2964 | 2771 | 35172 | 33.59\% |
| 8 |  | 2023 | 2956 | 2734 | 3373 | 3013 | 3143 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |
| 11 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |
| 18 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |
| 19 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 \| | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |
| 22 |  | 2022 | 10123 | 9532 | 11261 | 10580 | 9832 | 13403 | 14790 | 14741 | 11376 | 11390 | 10947 | 9757 | 137732 | 2.19\% |
| 23 |  | 2023 | 10725 | 9770 | 11562 | 10460 | 11201 |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |
| 26 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 | 114852 | 1583192 | 0.20\% |
| 27 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |
| 28 |  | 2021 | 118865 | 109705 | 125117 | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |
| 29 |  | 2022 | 120326 | 114924 | 123680 | 117579 | 115321 | 132775 | 142778 | 141221 | 120801 | 118332 | 115996 | 110149 | 1473882 | 2.38\% |
| 30 |  | 2023 | 128197 | 122260 | 137431 | 123958 | 121095 |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |
| 33 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |
| 34 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |
| 35 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |
| 36 |  | 2022 | 3636 | 3914 | 4200 | 4233 | 4009 | 4499 | 4811 | 5115 | 4105 | 3989 | 4061 | 3647 | 50219 | 3.41\% |
| 37 |  | 2023 | 4546 | 4318 | 4871 | 4144 | 4297 |  |  |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |
| 40 |  | 2019 | 4038 | 3982 | 4098 | 4473\| | 4281 | 5350 | 6520 | 5004 | 4434 | 4848 | 4141 | 4222 | 55391\| | 18.63\% |
| 41 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |
| 42 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |
| 43 |  | 2022 | 3823 | 4157 | 4372 | 3997 | 3949 | 5141 | 5549 | 5959 | 4728 | 5072 | 4904 | 4220 | 55871 | 7.44\% |
| 44 |  | 2023 | 5530 | 5561 | 6162 | 4928 | 4880 |  |  |  |  |  |  |  |  |  |
| 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |
| 47 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 | 177815 | 2.51\% |
| 48 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |
| 49 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |
| 50 |  | 2022 | 13042 | 13025 | 14590 | 13041 | 12890 | 18506 | 19396 | 17778 | 14257 | 14555 | 13429 | 12715 | 177224 | 26.98\% |
| 51 |  | 2023 | 15944 | 14813 | 15550 | 14395 | 14715 |  |  |  |  |  |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | EASTTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |
| 54 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |
| 55 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |
| 56 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 \| | 353318 | 14.56\% |
| 57 |  | 2022 | 30990 | 28501 | 30917 | 29483 | 30655 | 33589 | 35778 | 35565 | 30845 | 30330 | 30102 | 29249 | 376004 | 6.42\% |
| 58 |  | 2023 | 30838 | 28781 | 31982 | 29334 | 29620 |  |  |  |  |  |  |  |  |  |
| 59 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |
| 61 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |
| 62 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |
| 63 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 | 6303 \| | 5774 | 5589 | 5399 | 5147 | 65968 | 53.28\% |
| 64 |  | 2022 | 5130 | 5554 | 6007 | 5202 | 5166 | 6548 | 6209 | 5919 | 5108 | 5481 | 5446 | 4770 | 66540 | 0.87\% |
| 65 |  | 2023 | 5681 | 5350 | 5899 | 5630 | 5382 |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |
| 73 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |
| 74 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |
| 75 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 14245 | 138370 | -21.18\% |
| 76 |  | 2021 | 14992 | 14298 | 16792 \| | 15184 | 15477\| | 18035 | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |
| 77 |  | 2022 | 15185 | 14528 | 16139 | 15223 | 15107 | 17966 | 19784 | 19807 | 15628 | 14960 | 14917 | 14494 | 193738 | 3.18\% |
| 78 |  | 2023 | 16881 | 15216 | 17328 | 15289 | 11563 |  |  |  |  |  |  |  |  |  |
