## Board of Trustees Meeting Agenda <br> December 4, 2023 5:00 p.m. <br> Location: Zoom

Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Lauren Eustis or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Lauren Eustis.

Mission: To provide equitable access to information, education, and cultural enrichment for all members of the community.
I. Call to order, roll
II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. Finance Committee Recommendations- Lara Lorenzi
b. Draft budget info 2024/2025- Lara Lorenzi
c. State Aid update- Lara Lorenzi
d. CCLS funding formula update- Lara Lorenzi
e. Library of things- Lara Lorenzi
f. Other new business
V. Old Business - Discussion Items
a. WWW financials-Lauren Coy
b. Other old business?

10 minutes
10 minutes
5 minutes
5 minutes
10 minutes
5 minutes

10 minutes
5 minutes

Public Comments on Meeting - Limit 3 minutes per person
VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting January 8, 2024 via Zoom at 5pm
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING <br> November 6, 2023 

A Regular Meeting was called to order by Lauren Eustis at 5:02 p.m.

## BOARD MEMBERS PRESENT

Jessica Bicker; Leah Campbell; Liz Carrabine; Mike English; Lauren Eustis; Mackenzie Frees; Steve Hirsch; and Joe Koury

## BOARD MEMBERS ABSENT

None

## STAFF PRESENT

Lara Lorenzi, Executive Director
Lauren Coy, Director of Development

## CONSENT AGENDA

On motion made by Mike English, seconded by Steve Hirsch, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through h., consisting of: (i) the Minutes of the Board's Regular Monthly Meetings held October 9, 2023; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; (vi) Statistics; and (vii) Financial Statements for October 2023.

## NEW BUSINESS

- Current Library Policy Review: Lara Lorenzi referred to certain Library Policies distributed to the Trustees, including: removing references to Friends of the Library; displays; and photography and filming. With regard to the programming policy, Mike English asked what other libraries within the system are currently doing, and Steve Hirsch noted some subjectivity in the policy particularly with regard to a reference to a "quality" standard; Ms. Lorenzi confirmed that programming is left to library staff to evaluate. With regard to the Bill or Rights document, Mr. Hirsch expressed concern about an omission with respect to a "hate speech" exclusion, to which Ms. Lorenzi informed that, as an American Library Association-provided document, the Trustees could not rewrite the document, but could add to the Library's Code of Conduct. With regard to a public demonstration policy, Ms. Lorenzi indicated a lack of a policy currently, and suggested the Library adopt that of the Chester County Library System verbatim.
- Story Walk: Lara Lorenzi briefed the Board on a potential project with the Rotary Club of Phoenixville which she had recently discussed with its current president, Chuck Benz. Ms. Lorenzi described a "story walk," or a story along a path made with permanent displays, for which the Rotary Club would pay. Ms. Lorenzi suggested it was very early in discussions, but that the Borough should be approached, perhaps with regard to Reeves Park. Mackenzie Frees then volunteered to assist with that discussion.
- Harrop Estate: Lara Lorenzi indicated the Library had received an additional distribution from the Estate, in an amount approaching $\$ 40,000$. She indicated the Finance Committee will make a presentation at the December 4, 2023 Regular Meeting of the Library Board.
- Wine, Wit \& Wisdom: Lauren Coy informed the Board of significant turnout of 164 people for the event, including a seemingly large number of new attendees. Ms. Coy expressed particular satisfaction since many nonprofits are struggling with event attendance. She also noted $100 \%$ attendance of the Board.
- Equity in Policy Training: Lara Lorenzi indicated she will be attending this program, offered through the Chester County Library System, as will Liz Carrabine, and she expects it will be of assistance in evaluating the Library's policies.
- Spooky Social: Lauren Coy indicated the event sold out with 150 attendees. As a result, Ms. Coy indicating that going forward, the event would be by Library Board Committee steerage, with smaller groups over multiple nights recommended. Mackenzie Frees offered a suggestion of having different stations operating concurrently, with a final gathering at Ann's Heart of Phoenixville.
- Library Funding: Liz Carrabine indicated a desire to approach Charlestown Township concerning an increase in funding for the Library.

Meeting was adjourned at 5:49 p.m.
Respectfully submitted,

Joseph K. Koury


## Phoenixville <br> PUBLIC LIBRARY

Report submitted by: Lara Lorenzi
December 2023 Library Board of Trustees Meeting

## Informational Updates:

- The Library will be closed on Monday December $25^{\text {tt }}$ and Monday January $1^{\text {st. }}$. The library will also be closed on Monday January $15^{\text {th }}$.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with.
- The staff appreciation dinner will take place on Wednesday December $13^{\text {th }}$ at RiverCrest. I will be sending out information to all staff soon. The employees look forward to this dinner every year and it's greatly appreciated.
- I will be rotating off the System Advisory Board as my term is up.
- The state aid for libraries has not been released by the state legislature. They will be meeting in mind-December, we are all hoping they will approve the wording to release the funds. If that does not happen, we are unsure when the funds will be released. We currently have enough funds on hand to cover us until the state aid comes through. In the meantime, system resources will be impacted such as databases and other items that we can't renew on the system level due to lack of funds. This is an agenda item.
- The funding formula committee will be reviewing the service area for Phoenixville in regards to Charlestown Township. The system library board has put the recommendation back to the funding formula committee to look at more stats and review all the info. I will keep you posted on this. The potential impact is minimal, but I still felt it was important to appeal the decision. This is also an agenda item.


## Personnel Updates:

- We are currently fully staffed.


## Facilities Update:

- Continuing- PASD is working on changing out light bulbs and converting our lighting throughout the building to led lights.
- PASD will be out to install 2 floor outlets in front of the fireplace so we can plug in our new chairs. They will also be changing out one of the outlets new our new study pods so we can plug two of them at the same outlet. - Pending
- We will need to replace the railroad ties that are holding the front garden in place. I will work on contacting a local landscaper to get some quotes. - pending
- The library really needs a fresh coat of paint on the lower level (youth library), community meeting room and the stairwell. I'll be reaching out to PASD to see when we might be able to get this done.- pending
- We have been working on going through old materials up in the attic that can be disposed of, following our document retention plan. We are trying to make more space in the attic for items we actually need to store. The youth department is also going through all the various craft items that have been stored and will be using them.- In progress
E-Material Circulation: (Circulation calculated by patron's home library.)
- September 2023
- E-book: 3,305
- E-audio: 3,251
- Total: 6,556
- October 2023
- E-book: 3,296
- E-audio: 3,274
- Total: 6,570
- November 2023 (1 $1^{\text {st }}$-29th )
- E-book: 3,027
- E-audio: 3,219
- Total: 6,246


## Book Locker:

- November 2022: 193
- December 2022: 205
- January 2023: 234
- February 2023: 255
- March 2023: 294
- April 2023: 186
- May 2023: 209
- June 2023: 273
- July 2023: 274
- August 2023: 269
- September 2023: 278
- October 2023:266
- November 2023: 268


## Door Count:

October 2022: 7,371 This is a $28 \%$ increase over last year.
November 2022: 7,525 This is a $41 \%$ increase over last year.
December 2022: 6,305. This is a $25 \%$ increase over last year.
January 2023: 7,843. This is a $44 \%$ increase over last year.
February 2023: 7,343. This is a $17 \%$ increase over last year.
March 2023: 8,800. This is an 11\% increase over last year.
April 2023: 8,121. This is a $13 \%$ increase over last year.
May 2023: 8,153. This is a $21 \%$ increase over last year.
June 2023: 9,345 this is a $17 \%$ increase over last year.
July 2023: 9,281 this is a $6 \%$ increase over last year.
August 2023: 9,376 this is a 3\% decrease over last year.
September 2023: 7,405 this number shows a $0 \%$ change.
October 2023: 7,774 this is a $5 \%$ increase over last year.
November 2023: 7,330 (November 1 ${ }^{\text {st }}$-29 ${ }^{\text {th }}$ - will update for next meeting)

## Chester County Library System Updates:

## State Updates:

- At this time, we are unsure of when the state funding for public libraries will be released. The funds have not been given to the district library. At this point, we do not know when our funds will be received. We normally receive the funds in January/February, this year that is completely up in the air. When we have an update, I'll be sure to let you know.


## Meetings/Trainings

11/6 Finance Committee meeting
Meeting with Mike English
11/8 Chamber coffee and chat at the ReStore
11/9 Meeting with Kelly Raggazino at Open Hearth
11/10 Meeting with Kate Pacitto- PASD Admin, Library Board
11/13 PCHF Community of Learning Chester County Food Bank Strategic Planning Meeting

11/14 Website Accessibility Training
DLM/SAC joint meeting
11/15 Monthly Meeting with Mark Pinto- adult services and ERB grant
11/16 Phone meeting with Joe Sherwood
11/18 Chamber Gala
11/20 Elder HUB
11/21 Chester County Library System Board meeting
11/22 earned leave day
11/23 Library Closed
11/24 Library Closed
11/27 Annual review meeting with Lauren Eustis
Monthly meeting with Tegan Conner-Cole- youth services items
11/28 Visitation and Funeral for Charles Henry
11/30 Rotary
12/1 SEPLA annual meeting and training at Upper Dublin Library

## Youth Services Report for <br> November 2023 <br> For December 2023 Board Meeting

## Programming:

Programs held on November 1 to November 29 are listed below. The program schedule is shared in the library and listed in the newsletter along with the ability to enroll as required.

November Monthly Statistics:

| Event Name | Total Occurrence | Total Student Attendance | Total Adult Attendance | Total Attendance |
| :---: | :---: | :---: | :---: | :---: |
| 1-2-3 Learn With Me | 7 | 126 | 107 | 233 |
| Babies \& Books | 7 | 51 | 48 | 99 |
| Mighty Preschoolers | 4 | 32 | 22 | 54 |
| Toddler Time | 8 | 156 | 138 | 297 |
| Barnstone Art On the Go | 4 | 58 | 50 | 108 |
| Preschool Ballet Class | 1 | 12 | 14 | 26 |
| Little Explorers - Nature Detective | 1 | 8 | 8 | 16 |
| Special Thanksgiving Story Time | 2 | 48 | 26 | 74 |
| In-Person Preschool Total | 34 | 476 | 401 | 904 |
|  |  |  |  |  |
| Elementary Age Events |  |  |  |  |
| Youth 3D Printing Workshop | 1 | 13 | 7 | 20 |
| Take \& Make | 2 | 196 | 0 | 196 |
| Lego Club for Homeschoolers | 1 | 0 | 0 | 0 |
| Project Inspiring STEM | 1 | 5 | 3 | 8 |
| Lego Club | 1 | 15 | 9 | 24 |
| Ages 6-11 Total | 6 | 229 | 19 | 248 |
|  |  |  |  |  |
| Young Adult Events |  |  |  |  |
| YA Mystery Book Bag | 1 | 8 | 2 | 10 |
| Teen Watercolor Fox Workshop | 1 | 9 | 3 | 12 |
| Mario Kart Monday | 1 | 5 | 1 | 6 |
| Total Young Adult | 3 | 103 | 6 | 22 |
| Total In Person Events | 43 | 808 | 426 | 1174 |
|  |  |  |  |  |
| Virtual Events |  |  |  |  |
|  |  |  |  |  |
| 1000 Books Before Kindergarten | 3 |  |  |  |

AWE Computers for children. We currently have seven computers available for use.
November 1 to November 29: 567 sessions, 260 hours, 27-minutes average session

## Newsletter

The Children's Library Newsletter was sent 3 times between November 1 and November 28. Weekly newsletters were sent on Fridays that listed the next week's events. A monthly overview of events was sent on November 3. The newsletter was sent to an average of 559 subscribers and had an average $66 \%$ open rate.

