## Board of Trustees Meeting Agenda

November 7, 2022 5:00p.m.
Location: Zoom
Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Lauren Eustis or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Lauren Eustis.

Mission: to provide access to information and services that address the educational, cultural and recreational needs of the community the library serves
I. Call to order, roll
II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. WWW recap- Lara Lorenzi
b. DVD Policy Update- Discussion- Lara Lorenzi
c. Harrop Estate- Lara Lorenzi \& Lauren Eustis
d. Other new business

10 minutes
5 minutes
10 minutes
5 minutes
V. Old Business - Discussion Items
$\begin{array}{ll}\text { a. Board Resolution- Waiver from OCL for CE- Lara Lorenzi } & 5 \text { minutes } \\ \text { b. Furniture update- Lara Lorenzi } & 5 \text { minutes } \\ \text { d. Other old business? } & 5 \text { minutes }\end{array}$
Public Comments on Meeting - Limit 3 minutes per person

## VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting Monday December 5, 2022 @ 5pm (Zoom)
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING <br> October 3, 2022 

A Regular Meeting was called to order by Lauren Eustis at 5:00 p.m.

## BOARD MEMBERS PRESENT

Stephanie Allen; Jessica Bicker; Ted Bierer; Mike English; Lauren Coy; Lauren Eustis;
Alan Fegley; Steve Hirsch; and Joe Koury

## BOARD MEMBERS ABSENT

None

## STAFF PRESENT

Lara Lorenzi, Executive Director
Chris Porcelli, Director of Development

## CONSENT AGENDA

On motion made by Mike English, seconded by Ted Bierer, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through g., consisting of: (i) the Minutes of the Board's Regular Monthly Meeting held September 6, 2022; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; and (vii) Financial Statements for September 2022.

## NEW BUSINESS

- Upper Level Furniture: Lara Lorenzi stated that she awaits two additional quotes as recommended be obtained by the Library Board.
- October Initiative: Chris Porcelli indicated there was no update with respect to the Borough of Phoenixville imposing a per capita tax to help fund the Library. Mr. Porcelli stated that the Amazing Raise was officially under way, and that Wine, Wit \& Wisdom tickets and sponsorships will officially count if made in October. He informed the Board that Uncle B's BBQ would donate fifteen percent (15\%) of sales occurring October 3 and $4^{\text {th }}$, which will also count.
- Board Resolution: Lara Lorenzi requested the Board pass a Resolution authorizing the filing of an Application for Waiver of Standards with the Pennsylvania Department of Education Office of Commonwealth Libraries. She suggested the application is necessary due to a former part-time employee failed to meet the continuing education requirements required of Library employees for funding purposes. Ms. Lorenzi stated that a plan of remediation was necessary as well. Mike English suggested the adoption of a policy making continued employment by the Library contingent on satisfying continuing education policies. Alan Fegley suggested a need to review the application prior to submitting the same. Ms. Lorenzi indicated she would follow up with the same for the next meeting of the Library Board.
- Trustee Orientation: Lauren Eustis indicated the next orientation session for Trustees of libraries in the Chester County Library System is scheduled for Saturday, November 5, 2022 from 9:30 a.m. until noon.
- Wine, Wit \& Wisdom: Chris Porcelli indicated 72 tickets had been sold, and that, with sponsorships, that number approaches 90 . He stated that there were many first-time attendees. Mr. Porcelli added that Crescendo Phoenixville students would be playing stringed instruments during the cocktail hour, and that a video
showcasing the Library would also be shown. Lastly, Mr. Porcelli requested that Library Trustees again donate for the wine pull.