| 79 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |
| 81 |  | 2019 | 6959 \| | 6470 | 7080 | 6435 | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |
| 82 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |
| 83 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |
| 84 |  | 2022 | 6652 | 6317 | 7295 | 6921 | 6534 | 7769 | 8557 | 8451 | 6916 | 7292 | 6724 | 6223 | 85651 | 17.52\% |
| 85 |  | 2023 | 7056 | 7012 | 7876 | 6751 | 7159 |  |  |  |  |  |  |  |  |  |
| 86 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |
| 88 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |
| 89 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |
| 90 |  | 2021 | 8943 | 8743 | 10187 | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |
| 91 |  | 2022 | 9248 | 9055 | 9921 | 9403 | 8768 | 11232 | 12102 | 12467 | 9624 | 9734 | 9468 | 8726 | 119748 | 5.11\% |
| 92 |  | 2023 | 9626 | 9160 | 9982 | 9054 | 8944 |  |  |  |  |  |  |  |  |  |
| 93 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |
| 95 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |
| 96 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |
| 97 |  | 2021 | 3712 | 3592 | 4541 | 3540 \| | 3527 | 4129 | 4215 [ | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 \| | 26.49\% |
| 98 |  | 2022 | 3492 | 3623 | 3567 | 3479 | 3724 | 4192 | 4154 | 4152 | 3620 | 3803 | 3654 | 3443 | 44903 | -1.50\% |
| 99 |  | 2023 | 4062 | 3688 | 4966 | 4168 | 5254 |  |  |  |  |  |  |  |  |  |
| 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |
| 102 |  | 2019 | 18264 \| | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |
| 103 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |
| 104 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |
| 105 |  | 2022 | 16988 | 16708 | 18590 | 17403 | 16642 | 20050 | 22194 | 21770 | 18064 | 18045 | 17723 | 16610 | 220787 | 30.26\% |
| 106 |  | 2023 | 19867 | 18307 | 20911 | 19153 | 19304 |  |  |  |  |  |  |  |  |  |
| 107 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |
| 115 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |
| 116 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |
| 117 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |
| 118 |  | 2022 | 2096 | 2174 | 2885 | 2558 | 2443 | 3205 | 3635 | 3562 | 2864 | 2680 | 2730 | 2584 | 33416 | 32.23\% |
| 119 |  | 2023 | 2782 | 2582 | 3054 | 2848 | 3074 |  |  |  |  |  |  |  |  |  |
| 120 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 123 | TREDYFFRIN/PAOLI | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |
| 124 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |
| 125 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |
| 126 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |
| 127 |  | 2022 | 28040 | 27215 | 29181 | 28411 | 27226 | 30653 | 33428 | 33568 | 27421 | 27976 | 27783 | 27674 | 348576 | 12.08\% |
| 128 |  | 2023 | 29657 | 28481 | 31813 | 28150 | 28181 |  |  |  |  |  |  |  |  |  |
| 129 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 130 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |
| 131 |  | 2019 | 12868 \| | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |
| 132 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |
| 133 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | 13546 | 14644 | 13624 | 11691 | 11097 | 11185 | 10304 | 134851 | 25.26\% |
| 134 |  | 2022 | 11054 | 11201 | 12021 | 11219 | 10556 | 14304 | 15203 | 15586 | 11548 | 11730 | 11139 | 10785 | 146346 | 8.52\% |
| 135 |  | 2023 | 11950 | 11674 | 13051 | 11292 | 11144 |  |  |  |  |  |  |  |  |  |