# Community Outreach \& Partnerships 

| Event | Total Students | Total Adults | Total Visitors |
| :--- | :---: | :---: | :---: |
| $11 / 3 / 23$ - PACLC Main Street | 14 | 2 | 16 |
| $11 / 13 / 23$ - YMCA ELC | 97 | 13 | 110 |
| $11 / 20 / 23$ - PACLC Franklin Commons | 30 | 4 | 39 |
| Total: $\mathbf{1}$ on-site, $\mathbf{3}$ off-site | $\mathbf{1 4 1}$ | $\mathbf{1 9}$ | $\mathbf{1 6 0}$ |

-Correction from last report: There are 3 preschools on a semi-regular schedule. One visits on site, while Tegan C. goes to the other two.
-Pulled a selection of titles for Crescendo's upcoming field trip.

## Meetings

- Tegan C. met with Lara L., Mark P., Lauren C., and Christine W. as needed on library services throughout the month.
- Tegan C. and Rachel K. met to discuss events for December and story time break.
- Tegan C. attended virtual CCLS Youth Meeting on November 28.


## Additional Activities (TC unless otherwise noted)

- Continued assessment of Children's collection with removal of non-circulating, outdated, and damagedmaterials.
- Assessed and weeded JFic, J Reference.
- Beginning assessment of J Biographies, and J Video Games
- Assessed damaged items.
- Ordered new items for collections.
- Covered Circulation Desk as needed due to illness and occasionally for breaks if busy.
- Publicizing of Children's Library Calendar and events through the e-newsletter.
- Ran and assisted programming for elementary and teens.
- Planned and implemented outreach events as listed above.
- Planned programming and promotion for December events.
- Added events to online calendar.
- Designed and created school age and YA calendars for people to take.
- Created December Story Time Calendar for people to take.
- Planned and implemented in-house programming for November including: Mario Kart Monday, Lego Clubs, and art class.
- Communicated with presenters regarding current and future scheduled programs.
- Brainstormed future events over school year.
- Updated event bulletin board in lobby with November events and bookish slogan.
- Changed bulletin board by computers for Thankful for Books November theme.
- Decorated children's area for Fall/Thanksgiving and in last week of November for Winter.
- Sorted through donations. Selected titles for giveaway to community organizations, to sell, or to give for free.
- Rachel K ran and implemented Story Times for November. See attached.
- David B. maintained rotating displays throughout the children's department.
- David B. shifted J Non-Fiction to gain another open book case section to prepare for major shifting project in December.


## Trainings

- Actively Anti-Racist Library Service for Leisure Readers: Foundations, PA Library Staff Academy- November 14 - TC
- RA For All: Flip the Script and Think Like A Reader, PA Library Staff Academy - November 16 - TC
- See attached report for RK trainings.


## Correspondence in November

- Email and/or phone contact with other staff members as needed.
- Emails, phone conversations and/or in-person conversations with questions from patrons about programs, title requests, and volunteering. Addressed one concern/complaint about story time.
- Email communication with preschools about visits.
- Email correspondence with Indian Run Environmental Education Center about fall and second half of year preschool programming.
- Email correspondence and in-person chats with Barnstone for teen summer programs and Barnstone on the Go.
- Email reminders to program attendees for events both day before and day of (as applicable).
- Email correspondence with 1 students about Project Inspiring STEM.


## Compliments

On the whole, we continue to receive multiple compliments on how wonderful our programs are.
One grandparent said we offer nice events here and also mentioned that she enjoys the adult events as well.
Submitted by Tegan Conner-Cole, Director of Youth Services.
Attached: Children's Report
November 29, 2023

## November 2023

## Children's Report by Rachel K.

## Program Overview

Creating leading, and assisting with a variety of programs for children, with ages ranging from newborn babies to preschoolers. Activities within these programs include storytimes, sing-alongs, nursery rhymes, coloring, games, and playtime.

## Activities/ Programs

Lead programs for various age groups

- 1-2-3 Learn with Me
- Mighty Preschoolers
- Babies \& Books
- Toddler Time
- Thanksgiving Program


## Weekly Programs

Currently we have 4 in-person programs running each week for kids ages $0-5$ years old. These classes range from storytimes with weekly themes to general playtime to craft-making. For each week, we run 2 1-2-3 Learn with Me sessions, 1 Mighty Preschoolers session, 2 Babies \& Books sessions, and 2 Toddler Time sessions.

## Reoccurring In-Formal

Toddler Time
Babies + Books
1-2-3 Learn with Me
Mighty Preschoolers
One-Time Program
Thanksgiving Program All Ages-November 22
Weekly Themes
Mighty Preschoolers (Alphabet)

- H
- I
- J
- K

Toddler Time

- Leaves
- Apples
- Disney
- Bears

Babies \& Books

- Leaves
- Apples
- Disney
- Bears


## Patron Feedback

Within the past month, 6 patrons have personally complimented our children's programs after attending them. We received the same complaint from the same individual as last month despite taking their requests into consideration, but we will keep an eye on the situation.

## Webinars/Trainings

- Richland Library's Let's Talk Race: Community Healing through Conversation: Attended November 16, 2023


## November 2023

## Adult Services Report

(all events/statistics as of November 29)

## Regular Activities

- Scheduling passport application acceptance and notary appointments; covering 3-hour passport appointment shifts on Wednesdays and Fridays; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to 2,500+ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.


## Meetings/Workshops/Other Events Attended

- Longwood Gardens 2024 Community Read kickoff webinar 11/3
- Viewed recorded webinar "Homeless Training: How to Manage Problematic Behavior (Compassionately) from Ryan J. Dowd
- Monthly meeting with Lara 11/15
- PARN (Phoenixville Area Resource Network) meeting on Zoom 11/28
- Webinar "Super Searchers for Library Workers" from Public Library Association 11/28


## Upcoming Special Programs/Events

- "Passports 101: Everything You Need to Know to Get a U.S. Passport" with Mark Pinto (hey, that's $m e!), 12 / 7$
- "The ZenTorpedoZ Christmas Concert", 12/11
- "Prisoners of War during the American Revolution" with Russell Brindley, Valley Forge National Historical Park Guide, 12/18
- "S.O.A.P. (Spirit of the Airwaves Players) Christmas "Radio" Show", 12/21
- "AARP Smart Driver Refresher Class", $1 / 4$
- "Pennhurst: Shame, Tragedy, and Triumph" with Jim Conroy \& Jean Searle, 1/4
- "How to Get Organized in 2024" with Darla DeMorrow, HeartWork Organizing, 1/8


## Program/Event/Other Planning

- Scheduling special online, in-person, and hybrid programs for March and beyond, including special programs utilizing programming grant.
- Researching and ordering items for planned "Library of Things" collection.


## November Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 367 |
| :--- | :--- |
| Adult Laptop Individual Users | 63 |
| Mobile Printing Users | 20 |
| Mobile Hotspot Checkouts | 11 |

## November Passport Application Acceptance Statistics

| Appointments | 295 |
| :--- | :--- |
| Income | $\$ 13,075.00$ |

November Program Statistics
\(\left.$$
\begin{array}{|l|l|l|}\hline \text { Program } & \text { Attendance } & \begin{array}{l}\text { First-7-Day } \\
\text { YouTube } \\
\text { Views (where } \\
\text { applicable) }\end{array}
$$ <br>
\hline Phoenix Book Club \& 10 \& <br>

\hline Fourth Wednesday Readers \& 6 \& 19(2 sessions)\end{array}\right]\)| Books on Tap | $10(2$ sessions) |
| :--- | :--- |
| Phoenix Fiction Writers | 5 |
| Words in Progress: A Writer's Support Group | 57 |
| Phoenixville Tech Group | 4 |
| Tech Help appointments | 12 |
| Maternal \& Child Health Consortium Family Benefits Assistance <br> appointments | 1 |
| Katie Muth Remote Office appointments | 5 |
| PA-MEDI Medicare Open Enrollment Assistance Appointments | $24(3$ sessions) |
| Sahaja Yoga Meditation Class | $36(6$ sessions) |

Respectfully submitted,
Mark Pinto
Adult Services Director

November 2023
Development Report
Lauren Coy
Meetings/Training/Events
a. Attending biweekly Rotary meetings
b. Meetings with Lara Lorenzi
c. Hosted the $20^{\text {th }}$ Wine, Wit \& Wisdom $(11 / 2)$
d. Attended Rotary's Multi-Club Dinner (11/9)
e. Meeting with potential sponsor/donor $(11 / 13)$
f. ADA Compliance for CCLS $(11 / 14)$
g. Attended Chamber of Commerce Gala (11/18)

| GRANTS | Amt. requested | Fund | Deadline | Decision |
| :---: | :---: | :---: | :---: | :---: |
| PCHF Grant | \$25,000 | Operating | $\begin{gathered} 6 / 2 / 23 \\ \text { Submitted } \\ 5 / 31 / 23 \end{gathered}$ | $\begin{gathered} \text { AWARDED } \\ \$ 20,000! \end{gathered}$ |
| PCHF Grant | \$4,753 | IT needs for Board Room | Submitted: <br> 7/15 | AWARDED! |
| PA Library Smart Grant |  | Gaming grant For Youth Library | Submitted: <br> 9/11 | AWARDED! |

## Development News

- The Phoenixville Public Library will be the MARCH 2024 Recipient for Round up at the Register at Kimberton Whole Foods in Kimberton!
- Annual Appeal has been printed \& mailed.
- Giving Tuesday raised $\$ 782$.
- I was asked to give a Fundraising Class/Seminar in partnership with PCHF for January 2024!
- Creating information/ posts for new event in Spring 2024
- The Adult Spelling Bee
a. Thursday, April 11, 2024-6:30-8:30PM
b. It will be teams of $4 ; \$ 100 /$ team
c. It will take place on $2^{\text {nd }}$ floor of Conshohocken Brewing Co. on Bridge St.
i. Tricky words for friends or foes: $\$ 1$ for 1 word; $\$ 5$ for 3 .
ii. Judges already in place. Would love Board members to come be spectators and cheer on folks!
- Wine, Wit \& Wisdom - 20 ${ }^{\text {th }}$ Anniversary Thursday, November 2, 2023
- The auction, wine pull and donations brought in $\$ 27,017.12$ net.
- Great feedback from the event!
- Sponsor thank you cards written \& mailed out.
- Saved the date with RiverCrest for next year - Thurs. 11/7/2024
- We will be collaborating with Reads \& Company next year as well to get our author for the evening.


## Circulation Department:

- Number of checkouts for November: 10,100
- Number of check-ins for November: 9, 879
- Number of holds for November: 319

Volunteers:

- Total Amount of Volunteer Hours for November: 80
- Total amount month to date fiscal year: 392

Library Card Sign-ups:

- Total Amount of Patron Applications for November: 121

Meetings/Events:

- Konica Meeting with Business Office Manager - November $28^{\text {th }}$
- CC Link Meeting - December $6^{\text {th }}$
- PaLA Intellectual Freedom Committee - December $13^{\text {th }}$
- Circulation Meeting - December $20^{\text {th }}$

Continuing Education:

- CCLS Refresher Course - November $8^{\text {th }}$ - One circulation assistant attended
- Achieving Equity When Implementing Policy - December $5^{\text {th }}$

Additional Updates:

- Staff are very excited to go to the Annual Holiday Party

Respectfully Submitted,

Christine Wrage
Circulation Manager \& Volunteer Coordinator
November 2023


| OverDrive Percentage Distribution 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Library | Percentage | January | February | March | April | May | June | July | August | Sept | October | Nov |  | Dec | Total |
| TOTAL |  | 88236 | 78859 | 88308 | 82888 | 85617 | 88909 | 94600 | 94728 | 87187 | 86768 |  |  |  |  |
| Atglen | 1.05\% | 927 | 829 | 928 | 871 | 899 | 934 | 994 | 995 | 916 | 912 |  |  |  | 9205 |
| Avon Grove | 2.78\% | 2453 | 2193 | 2455 | 2305 | 2381 | 2472 | 2630 | 2634 | 2424 | 2413 |  |  |  | 24361 |
| Chester County/HH | 38.74\% | 34183 | 30550 | 34212 | 32111 | 33169 | 34444 | 36649 | 36698 | 33777 | 33614 |  |  |  | 339407 |
| Chester Springs | 2.55\% | 2251 | 2011 | 2252 | 2114 | 2184 | 2268 | 2413 | 2416 | 2224 | 2213 |  |  |  | 22346 |
| Coatesville | 1.38\% | 1218 | 1089 | 1219 | 1144 | 1182 | 1228 | 1306 | 1308 | 1204 | 1198 |  |  |  | 12096 |
| Downingtown | 3.58\% | 3159 | 2824 | 3162 | 2968 | 3066 | 3184 | 3387 | 3392 | 3122 | 3107 |  |  |  | 31370 |
| Easttown | 15.56\% | 13730 | 12271 | 13741 | 12898 | 13323 | 13835 | 14720 | 14740 | 13567 | 13502 |  |  |  | 136326 |
| HoneyBrook | 0.56\% | 495 | 442 | 495 | 465 | 480 | 498 | 530 | 531 | 489 | 486 |  |  |  | 4911 |
| Kennett | 8.52\% | 7518 | 6719 | 7524 | 7063 | 7295 | 7576 | 8060 | 8071 | 7429 | 7393 |  |  |  | 74649 |
| Malvern | 2.06\% | 1818 | 1625 | 1820 | 1708 | 1764 | 1832 | 1949 | 1952 | 1797 | 1788 |  |  |  | 18053 |
| Oxford | 2.49\% | 2198 | 1964 | 2200 | 2064 | 2132 | 2214 | 2356 | 2359 | 2171 | 2161 |  |  |  | 21820 |
| Parkesburg | 0.77\% | 680 | 608 | 680 | 639 | 660 | 685 | 729 | 730 | 672 | 669 |  |  |  | 6751 |
| Phoenixville | 7.22\% | 6371 | 5694 | 6376 | 5985 | 6182 | 6420 | 6831 | 6840 | 6295 | 6265 |  |  |  | 63259 |
| Spring City | 0.46\% | 407 | 363 | 407 | 382 | 394 | 409 | 436 | 437 | 402 | 400 |  |  |  | 4036 |
| Tredyffrin/Paoli | 9.45\% | 8339 | 7453 | 8346 | 7833 | 8091 | 8402 | 8941 | 8953 | 8239 | 8200 |  |  |  | 82797 |
| West Chester | 2.82\% | 2489 | 2224 | 2491 | 2338 | 2415 | 2508 | 2669 | 2672 | 2459 | 2447 |  |  |  | 24712 |
| Total | 100.0\% | 88236 | 78859 | 88308 | 82888 | 85617 | 88909 | 94600 | 94728 | 87187 | 86768 | 0 |  | 0 | 876098 |
|  |  | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec |  | Total |
| 2023 |  | 88236 | 78859 | 88308 | 82888 | 85617 | 88909 | 94600 | 94728 | 87187 | 86768 |  |  |  |  |
| 2022 |  | 82504 | 72882 | 79613 | 76303 | 80375 | 81219 | 87176 | 87639 | 78222 | 77954 | 76808 |  | 78465 | 959160 |
| 2021 |  | 80781 | 74160 | 80475 | 73476 | 75495 | 74908 | 79305 | 79118 | 71318 | 72303 | 71207 |  | 74147 | 906693 |
| 2020 |  | 61115 | 57905 | 64191 | 79045 | 86400 | 83866 | 83754 | 80805 | 70712 | 70254 | 68060 |  | 73139 | 879246 |
| 2019 |  | 52474 | 48270 | 52779 | 50521 | 52922 | 55778 | 59442 | 58194 | 53763 | 54197 | 51585 |  | 54681 | 644606 |
| 2018 |  | 39517 | 35554 | 40880 | 39606 | 41221 | 43825 | 49446 | 49190 | 44838 | 46512 | 44617 |  | 45459 | 520665 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 90000 \\ & 80000 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 80000 \\ & 70000 \\ & 60000 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5000040000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jan | Feb |  | March | April-2023 | May | June | July |  | Aug | Sept | Oct | Nov | Dec |  |  |
|  |  |  |  |  | -2022 | $2-2021$ | $\longrightarrow 2020$ | - 2019 | 2018 |  |  |  |  |  |  |