| 136 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 137 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 138 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 139 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 140 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 141 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 142 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2023 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2023 YTD | 2022 YTD | 2021 YTD | 2020 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Atglen | 139 | 157 | 152 | 154 | 194 |  |  |  |  |  |  |  | 796 | 0.75\% | 1.14\% | 0.77\% | 1.49\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Avon Grove | 557 | 607 | 684 | 604 | 720 |  |  |  |  |  |  |  | 3172 | 2.97\% | 3.43\% | 4.80\% | 4.06\% |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Chester County | 4751 | 4903 | 6093 | 5049 | 5392 |  |  |  |  |  |  |  | 26188 | 24.56\% | 25.24\% | 30.54\% | 25.28\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 206 | 196 | 192 | 191 | 223 |  |  |  |  |  |  |  | 1008 | 0.95\% | 1.49\% | 1.10\% | 0.75\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Coatesville | 1430 | 1512 | 1534 | 1384 | 1535 |  |  |  |  |  |  |  | 7395 | 6.93\% | 6.52\% | 7.25\% | 6.78\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Downingtown | 869 | 794 | 909 | 841 | 1066 |  |  |  |  |  |  |  | 4479 | 4.20\% | 4.02\% | 3.13\% | 3.26\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Eastown | 2300 | 2290 | 2616 | 2380 | 2564 |  |  |  |  |  |  |  | 12150 | 11.39\% | 9.40\% | 6.65\% | 9.31\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1743 | 1689 | 1859 | 1553 | 1652 |  |  |  |  |  |  |  | 8496 | 7.97\% | 8.11\% | 8.34\% | 7.69\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Honey Brook | 340 | 307 | 332 | 309 | 322 |  |  |  |  |  |  |  | 1610 | 1.51\% | 1.55\% | 1.76\% | 1.42\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 982 | 956 | 1178 | 956 | 771 |  |  |  |  |  |  |  | 4843 | 4.54\% | 5.18\% | 5.92\% | 5.35\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 510 | 423 | 439 | 436 | 559 |  |  |  |  |  |  |  | 2367 | 2.22\% | 2.45\% | 1.98\% | 2.11\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 787 | 773 | 878 | 765 | 840 |  |  |  |  |  |  |  | 4043 | 3.79\% | 3.77\% | 3.91\% | 3.66\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 538 | 518 | 487 | 497 | 536 |  |  |  |  |  |  |  | 2576 | 2.42\% | 2.62\% | 2.08\% | 3.36\% |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 424 | 345 | 434 | 385 | 419 |  |  |  |  |  |  |  | 2007 | 1.88\% | 2.02\% | 2.90\% | 2.14\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1488 | 1470 | 1627 | 1428 | 1552 |  |  |  |  |  |  |  | 7565 | 7.09\% | 7.03\% | 5.66\% | 6.35\% |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Spring City | 303 | 308 | 366 | 375 | 375 |  |  |  |  |  |  |  | 1727 | 1.62\% | 1.68\% | 1.92\% | 1.72\% |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 2166 | 2253 | 2524 | 2190 | 2571 |  |  |  |  |  |  |  | 11704 | 10.98\% | 9.00\% | 6.40\% | 10.60\% |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 846 | 877 | 1039 | 890 | 862 |  |  |  |  |  |  |  | 4514 | 4.23\% | 5.34\% | 4.89\% | 4.66\% |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 20379 | 20378 | 23343 | 20387 | 22153 |  |  |  |  |  |  |  | 106640 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 2017 and 2018 b | ed on minu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 2019 and 2020 b | ed on sessi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects Cov | closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| May 2023 Computer Usage (Sessions) |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Envisionware | Wireless | Total |
| Atglen | 29 | 165 | 194 |
| Avon Grove | 228 | 492 | 720 |
| Chester County | 1373 | 4019 | 5392 |
| Chester Springs | 49 | 174 | 223 |
| Coatesville | 434 | 1101 | 1535 |
| Downingtown | 291 | 775 | 1066 |
| Easttown | 488 | 2076 | 2564 |
| Hankin | 310 | 1342 | 1652 |
| Honey Brook | 140 | 182 | 322 |
| Kennett | 114 | 657 | 771 |
| Malvern | 155 | 404 | 559 |
| Oxford | 273 | 567 | 840 |
| Paoli | 178 | 358 | 536 |
| Parkesburg | 208 | 211 | 419 |
| Phoenixville | 543 | 1009 | 1552 |
| Spring City | 92 | 283 | 375 |
| Tredyffrin | 297 | 2274 | 2571 |
| West Chester | 189 | 673 | 862 |
| TOTAL | 5391 | 16762 | 22153 |



| April 2023 Computer Usage (Sessions) |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Envisionware | Wireless | Total |
| Atglen | 29 | 125 | 154 |
| Avon Grove | 231 | 373 | 604 |
| Chester County | 1562 | 3487 | 5049 |
| Chester Springs | 34 | 157 | 191 |
| Coatesville | 387 | 997 | 1384 |
| Downingtown | 254 | 587 | 841 |
| Easttown | 479 | 1901 | 2380 |
| Hankin | 324 | 1229 | 1553 |
| Honey Brook | 154 | 155 | 309 |
| Kennett | 245 | 711 | 956 |
| Malvern | 148 | 288 | 436 |
| Oxford | 267 | 498 | 765 |
| Paoli | 184 | 313 | 497 |
| Parkesburg | 171 | 214 | 385 |
| Phoenixville | 527 | 901 | 1428 |
| Spring City | 108 | 267 | 375 |
| Tredyffrin | 294 | 1896 | 2190 |
| West Chester | 175 | 715 | 890 |
| TOTAL | 5573 | 14814 | 20387 |



# Phoenixville Public Library 

Balance Sheet
As of June 29, 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF JUN 29, 2023 | AS OF JUN 29, 2022 (PY) | CHANGE | \% CHANGE |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Bank Accounts |  |  |  |  |
| 100 Phoenixville Federal Savings \#1 |  |  |  |  |
| 100.1 Operating Checking (040016792) | -66,958.33 | 95,129.04 | -162,087.37 | -170.39 \% |
| 100.2 Operating Money Market (45001815) | 788,124.46 | 701,394.74 | 86,729.72 | 12.37 \% |
| 100.3 Operating Credit Card Receipts (110030095) | 20,015.09 | 12,352.22 | 7,662.87 | 62.04 \% |
| 100.5 Certificate of Deposit (61513) | 20,738.69 | 20,693.65 | 45.04 | 0.22 \% |
| 100.6 Certificate of Deposit (61514) | 21,205.36 | 21,165.90 | 39.46 | 0.19 \% |
| 100.7 Certificate of Deposit (59971) | 33,033.51 | 32,148.05 | 885.46 | 2.75 \% |
| 100.8 Certificate of Deposit (61515) | 500,470.01 |  | 500,470.01 |  |
| Total 100 Phoenixville Federal Savings \#1 | 1,316,628.79 | 882,883.60 | 433,745.19 | 49.13 \% |
| 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 105.6 Paypal | 0.00 | 0.00 | 0.00 |  |
| Total 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 106 Circulation Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 110 Customers Bank - Money Market - Restricted | 250,000.00 |  | 250,000.00 |  |
| Total Bank Accounts | \$1,567,628.79 | \$883,883.60 | \$683,745.19 | 77.36 \% |
| Other Current Assets |  |  |  |  |
| 125 Supplies | 0.00 | 0.00 | 0.00 |  |
| 130 Prepaid Expenses | 453.00 | 453.00 | 0.00 | 0.00 \% |
| 140 Accounts Receivable - Other | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Assets | \$453.00 | \$453.00 | \$0.00 | 0.00 \% |
| Total Current Assets | \$1,568,081.79 | \$884,336.60 | \$683,745.19 | 77.32 \% |
| Fixed Assets |  |  |  |  |
| 150 General Fixed Assets |  |  |  |  |
| 150.1 Leasehold Improvements |  |  |  |  |
| 150.1.1 1999/2000 Addition | 0.02 | 0.02 | 0.00 | 0.00 \% |
| 150.1.2 General | 0.06 | 0.06 | 0.00 | 0.00 \% |
| Total 150.1 Leasehold Improvements | 0.08 | 0.08 | 0.00 | 0.00 \% |
| 150.2 2012/2013 Renovation | 0.00 | 0.00 | 0.00 |  |
| 150.6 Computer Equipment | -0.12 | -0.12 | 0.00 | 0.00 \% |
| 150.8 Furniture \& Fixtures | 0.28 | 0.28 | 0.00 | 0.00 \% |
| Total 150 General Fixed Assets | 0.24 | 0.24 | 0.00 | 0.00 \% |
| Total Fixed Assets | \$0.24 | \$0.24 | \$0.00 | 0.00 \% |
| TOTAL ASSETS | \$1,568,082.03 | \$884,336.84 | \$683,745.19 | 77.32 \% |

## Phoenixville Public Library

## Balance Sheet

As of June 29, 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF JUN 29, 2023 | AS OF JUN 29, 2022 (PY) | CHANGE | \% CHANGE |
| LIABILITIES AND EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| 201 Accounts Payable | 30,819.00 | 31,319.00 | -500.00 | -1.60\% |
| 220 Credit Card Payables | 200.00 | 200.00 | 0.00 | 0.00 \% |
| Total Accounts Payable | \$31,019.00 | \$31,519.00 | \$ -500.00 | -1.59\% |
| Other Current Liabilities |  |  |  |  |
| 221 Accounts Payable - Other | 0.01 | 0.01 | 0.00 | 0.00 \% |
| 230 Employee Costs Payable |  |  |  |  |
| 230.1 Salaries Payable | 16,801.95 | 16,801.95 | 0.00 | 0.00 \% |
| 230.5 Accrued Vacation | 7,158.00 | 7,158.00 | 0.00 | 0.00 \% |
| 230.9 Reimbursements by PPL | 0.00 | 0.00 | 0.00 |  |
| Total 230 Employee Costs Payable | 23,959.95 | 23,959.95 | 0.00 | 0.00 \% |
| 250 Deferred Income | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Liabilities | \$23,959.96 | \$23,959.96 | \$0.00 | 0.00 \% |
| Total Current Liabilities | \$54,978.96 | \$55,478.96 | \$ -500.00 | -0.90\% |
| Long-Term Liabilities |  |  |  |  |
| 280 Line of Credit (3 year) | 0.00 | 0.00 | 0.00 |  |
| Total Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Liabilities | \$54,978.96 | \$55,478.96 | \$ -500.00 | -0.90\% |
| Equity |  |  |  |  |
| 300 Opening Bal Equity | 250,000.00 | 0.00 | 250,000.00 |  |
| 310 Contributed Capital | 0.24 | 0.24 | 0.00 | 0.00 \% |
| 319 Net Assets | 745,697.35 | 684,903.30 | 60,794.05 | 8.88 \% |
| Net Income | 517,405.48 | 143,954.34 | 373,451.14 | 259.42 \% |
| Total Equity | \$1,513,103.07 | \$828,857.88 | \$684,245.19 | 82.55 \% |
| TOTAL LIABILITIES AND EQUITY | \$1,568,082.03 | \$884,336.84 | \$683,745.19 | 77.32 \% |