|  | A |  | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Comparisons 2023 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |  |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |  |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |  |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |  |
| 7 |  | 2022 | 2146 | 2169 | 2475 | 3170 | 2758 | 3897 | 3533 | 3436 | 2824 | 3029 | 2964 | 2771 | 35172 | 33.59\% |  |
| 8 |  | 2023 | 2956 | 2734 | 3373 | 3013 | 3143 | 3877 | 3542 | 3696 | 3185 | 3284 |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |  |
| 11 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |  |
| 18 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |  |
| 19 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 \| | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |  |
| 22 |  | 2022 | 10123 | 9532 | 11261 | 10580 | 9832 | 13403 | 14790 | 14741 | 11376 | 11390 | 10947 | 9757 | 137732 | 2.19\% |  |
| 23 |  | 2023 | 10725 | 9770 | 11562 | 10460 | 11201 | 13992 | 14197 | 12962 | 11276 | 10621 |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |  |
| 26 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 | 114852 | 1583192 | 0.20\% |  |
| 27 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |  |
| 28 |  | 2021 | 118865 | 109705 | 125117 | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |  |
| 29 |  | 2022 | 120326 | 114924 | 123680 | 117579 | 115321 | 132775 | 142778 | 141221 | 120801 | 118332 | 115996 | 110149 | 1473882 | 2.38\% |  |
| 30 |  | 2023 | 128197 | 122260 | 137431 | 123958 | 121095 | 139703 | 147838 | 145163 | 129222 | 124028 |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |  |
| 33 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |  |
| 34 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |  |
| 35 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |  |
| 36 |  | 2022 | 3636 | 3914 | 4200 | 4233 | 4009 | 4499 | 4811 | 5115 | 4105 | 3989 | 4061 | 3647 | 50219 | 3.41\% |  |
| 37 |  | 2023 | 4546 | 4318 | 4871 | 4144 | 4297 | 4941 | 5293 | 5574 | 4645 | 4706 |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |  |
| 40 |  | 2019 | 4038 | 3982 | 4098 | 4473\| | 4281\| | $5350 \mid$ | 6520\| | 5004 | 4434 | 4848 | 4141 | 4222 | 55391\| | 18.63\% |  |
| 41 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |  |
| 42 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |  |
| 43 |  | 2022 | 3823 | 4157 | 4372 | 3997 | 3949 | 5141 | 5549 | 5959 | 4728 | 5072 | 4904 | 4220 | 55871 | 7.44\% |  |
| 44 |  | 2023 | 5530 | 5561 | 6162 | 4928 | 4880 | 5916 | 6246 | 5729 | 5011 | 5190 |  |  |  |  |  |
| 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |  |
| 47 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 | 177815 \| | 2.51\% |  |
| 48 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |  |
| 49 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |  |
| 50 |  | 2022 | 13042 | 13025 | 14590 | 13041 | 12890 | 18506 | 19396 | 17778 | 14257 | 14555 | 13429 | 12715 | 177224 | 26.98\% |  |
| 51 |  | 2023 | 15944 | 14813 | 15550 | 14395 | 14715 | 20797 | 20430 | 19311 | 15391 | 14730 |  |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | EAStTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |  |
| 54 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |  |
| 55 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |  |
| 56 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 | 353318 | 14.56\% |  |
| 57 |  | 2022 | 30990 | 28501 | 30917 | 29483 | 30655 | 33589 | 35778 | 35565 | 30845 | 30330 | 30102 | 29249 | 376004 | 6.42\% |  |
| 58 |  | 2023 | 30838 | 28781 | 31982 | 29334 | 29620 | 33829 | 33918 | 34253 | 29883 | 28854 |  |  |  |  |  |
| 59 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |  |
| 61 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |  |
| 62 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |  |
| 63 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 \| | 6303\| | 5774 | 5589 \| | 5399 | 5147 | 65968 | 53.28\% |  |
| 64 |  | 2022 | 5130 | 5554\| | 6007 | 5202 | 5166 | 6548 | 6209 | 5919 | 5108 | 5481 | 5446 | 4770 | 66540 | 0.87\% |  |
| 65 |  | 2023 | 5681 | 5350 | 5899 | 5630 | 5382 | 6370 | 6689 | 6559 | 5588 | 5801 |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
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| 76 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 77 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |  |
| 78 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |  |
| 79 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 3 14245 | 138370 | -21.18\% |  |
| 80 |  | 2021 | 14992 | 14298 | 16792 | 15184 | $15477 \mid$ | 18035 [ | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |  |
| 81 |  | 2022 | 15185 | 14528 | 16139 | 15223 | 15107 | 17966 | -19784 | 19807 | 15628 | 14960 | 14917 | 14494 | 193738 | 3.18\% |  |
| 82 |  | 2023 | 16881 | 15216 | 17328 | 15289 | 11563 | 13558 | 24160 | 23804 | 20003 | 19355 |  |  |  |  |  |
| 83 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |  |
| 85 |  | 2019 | 6959 | 6470 | 7080\| | 6435 \| | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |  |
| 86 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |  |
| 87 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |  |
| 88 |  | 2022 | 6652 | 6317 | 7295 | 6921 | 6534 | 7769 | 8557 | 8451 | 6916 | 7292 | 6724 | 6223 | 85651 | 17.52\% |  |
| 89 |  | 2023 | 7056 | 7012 | 7876 | 6751 | 7159 | 8362 | 8892 | 8832 | 7432 | 6792 |  |  |  |  |  |
| 90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |  |
| 92 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |  |
| 93 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |  |
| 94 |  | 2021 | 8943 | 8743 | 10187 | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |  |
| 95 |  | 2022 | 9248 | 9055 | 9921 | 9403 | 8768 | 11232 | 12102 | 12467 | 9624 | 9734 | 9468 | 8726 | 119748 | 5.11\% |  |
| 96 |  | 2023 | 9626 | 9160 | 9982 | 9054 | 8944 | 11825 | 12298 | 11592 | 9644 | 9200 |  |  |  |  |  |
| 97 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |  |
| 99 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |  |
| 100 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |  |
| 101 |  | 2021 | 3712 | 3592 | 4541 | 3540 | 3527 | - 4129 | 4215 | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 | 26.49\% |  |
| 102 |  | 2022 | 3492 | 3623 | 3567 | 3479 | 3724 | 4192 | 4154 | 4152 | 3620 | 3803 | 3654 | 3443 | 44903 | -1.50\% |  |
| 103 |  | 2023 | 4062 | 3688 | 4966 | 4168 | 5254 | 5137 | 4716 | 4656 | 4122 | 4412 |  |  |  |  |  |
| 104 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 105 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |  |
| 106 |  | 2019 | 18264 \| | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |  |
| 107 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |  |
| 108 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |  |
| 109 |  | 2022 | 16988 | 16708 | 18590 | 17403 | 16642 | 20050 | 22194 | 21770 | 18064 | 18045 | 17723 | 16610 | 220787 | 30.26\% |  |
| 110 |  | 2023 | 19867 | 18307 | 20911 | 19153 | 19304 | 23038 | 23956 | 23975 | 20696 | 19617 |  |  |  |  |  |
| 111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 112 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |  |
| 119 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |  |
| 120 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |  |
| 121 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | \| 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |  |
| 122 |  | 2022 | 2096 | 2174 | 2885 | 2558 | 2443 | 3205 | 3635 | 3562 | 2864 | 2680 | 2730 | 2584 | 33416 | 32.23\% |  |
| 123 |  | 2023 | 2782 | 2582 | 3054 | 2848 | 3074 | 3919 | 3904 | 3721 | 3110 | 2943 |  |  |  |  |  |
| 124 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 127 | TREDYFFRIN/PAOL | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |  |
| 128 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |  |
| 129 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |  |
| 130 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | \| 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |  |
| 131 |  | 2022 | 28040 | 27215 | 29181 | 28411 | 27226 | - 30653 | 33428 | 33568 | 27421 | 27976 | 27783 | 27674 | 348576 | 12.08\% |  |
| 132 |  | 2023 | 29657 | 28481 | 31813 | 28150 | 28181 | 31593 | 33983 | 34308 | 27822 | 28048 |  |  |  |  |  |
| 133 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 134 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |  |
| 135 |  | 2019 | 12868 | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |  |
| 136 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |  |
| 137 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | - 13546 | 14644 | 13624 | 11691 | 11097 | 11185 | 10304 | 134851 | 25.26\% |  |
| 138 |  | 2022 | 11054 | 11201 | 12021 | 11219 | 10556 | - 14304 | 15203 | 15586 | 11548 | 11730 | 11139 | 10785 | 146346 | 8.52\% |  |
| 139 |  | 2023 | 11950 | 11674 | 13051 | 11292 | 11144 | 14854 | 15114 | 14090 | 11941 | 10889 |  |  |  |  |  |
| 140 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 141 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 142 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 143 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 144 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 145 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 146 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 147 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 148 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 149 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 150 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 |  | U | Y |
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| 151 |  |  | January | February | March | April | May | June | July | August | September O | October | November | December | Total |  |  |  |
| 152 | System | 2009 | 314514 | 316598 | 351000 | 330124 | 313584 | 393702 | 438914 | 395383 | 336133 | 332569 | 318368 | 286320 | 4127209 |  |  |  |
| 153 |  | 2010 | 325911 | 314476 | 365487 | 314192 | 307260 | 384072 | 430039 | 406160 | 330681 | 322851 | 325194 | 276392 | 4102715 |  |  |  |
| 154 |  | 2011 | 321538 | 312861 | 355908 | 319915 | 309108 | 386003 | 411359 | 405555 | 327730 | 316272 | 318126 | 287588 | 4071963 |  |  |  |
| 155 |  | 2012 | 331201 | 327004 | 351807 | 319127 | 307838 | 383042 | 421728 | 376945 | 303187 | 312090 | 312984 | 271283 | 4018236 |  |  |  |
| 156 |  | 2013 | 322760 | 310288 | 335590 | 312997 | 308489 | 366229 | 433261 | 379949 \| | 303346 | 316223 | 298777 | 269065 | 3956974 |  |  |  |
| 157 |  | 2014 | 303205 | 282462 | 330326 | 299557 | 296856 | 347702 | 411539 | 361843 | 317450 | 294446 | 285698 | 274294 | 3805378 |  |  |  |
| 158 |  | 2015 | 309020 | 291129 | 317277 | 289670 | 278038 | 361649 | 394319 | 361008 | 303319 | 299507 | - 287243 | 271629 | 3763808 |  | -1.09\% |  |
| 159 |  | 2016 | 297683 | 299386 | 311959 | 295526 | 290048 | 358040 | 375734 | 359101 | 293046 | 288026 | 278320 | 260038 | 3706907 |  | -1.51\% |  |
| 160 |  | 2017 | 294812 | 276103 | 322125 | 291011 | 292474 | 344982 | 373740 | 351907 | 290713 | 294512 | 281047 | 249729 | 3663155 |  | -1.18\% |  |
| 161 |  | 2018 | 287218 | 274771 | 314580 | 292360 | 285564 | 341944 | 383280 | 352003\| | 294916 | 298353 | 280206 | 257555 | 3662750 |  | -0.01\% |  |
| 162 |  | 2019 | 307209 | 287738 | 311981 | - 295288 | 287167 | 339329 | 388003 | 346194 | 294581 | 301135 | 283336 | 267443 | 3709404 |  | 1.27\% |  |
| 163 |  | 2020 | 305696 | 304802 | 189661 | 79665 | 86886 | 133380 | 224128 | 252748 | 251216 | 260477 | 241689 | 238199 | 2568547 |  | -30.76\% |  |
| 164 |  | 2021 | 252216 | 232901 | 271812 | 251624 | 254401 | 307878 | 339900 | 330548 | 277420 | 275237 | \| 269337 | 257577 | 3320851 |  | 29.29\% |  |
| 165 |  | 2022 | 281971 | 272597 | 297101 | 281902 | 275580 | 327729 | 351901 | 349097 | 289729 | 288398 | 281987 | 267817 | 3565809 |  | 7.38\% |  |
| 166 |  | 2023 | 306298 | 289707 | 325811 | 292567 | 287956 | 341711 | 365176 | 358225 | 308969 | 298470 |  |  |  |  |  |  |
| 167 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 168 |  |  | January | February | March | April | May | June | July | August | September O | October | November | December | Total |  |  |  |
| 169 | 2010 to 2009 | 2010<2009 | 3.62\% | -0.68\% | 4.12\% | -4.83\% | -2.02\% | -2.45\% | -2.03\% | 2.72\% | -1.63\% | -2.91\% | 2.14\% | -3.47\% | -0.60\% |  |  |  |
| 170 | 2011 to 2010 | 2011<2010 | -1.35\% | -0.52\% | -2.62\% | - $1.83 \%$ | 0.60\% | 1.00\% | -4.35\% | -0.15\% | -0.89\% | -1.00\% | - $-2.17 \%$ | 0.41\% | -0.75\% |  |  |  |
| 171 | 2012 to 2011 | 2012<2011 | 3.01\% | 4.52\% | -4.15\% | -0.25\% | -0.41\% | -0.77\% | 2.52\% | -7.05\% | -7.49\% | -1.32\% | - $-1.62 \%$ | -5.67\% | -1.32\% |  |  |  |
| 172 | 2013 to 2012 | 2013<2012 | -2.55\% | -5.11\% | -4.61\% | -1.92\% | 0.21\% | -4.39\% | 2.74\% | 0.80\% | 0.05\% | 1.21\% | - $4.55 \%$ | -0.82\% | -1.52\% |  |  |  |
| 173 | 2014 to 2013 | 2014<2013 | -6.06\% | -8.97\% | -1.57\% | -4.29\% | -3.77\% | -5.06\% | -5.01\% | -4.77 | 4.65 | -6.89\% | - $4.38 \%$ | 1.94\% | -3.83\% |  |  |  |
| 174 | 2015 to 2014 | 2015<2014 | 1.92\% | 3.07\% | -3.95\% | -3.30\% | -6.34\% | 4.01\% | -4.18\% | -0.23\% | -4.45\% | 1.72\% | \| 0.54\% | -0.97\% | -1.09\% |  |  |  |
| 175 | 2016 to 2015 | 2016<2015 | -3.67\% | 2.84\% | -1.68\% | - $2.02 \%$ | 4.32\% | -0.99\% | -4.71\% | -0.53\% | -3.39\% | -3.83\% | -3.11\% | -4.27\% | -1.51\% |  |  |  |
| 176 | 2017 to 2016 | 2017<2016 | -0.96\% | -7.78\% | 3.26\% | -1.53\% | 0.84\% | -3.65\% | -0.54\% | -2.00\% | -0.80\% | 2.25\% | - 0.98\% | -3.96\% | -1.18\% |  |  |  |
| 177 | 2018 to 2017 | 2018<2017 | -2.58\% | -0.48\% | -2.34\% | - 0.46\% | -2.36\% | -0.88\% | 2.55\% | 0.00\% | 1.45\% | 1.30\% | - -0.30\% | 3.13\% | -0.01\% |  |  |  |
| 178 | 2019 to 2018 | 2019<2018 | 6.96\% | 4.72\% | -0.83\% | 1.01\% | 0.56\% | -0.76\% | 1.23\% | -0.17\% | -0.12\% | 0.93\% | - 1.10\% | 3.83\% | 1.27\% |  |  |  |
| 179 | 2020 to 2019 | 2020<2019 | -0.49\% | 5.93\% | -39.21\% | -73.02\% | -69.74\% | -60.69\% | -42.24\% | -27.00\% | -14.72\% | -13.50\% | - $14.70 \%$ | -10.93\% | -30.76\% |  |  |  |
| 180 | 2021 to 2020 | 2021/2020 | -17.50\% | -23.59\% | 43.31\% | 215.85\% | 192.79\% | 130.83\% | 51.65\% | 30.78\% | 10.43\% | 5.67\% | \| 11.44\% | 8.14\% | 29.29\% |  |  |  |
| 181 | 2022 to 2021 | 2022/2021 | 11.80\% | 17.04\% | 9.30\% | 12.03\% | 8.33\% | 6.45\% | 3.53\% | 5.61\% | 4.46\% | 4.78\% | 4.70\% | 3.98\% | 7.38\% |  |  |  |
| 182 |  | 2023/2022 | 8.63\% | 6.27\% | 9.7\% | 3.78\% | 4.49\% | 4.27\% | 3.77\% | 2.62\% | 6.64\% | 3.49\% |  |  |  |  |  |  |
| 183 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 184 | YTD2022 |  | 281971 | 272597 | 297101 | 281902 | 275580 | 327729 | 351901 | 349097 | 289729 | 288398 |  |  | 3016005 | 5.27\% YTD |  |  |
| 185 | YTD2023 |  | 306298 | 289707 | 325811 | 292567 | 287956 | 341711 | 365176 | 358225 | 308969 | 298470 |  |  | 3174890 |  |  |  |
| 186 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 187 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 188 |  |  | 2018 | 287218 | 274771 | 314580 | 292360 | 285564 | 341944 | 383280 | 352003 | 294916 | 298353 | 280206 | 257555 |  |  |  |
| 189 |  |  | 2019 | 307209 | 287738 | 311981 | 295288 | 287167 | 339329 | 388003 | 346194 | 294581 | 301135 | 283336 | 267443 |  |  |  |
| 190 |  |  | 2020 | 305696 | 304802 | 189661 | 79665 | 86886 | 133380 | 224128 | 252748 | 251216 | 260477 | 241689 | 238199 |  |  |  |
| 191 |  |  | 2021 | 252216 | 232901 | 271812 | 251624 | 254401 | 307878 | 339900 | 330548 | 277420 | 275237 | 269337 | 257577 |  |  |  |
| 192 |  |  | 2022 | 281971 | 272597 | 297101 | 281902 | 275580 | 327729 | 351901 | 349097 | 289729 | 288398 | 281987 | 267817 |  |  |  |
| 193 |  |  | 2023 | 306298 | 289707 | 325811 | 292567 | 287956 | 341711 | 365176 | 358225 | 308969 | 298470 |  |  |  |  |  |
| 194 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 195 |  | 450000 Circulation 2018-2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 196 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 197 |  | 450000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 198 |  | 400000350000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 199 |  |  |  |  |  |  |  |  | , | $\bigcirc$ | $\xrightarrow{ }$ |  |  |  |  |  |  |  |
| 200 |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201 |  | 30000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{202}{203}$ |  | 250000 | T |  | ) | - |  | , |  |  |  |  |  | - | $\underline{3}$ |  |  |  |
| 203 <br> 204 |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 205 |  | 20000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 206 |  | $150000$ |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  |
| 207 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 208 |  | 100000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{209}{210}$ |  | 50000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 210 <br> 211 <br> 21 |  |  | 1 | 2 |  | 3 | 4 | 5 | 6 | 7 | 8 |  | 9 | 10 | 11 | 12 |  |  |
| 212 |  | -2018 | 287218 | 274771 |  | 4580 | 292360 | 285564 | 341944 | 383280 | 352003 |  | 299916293 | 298353 | 280206 | 257555 |  |  |
| 213 |  | -2019 | 307209 | 287738 |  | 1981 | 295288 | 287167 | 333329 | 388003 | 346194 |  | 294581 30 | 30135 | 283336 | 267443 |  |  |
| 214 |  | $\begin{aligned} & \text { — }^{2020} \\ & \hline 2021 \end{aligned}$ | 305996 | 304802 |  | 19661 | 79665 | 86886 | 133380 | 224128 | - 252748 |  | 251216 | 26047 | 241689 | 238199 |  |  |
| 215 |  |  | 252216 | 23290 |  | 1812 | 251624 | 254401 | 30788 | 339900 | - 330548 |  | 277420 27230 | 275237 | 269337 | 25757 |  |  |
| 216 |  | - - $^{2021}$ | 281971 | 272597 |  | 7101 | 281902 | 275580 | 327729 | 351901 | 349097 |  | 289729 288989 | 288398 | 281987 | 267817 |  |  |
| 217 |  | - 2023 | 306298 | 289707 |  | 5811 | 292567 | 287956 | 341711 | 365176 | 358225 |  | 30896 - 29 | 298470 |  |  |  |  |

October 2023 Computer Usage (Sessions)

Envisionware $\quad$ Wireless | Total |
| :--- |
| Atglen |



|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2023 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2023 YTD | 2022 YTD | 2021 YTD | 2020 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 | Atglen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | 139 | 157 | 152 | 154 | 194 | 230 | 197 | 182 | 210 | 228 |  |  | 1843 | 0.78\% | 1.14\% | 0.77\% | 1.49\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Avon Grove | 557 | 607 | 684 | 604 | 720 | 534 | 582 | 665 | 666 | 708 |  |  | 6327 | 2.68\% | 3.43\% | 4.80\% | 4.06\% |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Chester County | 4751 | 4903 | 6093 | 5049 | 5392 | 5843 | 6477 | 6505 | 5772 | 5730 |  |  | 56515 | 23.96\% | 25.24\% | 30.54\% | 25.28\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 206 | 196 | 192 | 191 | 223 | 272 | 241 | 219 | 168 | 178 |  |  | 2086 | 0.88\% | 1.49\% | 1.10\% | 0.75\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Coatesville | 1430 | 1512 | 1534 | 1384 | 1535 | 1504 | 1617 | 2020 | 1725 | 1719 |  |  | 15980 | 6.77\% | 6.52\% | 7.25\% | 6.78\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Downingtown | 869 | 794 | 909 | 841 | 1066 | 1163 | 1158 | 1243 | 1045 | 1225 |  |  | 10313 | 4.37\% | 4.02\% | 3.13\% | 3.26\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Eastown | 2300 | 2290 | 2616 | 2380 | 2564 | 2375 | 2340 | 2512 | 2387 | 3006 |  |  | 24770 | 10.50\% | 9.40\% | 6.65\% | 9.31\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1743 | 1689 | 1859 | 1553 | 1652 | 1601 | 1607 | 1728 | 1453 | 1807 |  |  | 16692 | 7.08\% | 8.11\% | 8.34\% | 7.69\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  | 340 | 307 | 332 | 309 | 322 | 303 | 363 | 400 | 304 | 403 |  |  | 3383 | 1.43\% | 1.55\% | 1.76\% | 1.42\% |
| 23 | Honey Brook |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 982 | 956 | 1178 | 956 | 771 | 920 | 2756 | 3969 | 3494 | 4361 |  |  | 20343 | 8.62\% | 5.18\% | 5.92\% | 5.35\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 510 | 423 | 439 | 436 | 559 | 609 | 688 | 716 | 562 | 785 |  |  | 5727 | 2.43\% | 2.45\% | 1.98\% | 2.11\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 787 | 773 | 878 | 765 | 840 | 863 | 879 | 1031 | 825 | 875 |  |  | 8516 | 3.61\% | 3.77\% | 3.91\% | 3.66\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 538 | 518 | 487 | 497 | 536 | 541 | 595 | 603 | 487 | 502 |  |  | 5304 | 2.25\% | 2.62\% | 2.08\% | 3.36\% |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 424 | 345 | 434 | 385 | 419 | 459 | 342 | 454 | 469 | 380 |  |  | 4111 | 1.74\% | 2.02\% | 2.90\% | 2.14\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1488 | 1470 | 1627 | 1428 | 1552 | 1633 | 1700 | 1801 | 1533 | 1638 |  |  | 15870 | 6.73\% | 7.03\% | 5.66\% | 6.35\% |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Spring City | 303 | 308 | 366 | 375 | 375 | 409 | 376 | 442 | 395 | 451 |  |  | 3800 | 1.61\% | 1.68\% | 1.92\% | 1.72\% |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 2166 | 2253 | 2524 | 2190 | 2571 | 2563 | 2914 | 2939 | 2328 | 2393 |  |  | 24841 | 10.53\% | 9.00\% | 6.40\% | 10.60\% |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 846 | 877 | 1039 | 890 | 862 | 887 | 955 | 1111 | 912 | 1097 |  |  | 9476 | 4.02\% | 5.34\% | 4.89\% | 4.66\% |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 20379 | 20378 | 23343 | 20387 | 22153 | 22709 | 25787 | 28540 | 24735 | 27486 |  |  | 235897 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 2017 and 2018 based on minutes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 2019 and 2020 based on sessions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects Covid closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Phoenixville Public Library

## Balance Sheet

As of November 29, 2023

|  | TOTAL |
| :---: | :---: |
| ASSETS |  |
| Current Assets |  |
| Bank Accounts |  |
| 100 Phoenixville Federal Savings \#1 |  |
| 100.1 Operating Checking (040016792) | 85,924.67 |
| 100.2 Operating Money Market (45001815) | 753,625.15 |
| 100.3 Operating Credit Card Receipts (110030095) | 16,618.72 |
| 100.5 Certificate of Deposit (61513) | 20,738.69 |
| 100.6 Certificate of Deposit (61514) | 21,205.36 |
| 100.7 Certificate of Deposit (59971) | 33,033.51 |
| 100.8 Certificate of Deposit (61515) | 250,470.01 |
| 100.9 Customers Bank - MM (5987) Restricted | 250,000.00 |
| Total 100 Phoenixville Federal Savings \#1 | 1,431,616.11 |
| 105 Petty Cash | 388.73 |
| 105.6 Paypal | -40.00 |
| Total 105 Petty Cash | 348.73 |
| 106 Circulation Cash | 500.00 |
| Total Bank Accounts | \$1,432,464.84 |
| Other Current Assets |  |
| 125 Supplies | 0.00 |
| 130 Prepaid Expenses | 453.00 |
| 140 Accounts Receivable - Other | 0.00 |
| Total Other Current Assets | \$453.00 |
| Total Current Assets | \$1,432,917.84 |
| Fixed Assets |  |
| 150 General Fixed Assets |  |
| 150.1 Leasehold Improvements |  |
| 150.1.1 1999/2000 Addition | 0.02 |
| 150.1.2 General | 0.06 |
| Total 150.1 Leasehold Improvements | 0.08 |
| 150.2 2012/2013 Renovation | 0.00 |
| 150.6 Computer Equipment | -0.12 |
| 150.8 Furniture \& Fixtures | 0.28 |
| Total 150 General Fixed Assets | 0.24 |
| Total Fixed Assets | \$0.24 |
| TOTAL ASSETS | \$1,432,918.08 |