# Phoenixville Public Library 

## Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L

July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| Income |  |  |  |  |
| 400 Appropriations |  |  |  |  |
| 400.1 Appropriation - P.A.S.D. | 578,340.00 | 578,340.00 | 0.00 | 100.00 \% |
| 400.2 Appropriation - County | 99,762.02 | 102,320.00 | -2,557.98 | 97.50 \% |
| 400.3 Appropriation - State | 104,971.98 | 93,524.00 | 11,447.98 | 112.24 \% |
| 400.4 Appropriation - Charlestown Tws | 6,001.00 | 5,500.00 | 501.00 | 109.11 \% |
| 400.5 Appropriation - Schuylkill Twp | 8,600.00 | 6,250.00 | 2,350.00 | 137.60 \% |
| 400.6 Appropriation - East Pikeland | 8,260.00 | 7,000.00 | 1,260.00 | 118.00 \% |
| 400.7 Appropriation - Phoenixville Borough | 9,301.00 |  | 9,301.00 |  |
| Total 400 Appropriations | 815,236.00 | 792,934.00 | 22,302.00 | 102.81 \% |
| 412 Development Income |  |  |  |  |
| 412.1 Grants | 20,051.68 | 25,000.00 | -4,948.32 | 80.21 \% |
| 412.1.2 Grants - Restricted | 45,000.00 |  | 45,000.00 |  |
| 412.1.3 Chester County ARPA Grant | 15,000.00 |  | 15,000.00 |  |
| Total 412.1 Grants | 80,051.68 | 25,000.00 | 55,051.68 | 320.21 \% |
| 412.2 Projects/Events | 17,063.00 | 45,000.00 | -27,937.00 | 37.92 \% |
| 412.2.1 WWW - Restricted | 3,500.00 |  | 3,500.00 |  |
| Total 412.2 Projects/Events | 20,563.00 | 45,000.00 | -24,437.00 | 45.70 \% |
| 412.4 Donations |  |  |  |  |
| 412.4.1 Unrestricted | 771.51 |  | 771.51 |  |
| 412.4.2 Restricted - General | 170.00 |  | 170.00 |  |
| 412.4.3 Restricted - Children's | 350.00 |  | 350.00 |  |
| Total 412.4 Donations | 1,291.51 |  | 1,291.51 |  |
| 412.6 Individual Giving |  |  |  |  |
| 412.6.1 Unsolicited | 4,205.32 |  | 4,205.32 |  |
| 412.6.2 Restricted - Unsolicited Memorial Gifts - Adult | 1,150.00 |  | 1,150.00 |  |
| 412.6.3 Target Donors | 53,693.53 | 40,000.00 | 13,693.53 | 134.23 \% |
| 412.6.4 Restricted - General |  | 3,000.00 | -3,000.00 |  |
| 412.6.5 Restricted - Children | 527.18 | 3,000.00 | -2,472.82 | 17.57 \% |
| Total 412.6 Individual Giving | 59,576.03 | 46,000.00 | 13,576.03 | 129.51 \% |
| 412.7 Corporate Engagement |  | 10,000.00 | -10,000.00 |  |
| 412.7.1 Third Party Fundraising | 1,494.49 |  | 1,494.49 |  |
| 412.7.3 Matching Gifts | 1,408.00 |  | 1,408.00 |  |
| Total 412.7 Corporate Engagement | 2,902.49 | 10,000.00 | -7,097.51 | 29.02 \% |
| 412.8 Planned Giving |  |  |  |  |
| 412.8.1 Restricted - Capital | 250,000.00 |  | 250,000.00 |  |
| 412.8.2 Restricted - Endowment | 250,000.00 |  | 250,000.00 |  |
| Total 412.8 Planned Giving | 500,000.00 |  | 500,000.00 |  |
| Total 412 Development Income | 664,384.71 | 126,000.00 | 538,384.71 | 527.29 \% |
| 420 Operations Income |  |  |  |  |
| 420.1 Fines | 16,891.34 | 12,000.00 | 4,891.34 | 140.76 \% |

## Phoenixville Public Library

## Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L

July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 420.10 Notary Services | 123.80 | 1,000.00 | -876.20 | 12.38 \% |
| 420.11 Rentals/Roku |  |  |  |  |
| 420.11.2 PA Sales Tax | 27.54 |  | 27.54 |  |
| Total 420.11 Rentals/Roku | 27.54 |  | 27.54 |  |
| 420.2 Passport Applications | 199,751.35 | 170,000.00 | 29,751.35 | 117.50 \% |
| 420.3 Interest | 5,148.66 | 1,000.00 | 4,148.66 | 514.87 \% |
| 420.4 Items Sold | 446.65 |  | 446.65 |  |
| 420.4.1 Library Income | 1,949.31 | 2,500.00 | -550.69 | 77.97 \% |
| 420.4.2 PA Sales Tax | 102.80 |  | 102.80 |  |
| Total 420.4 Items Sold | 2,498.76 | 2,500.00 | -1.24 | 99.95 \% |
| 420.5 Lost Books | 2,044.79 | 1,500.00 | 544.79 | 136.32 \% |
| 420.6 Other (Copier, etc.) | 860.89 |  | 860.89 |  |
| 420.6.1 Library Income | 2,448.90 | 2,500.00 | -51.10 | 97.96 \% |
| 420.6.2 PA Sales Tax | 117.97 |  | 117.97 |  |
| Total 420.6 Other (Copier, etc.) | 3,427.76 | 2,500.00 | 927.76 | 137.11 \% |
| 420.7 Rentals/Community Room | 50.00 |  | 50.00 |  |
| 420.8 Rentals/Collection | 146.64 |  | 146.64 |  |
| 420.8.1 Library Income | 621.92 | 500.00 | 121.92 | 124.38 \% |
| 420.8.2 PA Sales Tax | -251.80 |  | -251.80 |  |
| Total 420.8 Rentals/Collection | 516.76 | 500.00 | 16.76 | 103.35 \% |
| 420.9 Hot Spots | 131.60 |  | 131.60 |  |
| 420.9.1 Library Income | 2,887.26 | 3,000.00 | -112.74 | 96.24 \% |
| 420.9.2 PA Sales Tax | 79.27 |  | 79.27 |  |
| Total 420.9 Hot Spots | 3,098.13 | 3,000.00 | 98.13 | 103.27 \% |
| Total 420 Operations Income | 233,578.89 | 194,000.00 | 39,578.89 | 120.40 \% |
| Total Income | \$1,713,199.60 | \$1,112,934.00 | \$600,265.60 | 153.94 \% |
| GROSS PROFIT | \$1,713,199.60 | \$1,112,934.00 | \$600,265.60 | 153.94 \% |
| Expenses |  |  |  |  |
| 500 Adult Library |  |  |  |  |
| 500.1 Books | 133.45 |  | 133.45 |  |
| 500.1.1 Physical Books | 31,507.57 | 31,000.00 | 507.57 | 101.64 \% |
| 500.1.2 E-Materials | 24,898.84 | 24,000.00 | 898.84 | 103.75 \% |
| 500.1.4 Downloadable Materials County | 18.45 |  | 18.45 |  |
| 500.1.6 ARPA Adult e-materials | 7,417.20 |  | 7,417.20 |  |
| 500.1.7 Flipster | 3,296.38 | 1,500.00 | 1,796.38 | 219.76 \% |
| Total 500.1 Books | 67,271.89 | 56,500.00 | 10,771.89 | 119.07 \% |
| 500.13 Professional Develop. Material | 900.57 | 800.00 | 100.57 | 112.57 \% |
| 500.14 Museum Passes | 3,487.33 | 3,600.00 | -112.67 | 96.87 \% |
| 500.15 Mobile Hotspots | 4,328.21 | 4,500.00 | -171.79 | 96.18 \% |
| 500.2 Magazines \& Newspapers | 6,470.71 | 6,000.00 | 470.71 | 107.85 \% |
| 500.3 Audios | 4,132.57 | 5,000.00 | -867.43 | 82.65 \% |