## Phoenixville Public Library

## Balance Sheet

As of November 29, 2023

|  | TOTAL |
| :---: | :---: |
| LIABILITIES AND EQUITY |  |
| Liabilities |  |
| Current Liabilities |  |
| Accounts Payable |  |
| 201 Accounts Payable | 30,819.00 |
| 220 Credit Card Payables | 0.00 |
| Total Accounts Payable | \$30,819.00 |
| Other Current Liabilities |  |
| 221 Accounts Payable - Other | 0.01 |
| 230 Employee Costs Payable |  |
| 230.1 Salaries Payable | 16,801.95 |
| 230.5 Accrued Vacation | 7,158.00 |
| 230.9 Reimbursements by PPL | 0.00 |
| Total 230 Employee Costs Payable | 23,959.95 |
| 250 Deferred Income | 0.00 |
| Total Other Current Liabilities | \$23,959.96 |
| Total Current Liabilities | \$54,778.96 |
| Long-Term Liabilities |  |
| 280 Line of Credit (3 year) | 0.00 |
| Total Long-Term Liabilities | \$0.00 |
| Total Liabilities | \$54,778.96 |
| Equity |  |
| 300 Opening Bal Equity | 250,000.00 |
| 310 Contributed Capital | 0.24 |
| 319 Net Assets | 1,013,070.28 |
| Net Income | 115,068.60 |
| Total Equity | \$1,378,139.12 |
| TOTAL LIABILITIES AND EQUITY | \$1,432,918.08 |

# Phoenixville Public Library 

Budget vs. Actuals: Budget_FY24_P\&L - FY24 P\&L

July 2023 - June 2024

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| Income |  |  |  |  |
| 400 Appropriations |  |  |  |  |
| 400.1 Appropriation - P.A.S.D. | 404,838.00 | 607,257.00 | -202,419.00 | 66.67 \% |
| 400.2 Appropriation - County | 24,301.01 | 97,204.00 | -72,902.99 | 25.00 \% |
| 400.3 Appropriation - State |  | 104,972.00 | -104,972.00 |  |
| 400.4 Appropriation - Charlestown Tws |  | 5,500.00 | -5,500.00 |  |
| 400.5 Appropriation - Schuylkill Twp |  | 8,600.00 | -8,600.00 |  |
| 400.6 Appropriation - East Pikeland |  | 8,260.00 | -8,260.00 |  |
| 400.7 Appropriation - Phoenixville Borough |  | 9,301.00 | -9,301.00 |  |
| Total 400 Appropriations | 429,139.01 | 841,094.00 | -411,954.99 | 51.02 \% |
| 412 Development Income |  |  |  |  |
| 412.1 Grants | 20,135.04 | 25,000.00 | -4,864.96 | 80.54 \% |
| 412.1.2 Grants - Restricted | 4,583.00 |  | 4,583.00 |  |
| 412.1.3 Chester County ARPA Grant |  | 7,500.00 | -7,500.00 |  |
| Total 412.1 Grants | 24,718.04 | 32,500.00 | -7,781.96 | 76.06 \% |
| 412.2 Projects/Events | 223.50 | 45,000.00 | -44,776.50 | 0.50 \% |
| 412.2.1 WWW - Restricted | 18,105.00 |  | 18,105.00 |  |
| Total 412.2 Projects/Events | 18,328.50 | 45,000.00 | -26,671.50 | 40.73 \% |
| 412.4 Donations |  |  |  |  |
| 412.4.1 Unrestricted | 1,228.54 |  | 1,228.54 |  |
| Total 412.4 Donations | 1,228.54 |  | 1,228.54 |  |
| 412.6 Individual Giving |  |  |  |  |
| 412.6.1 Unsolicited | 551.82 |  | 551.82 |  |
| 412.6.2 Restricted - Unsolicited Memorial Gifts - Adult | 626.47 |  | 626.47 |  |
| 412.6.3 Target Donors | 14,197.31 | 40,000.00 | -25,802.69 | 35.49 \% |
| 412.6.4 Restricted - General |  | 3,000.00 | -3,000.00 |  |
| 412.6.5 Restricted - Children | 450.00 | 3,000.00 | -2,550.00 | 15.00 \% |
| Total 412.6 Individual Giving | 15,825.60 | 46,000.00 | -30,174.40 | 34.40 \% |
| 412.7 Corporate Engagement |  | 10,000.00 | -10,000.00 |  |
| 412.7.1 Third Party Fundraising | 163.94 |  | 163.94 |  |
| Total 412.7 Corporate Engagement | 163.94 | 10,000.00 | -9,836.06 | 1.64 \% |
| 412.8 Planned Giving |  |  |  |  |
| 412.8.2 Restricted - Endowment | 39,256.00 |  | 39,256.00 |  |
| Total 412.8 Planned Giving | 39,256.00 |  | 39,256.00 |  |
| Total 412 Development Income | 99,520.62 | 133,500.00 | -33,979.38 | 74.55 \% |
| 420 Operations Income |  |  |  |  |
| 420.1 Fines | 8,073.21 | 15,000.00 | -6,926.79 | 53.82 \% |
| 420.10 Notary Services | 154.00 | 1,000.00 | -846.00 | 15.40 \% |
| 420.2 Passport Applications | 78,086.00 | 180,000.00 | -101,914.00 | 43.38 \% |
| 420.3 Interest | 1,641.01 | 1,000.00 | 641.01 | 164.10 \% |
| 420.4 Items Sold |  | 2,800.00 | -2,800.00 |  |
| 420.4.1 Library Income | 1,132.38 |  | 1,132.38 |  |

# Phoenixville Public Library 

## Budget vs. Actuals: Budget_FY24_P\&L - FY24 P\&L

July 2023-June 2024

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 420.4.2 PA Sales Tax | -2.04 |  | -2.04 |  |
| Total 420.4 Items Sold | 1,130.34 | 2,800.00 | -1,669.66 | 40.37 \% |
| 420.5 Lost Books | 929.21 | 3,000.00 | -2,070.79 | 30.97 \% |
| 420.6 Other (Copier, etc.) |  | 3,000.00 | -3,000.00 |  |
| 420.6.1 Library Income | 1,593.43 |  | 1,593.43 |  |
| 420.6.2 PA Sales Tax | -11.82 |  | -11.82 |  |
| Total 420.6 Other (Copier, etc.) | 1,581.61 | 3,000.00 | -1,418.39 | 52.72 \% |
| 420.8 Rentals/Collection |  | 1,000.00 | -1,000.00 |  |
| 420.8.1 Library Income | 284.17 |  | 284.17 |  |
| 420.8.2 PA Sales Tax | -9.19 |  | -9.19 |  |
| Total 420.8 Rentals/Collection | 274.98 | 1,000.00 | -725.02 | 27.50 \% |
| 420.9 Hot Spots |  | 3,000.00 | -3,000.00 |  |
| 420.9.1 Library Income | 1,436.62 |  | 1,436.62 |  |
| 420.9.2 PA Sales Tax | 39.29 |  | 39.29 |  |
| Total 420.9 Hot Spots | 1,475.91 | 3,000.00 | -1,524.09 | 49.20 \% |
| Total 420 Operations Income | 93,346.27 | 209,800.00 | -116,453.73 | 44.49 \% |
| Total Income | \$622,005.90 | \$1,184,394.00 | \$ -562,388.10 | 52.52 \% |
| GROSS PROFIT | \$622,005.90 | \$1,184,394.00 | \$ -562,388.10 | 52.52 \% |
| Expenses |  |  |  |  |
| 500 Adult Library |  |  |  |  |
| 500.1 Books |  |  |  |  |
| 500.1.1 Physical Books | 13,392.32 | 33,000.00 | -19,607.68 | 40.58 \% |
| 500.1.2 E-Materials | 8,100.84 | 28,500.00 | -20,399.16 | 28.42 \% |
| 500.1.6 ARPA Adult e-materials | 2,154.88 |  | 2,154.88 |  |
| 500.1.7 Flipster |  | 3,500.00 | -3,500.00 |  |
| Total 500.1 Books | 23,648.04 | 65,000.00 | -41,351.96 | 36.38 \% |
| 500.1.8 Erb - Program Costs | 10,039.37 |  | 10,039.37 |  |
| 500.1.9 Erb - Museum Passes | 2,110.00 |  | 2,110.00 |  |
| 500.13 Professional Develop. Material | 657.93 | 800.00 | -142.07 | 82.24 \% |
| 500.14 Museum Passes | 445.00 | 4,500.00 | -4,055.00 | 9.89 \% |
| 500.15 Mobile Hotspots | 1,651.35 | 4,500.00 | -2,848.65 | 36.70 \% |
| 500.2 Magazines \& Newspapers | 2,495.40 | 6,000.00 | -3,504.60 | 41.59 \% |
| 500.3 Audios | 1,759.74 | 5,000.00 | -3,240.26 | 35.19 \% |
| 500.4 Videos | 1,929.30 | 4,000.00 | -2,070.70 | 48.23 \% |
| 500.5 Software | 127.69 |  | 127.69 |  |
| 500.6 Reference | 669.44 |  | 669.44 |  |
| 500.7 Programs - Adult | 1,169.76 | 3,000.00 | -1,830.24 | 38.99 \% |
| 500.8 Program Supplies - Adult | 262.69 | 1,000.00 | -737.31 | 26.27 \% |
| Total 500 Adult Library | 46,965.71 | 93,800.00 | -46,834.29 | 50.07 \% |
| 510 Youth Library |  |  |  |  |
| 510.1 Books |  |  |  |  |
| 510.1.1 Physical Books | 8,911.19 | 25,000.00 | -16,088.81 | 35.64 \% |