# Phoenixville Public Library 

Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L
July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 500.4 Videos | 3,921.72 | 4,000.00 | -78.28 | 98.04 \% |
| 500.5 Software | 292.28 |  | 292.28 |  |
| 500.6 Reference | 699.03 | 700.00 | -0.97 | 99.86 \% |
| 500.7 Programs - Adult | 3,236.75 | 3,000.00 | 236.75 | 107.89 \% |
| 500.8 Program Supplies - Adult | 888.95 | 1,000.00 | -111.05 | 88.90 \% |
| Total 500 Adult Library | 95,630.01 | 85,100.00 | 10,530.01 | 112.37 \% |
| 510 Youth Library |  |  |  |  |
| 510.1 Books |  |  |  |  |
| 510.1.1 Physical Books | 22,896.10 | 25,000.00 | -2,103.90 | 91.58 \% |
| 510.1.2 E-Materials | 9,301.27 | 8,000.00 | 1,301.27 | 116.27 \% |
| 510.1.3 ARPA Children e-materials | 3,685.74 |  | 3,685.74 |  |
| Total 510.1 Books | 35,883.11 | 33,000.00 | 2,883.11 | 108.74 \% |
| 510.13 Young Adult - All | 3,011.05 | 3,000.00 | 11.05 | 100.37 \% |
| 510.14 Programs - Young Adults | 531.98 | 500.00 | 31.98 | 106.40 \% |
| 510.15 Program Supplies - Young Adult | 406.44 | 500.00 | -93.56 | 81.29 \% |
| 510.2 Magazines | 358.70 | 700.00 | -341.30 | 51.24 \% |
| 510.3 Audios | 1,580.67 | 1,500.00 | 80.67 | 105.38 \% |
| 510.4 Videos | 1,711.61 | 2,000.00 | -288.39 | 85.58 \% |
| 510.5 Software | 912.99 | 1,000.00 | -87.01 | 91.30 \% |
| 510.7 Programs - Children | 3,764.39 | 4,000.00 | -235.61 | 94.11 \% |
| 510.8 Program Supplies - Children | 2,040.28 | 2,000.00 | 40.28 | 102.01 \% |
| Total 510 Youth Library | 50,201.22 | 48,200.00 | 2,001.22 | 104.15 \% |
| 520 Development Expense |  |  |  |  |
| 520.1 Annual Appeal | 7,779.31 | 5,600.00 | 2,179.31 | 138.92 \% |
| 520.3 Special Events | 25,883.83 | 22,500.00 | 3,383.83 | 115.04 \% |
| 520.5 Marketing | 1,255.96 | 500.00 | 755.96 | 251.19 \% |
| 520.8 Donor Management |  | 3,988.00 | -3,988.00 |  |
| Total 520 Development Expense | 34,919.10 | 32,588.00 | 2,331.10 | 107.15 \% |
| 530 Administration |  |  |  |  |
| 530.1 General |  |  |  |  |
| 530.1.1 Audit/Form 990 | 8,000.00 | 8,200.00 | -200.00 | 97.56 \% |
| 530.1.2 Library Board Expenses | 2,585.11 | 1,500.00 | 1,085.11 | 172.34 \% |
| 530.1.3 Staff Development/Memberships | 4,501.22 | 3,395.00 | 1,106.22 | 132.58 \% |
| 530.1.4 Insurance | 2,651.00 | 1,500.00 | 1,151.00 | 176.73 \% |
| 530.1.5 Advertising |  | 500.00 | -500.00 |  |
| 530.1.6 Legal Expense |  | 3,000.00 | -3,000.00 |  |
| 530.1.7 Credit Card Fees | 6,678.76 | 3,000.00 | 3,678.76 | 222.63 \% |
| 530.1.8 Marketing and Website | 6,270.26 | 3,000.00 | 3,270.26 | 209.01 \% |
| 530.1.9 Miscellaneous | 113.83 |  | 113.83 |  |
| Total 530.1 General | 30,800.18 | 24,095.00 | 6,705.18 | 127.83 \% |
| 540 Utilities |  |  |  |  |
| 540.1 Electricity | 17,052.31 | 17,000.00 | 52.31 | 100.31 \% |

# Phoenixville Public Library 

## Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L

July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 540.2 Gas | 4,243.34 | 4,835.00 | -591.66 | 87.76 \% |
| 540.3 Telephone | 7,859.59 | 6,000.00 | 1,859.59 | 130.99 \% |
| 540.4 Trash Collection | 635.20 | 450.00 | 185.20 | 141.16 \% |
| 540.5 Water \& Sewer | 715.63 | 1,500.00 | -784.37 | 47.71 \% |
| Total 540 Utilities | 30,506.07 | 29,785.00 | 721.07 | 102.42 \% |
| 550 Computer Expense |  |  |  |  |
| 550.2 Hardware | 959.68 | 1,000.00 | -40.32 | 95.97 \% |
| 550.4 Software | 4,539.71 | 1,800.00 | 2,739.71 | 252.21 \% |
| 550.5 Software Maintenance | 3,506.55 | 2,000.00 | 1,506.55 | 175.33 \% |
| 550.6 Supplies | 1,193.91 | 2,000.00 | -806.09 | 59.70 \% |
| Total 550 Computer Expense | 10,199.85 | 6,800.00 | 3,399.85 | 150.00 \% |
| 560 Other Supplies and Expense |  |  |  |  |
| 560.1 Collection Maintenance | 3,091.31 | 2,800.00 | 291.31 | 110.40 \% |
| 560.2 Library | 6,309.75 | 3,500.00 | 2,809.75 | 180.28 \% |
| 560.3 Office | 7,688.29 | 3,500.00 | 4,188.29 | 219.67 \% |
| 560.4 Postage | 12,267.28 | 6,500.00 | 5,767.28 | 188.73 \% |
| Total 560 Other Supplies and Expense | 29,356.63 | 16,300.00 | 13,056.63 | 180.10 \% |
| 570 Equipment Leasing/Rental | 6,727.09 | 5,090.00 | 1,637.09 | 132.16 \% |
| 580 Buildings \& Grounds |  |  |  |  |
| 580.1 Maintenance |  |  |  |  |
| 580.1.2 Grounds | 667.25 | 500.00 | 167.25 | 133.45 \% |
| Total 580.1 Maintenance | 667.25 | 500.00 | 167.25 | 133.45 \% |
| 580.5 Janitorial Expense |  |  |  |  |
| 580.5.1 Service | 29,250.00 | 25,000.00 | 4,250.00 | 117.00 \% |
| 580.5.2 Supplies | 1,366.19 | 4,000.00 | -2,633.81 | 34.15 \% |
| Total 580.5 Janitorial Expense | 30,616.19 | 29,000.00 | 1,616.19 | 105.57 \% |
| 580.7 Minor Improvements and Repairs | 175.83 | 500.00 | -324.17 | 35.17 \% |
| Total 580 Buildings \& Grounds | 31,459.27 | 30,000.00 | 1,459.27 | 104.86 \% |
| Total 530 Administration | 139,049.09 | 112,070.00 | 26,979.09 | 124.07 \% |
| 610 Salaries \& Benefits |  |  |  |  |
| 610.1 Salaries |  |  |  |  |
| 610.1.1 Full-Time | 438,664.94 | 437,712.00 | 952.94 | 100.22 \% |
| 610.1.2 Part-Time | 125,905.55 | 122,294.00 | 3,611.55 | 102.95 \% |
| 610.1.3 Passport Agents | 33,098.81 | 27,144.00 | 5,954.81 | 121.94 \% |
| Total 610.1 Salaries | 597,669.30 | 587,150.00 | 10,519.30 | 101.79 \% |
| 610.2 Social Security Expense | 22,009.94 | 43,330.00 | -21,320.06 | 50.80 \% |
| 610.3 Employee Benefit Expense | 121,839.27 | 103,691.00 | 18,148.27 | 117.50 \% |
| 610.3.2 H.S.A. Contribution | 8,499.94 | 9,000.00 | -500.06 | 94.44 \% |
| Total 610.3 Employee Benefit Expense | 130,339.21 | 112,691.00 | 17,648.21 | 115.66 \% |
| 610.4 Retirement Expense | 125,558.88 | 91,805.00 | 33,753.88 | 136.77 \% |
| Total 610 Salaries \& Benefits | 875,577.33 | 834,976.00 | 40,601.33 | 104.86 \% |

## Phoenixville Public Library

Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L
July 2022 - June 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| Unapplied Cash Bill Payment Expense | -135.64 |  | -135.64 |  |
| Total Expenses | \$1,195,241.11 | \$1,112,934.00 | \$82,307.11 | 107.40 \% |
| NET OPERATING INCOME | \$517,958.49 | \$0.00 | \$517,958.49 | 0.00\% |
| Other Expenses |  |  |  |  |
| 750 Non-Operating Expense | -500.00 |  | -500.00 |  |
| 750.1 Furniture, etc. | 1,075.34 |  | 1,075.34 |  |
| 750.8 Other | -22.33 |  | -22.33 |  |
| Total 750 Non-Operating Expense | 553.01 |  | 553.01 |  |
| Total Other Expenses | \$553.01 | \$0.00 | \$553.01 | 0.00\% |
| NET OTHER INCOME | \$ -553.01 | \$0.00 | \$ -553.01 | 0.00\% |
| NET INCOME | \$517,405.48 | \$0.00 | \$517,405.48 | 0.00\% |