# Phoenixville Public Library 

## Budget vs. Actuals: Budget_FY24_P\&L - FY24 P\&L

July 2023-June 2024

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 510.1.2 E-Materials | 3,594.07 | 11,016.00 | -7,421.93 | 32.63 \% |
| 510.1.3 ARPA Children e-materials | 821.69 |  | 821.69 |  |
| Total 510.1 Books | 13,326.95 | 36,016.00 | -22,689.05 | 37.00 \% |
| 510.13 Young Adult - All | 1,227.07 | 4,000.00 | -2,772.93 | 30.68 \% |
| 510.14 Programs - Young Adults |  | 500.00 | -500.00 |  |
| 510.15 Program Supplies - Young Adult |  | 500.00 | -500.00 |  |
| 510.2 Magazines |  | 700.00 | -700.00 |  |
| 510.3 Audios | 253.92 | 3,000.00 | -2,746.08 | 8.46 \% |
| 510.4 Videos | -93.05 | 2,000.00 | -2,093.05 | -4.65 \% |
| 510.5 Software | 29.83 | 2,000.00 | -1,970.17 | 1.49 \% |
| 510.7 Programs - Children | 645.00 | 4,000.00 | -3,355.00 | 16.13 \% |
| 510.8 Program Supplies - Children | 357.41 | 2,000.00 | -1,642.59 | 17.87 \% |
| Total 510 Youth Library | 15,747.13 | 54,716.00 | -38,968.87 | 28.78 \% |
| 520 Development Expense |  |  |  |  |
| 520.1 Annual Appeal | 1,200.32 | 5,000.00 | -3,799.68 | 24.01 \% |
| 520.3 Special Events | 19,535.40 | 20,000.00 | -464.60 | 97.68 \% |
| 520.5 Marketing | 1,747.20 | 500.00 | 1,247.20 | 349.44 \% |
| 520.6 Other | 99.00 |  | 99.00 |  |
| 520.8 Donor Management |  | 3,988.00 | -3,988.00 |  |
| Total 520 Development Expense | 22,581.92 | 29,488.00 | -6,906.08 | 76.58 \% |
| 530 Administration |  |  |  |  |
| 530.1 General |  |  |  |  |
| 530.1.1 Audit/Form 990 |  | 8,300.00 | -8,300.00 |  |
| 530.1.2 Library Board Expenses | 160.00 | 2,000.00 | -1,840.00 | 8.00 \% |
| 530.1.3 Staff Development/Memberships | 1,600.47 | 3,865.00 | -2,264.53 | 41.41 \% |
| 530.1.4 Insurance | -3,978.00 | 1,500.00 | -5,478.00 | -265.20 \% |
| 530.1.5 Advertising |  | 500.00 | -500.00 |  |
| 530.1.7 Credit Card Fees | 2,688.11 | 4,461.00 | -1,772.89 | 60.26 \% |
| 530.1.8 Marketing and Website | 1,537.01 | 3,000.00 | -1,462.99 | 51.23 \% |
| 530.1.9 Miscellaneous | 158.99 |  | 158.99 |  |
| Total 530.1 General | 2,166.58 | 23,626.00 | -21,459.42 | 9.17 \% |
| 540 Utilities |  |  |  |  |
| 540.1 Electricity | 9,015.08 | 25,500.00 | -16,484.92 | 35.35 \% |
| 540.2 Gas | 990.82 | 7,252.00 | -6,261.18 | 13.66 \% |
| 540.3 Telephone | 1,549.79 | 6,000.00 | -4,450.21 | 25.83 \% |
| 540.4 Trash Collection | 198.00 | 540.00 | -342.00 | 36.67 \% |
| 540.5 Water \& Sewer | 508.22 | 1,800.00 | -1,291.78 | 28.23 \% |
| Total 540 Utilities | 12,261.91 | 41,092.00 | -28,830.09 | 29.84 \% |
| 550 Computer Expense |  |  |  |  |
| 550.2 Hardware | 2,897.20 | 1,000.00 | 1,897.20 | 289.72 \% |
| 550.4 Software | 504.00 | 1,000.00 | -496.00 | 50.40 \% |
| 550.5 Software Maintenance | 2,140.00 | 3,360.00 | -1,220.00 | 63.69 \% |

# Phoenixville Public Library 

Budget vs. Actuals: Budget_FY24_P\&L - FY24 P\&L

July 2023-June 2024

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 550.6 Supplies | 22.46 | 3,000.00 | -2,977.54 | 0.75 \% |
| Total 550 Computer Expense | 5,563.66 | 8,360.00 | -2,796.34 | 66.55 \% |
| 560 Other Supplies and Expense |  |  |  |  |
| 560.1 Collection Maintenance | 1,476.81 | 3,000.00 | -1,523.19 | 49.23 \% |
| 560.2 Library | 2,111.85 | 4,000.00 | -1,888.15 | 52.80 \% |
| 560.3 Office | 1,347.34 | 4,000.00 | -2,652.66 | 33.68 \% |
| 560.4 Postage | 4,034.53 | 7,500.00 | -3,465.47 | 53.79 \% |
| 560.6 Passport Supplies | 1,199.98 |  | 1,199.98 |  |
| Total 560 Other Supplies and Expense | 10,170.51 | 18,500.00 | -8,329.49 | 54.98 \% |
| 570 Equipment Leasing/Rental | 2,863.97 | 5,090.00 | -2,226.03 | 56.27 \% |
| 580 Buildings \& Grounds |  |  |  |  |
| 580.1 Maintenance |  |  |  |  |
| 580.1.1 Buildings | 5,460.00 |  | 5,460.00 |  |
| 580.1.2 Grounds |  | 500.00 | -500.00 |  |
| Total 580.1 Maintenance | 5,460.00 | 500.00 | 4,960.00 | 1,092.00 \% |
| 580.5 Janitorial Expense |  |  |  |  |
| 580.5.1 Service | 12,375.00 | 25,000.00 | -12,625.00 | 49.50 \% |
| 580.5.2 Supplies | 336.41 | 4,000.00 | -3,663.59 | 8.41 \% |
| Total 580.5 Janitorial Expense | 12,711.41 | 29,000.00 | -16,288.59 | 43.83 \% |
| 580.7 Minor Improvements and Repairs | 820.92 | 500.00 | 320.92 | 164.18 \% |
| Total 580 Buildings \& Grounds | 18,992.33 | 30,000.00 | -11,007.67 | 63.31 \% |
| Total 530 Administration | 52,018.96 | 126,668.00 | -74,649.04 | 41.07 \% |
| 610 Salaries \& Benefits |  |  |  |  |
| 610.1 Salaries |  |  |  |  |
| 610.1.1 Full-Time | 146,124.32 | 444,027.00 | -297,902.68 | 32.91 \% |
| 610.1.2 Part-Time | 47,689.13 | 150,799.00 | -103,109.87 | 31.62 \% |
| 610.1.3 Passport Agents | 9,281.95 | 30,763.00 | -21,481.05 | 30.17 \% |
| Total 610.1 Salaries | 203,095.40 | 625,589.00 | -422,493.60 | 32.46 \% |
| 610.2 Social Security Expense | 7,473.19 | 23,929.00 | -16,455.81 | 31.23 \% |
| 610.3 Employee Benefit Expense | 26,133.16 | 122,037.00 | -95,903.84 | 21.41 \% |
| 610.3.2 H.S.A. Contribution | 6,000.00 | 9,000.00 | -3,000.00 | 66.67 \% |
| Total 610.3 Employee Benefit Expense | 32,133.16 | 131,037.00 | -98,903.84 | 24.52 \% |
| 610.4 Retirement Expense | 34,001.41 | 99,167.00 | -65,165.59 | 34.29 \% |
| Total 610 Salaries \& Benefits | 276,703.16 | 879,722.00 | -603,018.84 | 31.45 \% |
| Unapplied Cash Bill Payment Expense | -8.26 |  | -8.26 |  |
| Uncategorized Expense | -17.95 |  | -17.95 |  |
| Total Expenses | \$413,990.67 | \$1,184,394.00 | \$ -770,403.33 | 34.95 \% |
| NET OPERATING INCOME | \$208,015.23 | \$0.00 | \$208,015.23 | 0.00\% |
| Other Expenses |  |  |  |  |
| 750 Non-Operating Expense | 60.33 |  | 60.33 |  |
| 750.1 Furniture, etc. | 92,586.83 |  | 92,586.83 |  |

## Phoenixville Public Library

## Budget vs. Actuals: Budget_FY24_P\&L - FY24 P\&L

July 2023 - June 2024

|  |  | TOTAL |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | ACTUAL | BUDGET | OVER BUDGET | \% OF BUDGET |
| 750.8 Other | 299.47 |  | 299.47 |  |
| Total 750 Non-Operating Expense | $92,946.63$ |  | $92,946.63$ |  |
| Total Other Expenses | $\$ 92,946.63$ | $\$ 0.00$ | $\$ 92,946.63$ | $0.00 \%$ |
| NET OTHER INCOME | $\$-92,946.63$ | $\$ 0.00$ | $\$-92,946.63$ | $0.00 \%$ |
| NET INCOME | $\$ 115,068.60$ | $\$ 0.00$ | $\$ 115,068.60$ | $0.00 \%$ |

## Finance Committee Fund recommendations:

## Current Endowment Total: $\mathbf{\$ 4 9 5 , 4 6 7 . 3 5}$

## Harrop Funds:

- $\$ 250,000$ unrestricted, move to Phoenixville Public Library Endowment
- $\$ 39,256.00$ (additional gift-unrestricted) move to Phoenixville Public Library Endowment
- $\$ 250,000$ restricted, move to Cantor Funds account (info attached)


## Library Funds: (revenue created by PPP, Cares Act Funds)

- Move $\$ 215,276.65$ out of our money market account to Phoenixville Public Library Endowment
- Cd's- \$70,000- leave these alone


## Total funds to move to the Endowment account:

- $\$ 504,532.65$
- This will bring the endowment to\$1 million dollars, which has been our goal.

| TOTAL |  |  | DRAFT BUDGET 2 C |
| :---: | :---: | :---: | :---: |
|  | ACTUAL | BUDGET 2023- |  |
| Income |  |  |  |
| 400 Appropriations |  |  | 619,342.00 |
| 400.1 Appropriation - P.A.S.D. |  | 607,257.00 |  |
| 400.2 Appropriation - County |  | 97,204.00 | 100,712.00 |
| 400.3 Appropriation - State |  | 104,972.00 | 110,221.00 |
| 400.4 Appropriation - Charlestown Tws |  | 5,500.00 | 5,500.00 |
| 400.5 Appropriation - Schuylkill Twp |  | 8,600.00 | 8,600.00 |
| 400.6 Appropriation - East Pikeland |  | 8,260.00 | 8,260.00 |
| 400.7 Appropriation - Phoenixville Borough |  | 9,301.00 | 9,301.00 |
| Total 400 Appropriations |  | 841,094.00 | 861,936.00 |
| 412 Development Income |  |  | 25,000.00 |
| 412.1 Grants |  | 25,000.00 |  |
| 412.1.3 Chester County ARPA Grant |  | 7,500.00 | 7,500.00 |
| Total 412.1 Grants |  | 32,500.00 | 32,500.00 |
| Total 412.2 Projects/Events |  | 45,000.00 | 45,000.00 |
| 412.6 Individual Giving |  |  |  |
| 412.6.1 Unsolicited |  |  |  |
| 412.6.2 Restricted - Unsolicited Memorial Gifts - Adult |  |  |  |
| 412.6.3 Target Donors |  | 40,000.00 | 50,000.00 |
| 412.6.4 Restricted - General |  | 3,000.00 | 3,000.00 |
| 412.6.5 Restricted - Children |  | 3,000.00 | 3,000.00 |
| Total 412.6 Individual Giving |  | 46,000.00 | 56,000.00 |
| 412.7 Corporate Engagement |  | 10,000.00 | 10,000.00 |
| Total 412 Development Income |  | 133,500.00 | 143,500.00 |
| 420 Operations Income |  | 15,000.00 | 17,000.00 |
| 420.1 Fines |  | 15,000.00 |  |
| 420.10 Notary Services |  | 1,000.00 | 500.00 |
| 420.2 Passport Applications |  | 180,000.00 | 195,000.00 |
| 420.3 Interest |  | 1,000.00 | 3,000.00 |
| 420.4 Items Sold |  | 2,800.00 | 2,800.00 |
| 420.5 Lost Books |  | 3,000.00 | 3,000.00 |
| 420.6 Other (Copier, etc.) |  | 3,000.00 | 3,500.00 |
| 420.8 Rentals/Collection |  | 1,000.00 | 500.00 |
| 420.9 Hot Spots |  | 3,000.00 | 3,000.00 |
| Total 420 Operations Income |  | 209,800.00 | 226,300.00 |
| Total Income |  | \$1,184,394.00 | 1,231,736.00 |
| GROSS PROFIT |  | \$1,184,394.00 | 1,231,736.00 |
| Expenses |  |  |  |
| 500 Adult Library |  |  |  |
| 500.1 Books |  |  | 32,255.00 |
| 500.1.1 Physical Books |  | 33,000.00 |  |
| 500.1.2 E-Materials |  | 28,500.00 | 32,000.00 |
| 500.1.7 Flipster |  | 3,500.00 | 4,000.00 |
| Total 500.1 Books |  | 65,000.00 | 68,255.00 |
| 500.13 Professional Develop. Material |  | 800.00 | 800.00 |
| 500.14 Museum Passes |  | 4,500.00 | 5,500.00 |
| 500.15 Mobile Hotspots |  | 4,500.00 | 4,500.00 |


| 500.2 Magazines \& Newspapers | 6,000.00 | 6,000.00 |
| :---: | :---: | :---: |
| 500.3 Audios | 5,000.00 | 5,000.00 |
| 500.4 Videos | 4,000.00 | 4,000.00 |
| 500.5 Software |  | 600.00 |
| 500.6 Reference |  | 0.00 |
| 500.7 Programs - Adult | 3,000.00 | 3,000.00 |
| 500.8 Program Supplies - Adult | 1,000.00 | 1,000.00 |
| Total 500 Adult Library | 93,800.00 | 98,655.00 |
| 510 Youth Library |  | 25,000.00 |
| 510.1 Books |  |  |
| 510.1.1 Physical Books |  |  |
|  | 25,000.00 |  |
| 510.1.2 E-Materials | 11,016.00 | 18,000.00 |
| Total 510.1 Books | 36,016.00 | 43,000.00 |
| 510.13 Young Adult - All | 4,000.00 | 4,000.00 |
| 510.14 Programs - Young Adults | 500.00 | 1,000.00 |
| 510.15 Program Supplies - Young Adult | 500.00 | 500.00 |
| 510.2 Magazines | 700.00 | 700.00 |
| 510.3 Audios | 3,000.00 | 4,000.00 |
| 510.4 Videos | 2,000.00 | 3,000.00 |
| 510.5 Software | 2,000.00 | 3,000.00 |
| 510.7 Programs - Children | 4,000.00 | 4,000.00 |
| 510.8 Program Supplies - Children | 2,000.00 | 2,000.00 |
|  |  |  |
| Total 510 Youth Library | 54,716.00 | 65,200.00 |
| 520 Development Expense <br> 520.1 Annual Appeal | 5,000.00 | 5,000.00 |
| 520.3 Special Events | 20,000.00 | 20,000.00 |
| 520.5 Marketing | 500.00 | 500.00 |
| 520.8 Donor Management | 3,988.00 | 3,988.00 |
| Total 520 Development Expense | 29,488.00 | 29,488.00 |
| 530 Administration |  |  |
| 530.1 General |  |  |
| 530.1.1 Audit/Form 990 |  |  |
| 530.1.2 Library Board Expenses | 2,000.00 | 2,000.00 |
| 530.1.3 Staff Development/Memberships | 3,865.00 | 4,000.00 |
| 530.1.4 Insurance | 1,500.00 | 1,500.00 |
| 530.1.5 Advertising | 500.00 | 500.00 |
| 530.1.7 Credit Card Fees | 4,461.00 | 6,000.00 |
| 530.1.8 Marketing and Website | 3,000.00 | 3,000.00 |
| Total 530.1 General | 23,626.00 | 25,300.00 |
| 540 Utilities |  | 25,500.00 |
| 540.1 Electricity | 25,500.00 |  |
| 540.2 Gas | 7,252.00 | 7,000.00 |
| 540.3 Telephone | 6,000.00 | 4,500.00 |
| 540.4 Trash Collection | 540.00 | 540.00 |
| 540.5 Water \& Sewer | 1,800.00 | 1,800.00 |
| Total 540 Utilities | 41,092.00 | 39,340.00 |
| 550 Computer Expense 550.2 Hardware | 1,000.00 | 1,000.00 |


| 550.4 Software | 1,000.00 | 1,000.00 |
| :---: | :---: | :---: |
| 550.5 Software Maintenance | 3,360.00 | 3,500.00 |
| 550.6 Supplies | 3,000.00 | 3,000.00 |
| Total 550 Computer Expense | 8,360.00 | 8,500.00 |
| 560 Other Supplies and Expense 560.1 Collection Maintenance | 3,000.00 | 3,000.00 |
| 560.2 Library | 4,000.00 | 4,000.00 |
| 560.3 Office | 4,000.00 | 4,000.00 |
| 560.4 Postage | 7,500.00 | 8,500.00 |
| Passport Supplies |  | 4,000.00 |
| Total 560 Other Supplies and Expense | 18,500.00 | 23,500.00 |
| 570 Equipment Leasing/Rental 580 Buildings \& Grounds | 5,090.00 | 6,000.00 |
| 580.1 Maintenance |  |  |
| 580.1.2 Grounds | 500 | 500.00 |
| Total 580.1 Maintenance | 500.00 | 500.00 |
| 580.5 Janitorial Expense |  |  |
| 580.5.1 Service | 25,000.00 | 25,000.00 |
| 580.5.2 Supplies | 4,000.00 | 4,000.00 |
| Total 580.5 Janitorial Expense | 29,000.00 | 29,000.00 |
| 580.7 Minor Improvements and Repairs | 500.00 | 500.00 |
| Total 580 Buildings \& Grounds | 30,000.00 | 30,000.00 |
| Total 530 Administration | 126,668.00 | 132,640.00 |
| 610 Salaries \& Benefits |  |  |
| 610.1 Salaries |  |  |
| 610.1.1 Full-Time |  |  |
|  | 444,027.00 | 451,524.00 |
| 610.1.2 Part-Time | 150,799.00 | 154,803.00 |
| 610.1.3 Passport Agents | 30,763.00 | 34,039.00 |
| Total 610.1 Salaries | 625,589.00 | 640,366.00 |
| 610.2 Social Security Expense | 23,929.00 | 24,494.00 |
| 610.3 Employee Benefit Expense | 122,037.00 | 133,046.00 |
| 610.3.2 H.S.A. Contribution | 9,000.00 | 9,000.00 |
| Total 610.3 Employee Benefit Expense | 131,037.00 | 142,046.00 |
| 610.4 Retirement Expense | 99,167.00 | 98,847.00 |
| Total 610 Salaries \& Benefits | 879,722.00 | 905,753.00 |
| Total Expenses | \$1,184,394.00 | 1,231,736.00 |

## Assumptions for the 2024-2025

## Income

Appropriations:
PASD

- $2 \%$ increase which is $\$ 12,085$ in increased funding
- State and County: we will be receiving an increase in state and county funds based on our community touch points within the system funding formula.
Township funding: We are not anticipating an increase in local municipal funds.
Development Income: increase in annual appeal funds based on previous years growth.
Library Operating Income:
- Passport services: Increase of $\$ 15,000$.
- Hotspot: no change
- Fines: Increase of $\$ 2,000$.

Operating revenue for 23-24: \$1,182,673.00
Operating revenue for 24-25: \$1,231,736.00

## Expenditures

Adult Library:

- E-materials now make up $25 \%$ of our materials budget. Of that percentage $40 \%$ goes towards the holds manager line and 60\% goes towards purchasing new content. This is with agreement with the other member libraries due to the popularity of this type of content.
- Increase of $\$ 500$ for flipster (e-magazines)
- Increase of \$3,500 for e-materials
- Increase of \$1000 for museum passes


## Youth Library

- Increase of \$7,000 for youth e-materials
- Increase of \$500 for ya programming
- Increase of \$1,000 for audios
- Increase of \$1,000 for software

Materials Spending: The library must spend a total of $12 \%$ of its total expenditures on materials (books, magazines, dvd's, cd's, etc. and the materials used to process these items. This is outlined in the Library Code/Law.
Development Department: no change

## Admin

General:

- Small increase in staff development/memberships
- Increase of \$1,539 for credit card charges

Utilities: decrease of telephone expense of $\$ 1,500$.

Computer Expense: slight increase to this item.
Other Supplies/Expenses: increase of $\$ 1,000$ for postage, also added a line item for passport supplies Equipment/Leasing: no change
Maintenance-Buildings: no change
Janitorial Expense: no change
Salary:

- Funds added for full time salary increases
- Funds added for part time salary increases
- No bonuses are budgeted for

Benefits:

- Social Security line items includes FICA (6.2\%) and Medicare (1.45\%);
- Employee Benefit Expense: 7.5\% increase for medical and 7.5\% increase for dental \& vision.
- This includes Medical/prescription, dental, and vision costs, along with, Workers compensation (.17\%), unemployment (.5\%), and short-term disability ( $\$ 13.83 /$ month per fulltime employee).
- There is $\$ 9,000$ budgeted for HSA account contributions for fulltime employees.
- Employees pay 5\% of their benefits costs.
- Retirement (PSERS) is $34 \%$ we budget $17 \%$ since the state reimburses PASD for half of the amount (this amount is applied to all full-time employees and part time employees who work more than 500 hours a year).
- Total Salary/Benefits: $\mathbf{\$ 9 0 5 , 7 5 3 . 0 0}$

Total Expenditures: $\$ 1,231, \mathbf{7 3 6} .00$