## OLD BUSINESS

- Holiday Closings: Lara Lorenzi discussed the revised suggested holiday closings for the coming year, now including the federal holiday schedule. Ms. Lorenzi indicated that Good Friday has been removed as a holiday closure. On motion made by Steve Hirsch, seconded by Lauren Coy, and by unanimous vote thereafter, the Board voted to approved the revised schedule.
- Library Camera System: Lara Lorenzi informed the Board that she had reached out to Kriebel Security to confirm that the Library's interior camera system runs on the now-unsupported Internet Explorer platform, and therefore footage cannot be readily accessed, but that the existing hardware otherwise remains functional. She indicated that Kriebel offered to provide the Library with a free HD camera regardless. On motion made by Lauren Eustis, seconded by Mike English, and by unanimous vote thereafter, the Board voted to approve installation of a replacement system to be installed by Kriebel Security.
- Dolly Parton Library: Lara Lorenzi reminded the Library Board that the Library Budget did not include funds for this initiative. She indicated it was a significant amount annually, and would seek to support it with grants, donations, and the like. Ms. Lorenzi concluded by stating she would further research the anticipated adoption of the program, noting that at inception, the cost would be $\$ 2.10$ per participating child per month.

Meeting was adjourned at 6:00 p.m.
Respectfully submitted,


## Phoenixville <br> PUBLIC LIBRARY

## Report submitted by: Lara Lorenzi

November 2022 Library Board of Trustees Meeting

## Informational Updates:

- The library will be closed on Thursday November $24^{\text {th }}$ and Friday November $25^{\text {th }}$ for the Thanksgiving holiday. The library will be open on Saturday November $26^{\text {th }}$.
- The library will be a polling location on November 8,2022 . The voting will take place on the upper level of the library. That day no browsing will occur on the upper level. The computer lab and circulation services will continue along with passport services. There should be no impact on the youth library.
- I attended the PaLA annual conference October 16 through October 19. I was able to attend a variety of trainings, received ce credits, was able to meet and talk with a variety of library centric vendors and peers. It was a productive conference.
- At the conference, I was able to attend a really great training focusing on employee compensation. The training discussed a compensation policy, an org chart based on levels, setting up compensation levels based on various factors. I have talked with the district consultant and the system training coordinator to get this training for the system. I attended a 1 hour session that was based on a much more in-depth training. It was really beneficial and I intend to bring these items to the board and budget committee so we can put a comprehensive compensation strategy in place.
- The library received it's $4^{\text {th }}$ quarter funding from the County.
- I am working with St Mary's Shelter to get them flyers, info about the library and our services, and give them books for their families (adults and youth).
- I have reached out to 2 signage companies. Appointments for both have been set up. Both came to the library to look at our building what we might need and the best way to place the signs. I am waiting on documentation from them so we can set wording and then get quotes from each vendor. I should have something to present to the board at the December board meeting.
- The office manager and I are working on the audit information for the auditors. I will keep you all up to date on what's happening this year with our new auditors.
- The quote from the second furnishings vendor has not been received. Once we have it I'll be sure to sent it out to you all.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with along with being informed on the budget process.


## Personnel Updates:

- We have hired a new passport agent, this person is bilingual, which will help quite a bit with our non-English speaking appointments.
- We are back up to being fully staffed. Hopefully this will continue for a little while. It has been difficult to fill open position on every level.
- I continue to work with our office manager to make sure they are up to speed on their tasks and duties. Hopefully they will continue to make positive progress.


## Facilities Update:

- The new cleaning company has been doing an amazing job with the building. I'm very happy with their services.
- Routine lawn maintenance continues.
- The pest control company was out for their routine check of the building.
- Continuing- PASD is working on changing out light bulbs and converting our lighting throughout the building to led lights.
- The new security camera recorder/cloud connection was installed. The new camera was put in and it is wonderful. I will be working on a plan to upgrade all of the old cameras we have. We are able to upgrade them a little at a time as our wiring is in good working order.
- We have had a homeless person setting up camp on the property in the emergency exit stairwell from the youth library. I have reached out to PASD to see where we are in the process of getting the fences put up in that area. It's becoming more and more of a security concern for staff and patrons. We also reached out to the police. I checked this morning $(10 / 28)$ and it looks like they were able to move the person to a better place. I will keep an eye on this issue.
E-Material Circulation: (Circulation calculated by patron's home library.)
- August 2022
- E-Book: 3,762
- E-Audio: 2,740
- Total: 6,502
- September 2022
- E-Book: 3,300
- E-Audio: 2,550
- Total: 5,850
- October 2022
- E-Book: 3,018
- E-Audio: 2,646
- Total: 5,664


## Book Locker:

- January 2022: 144 checkouts
- February 2022: 205 checkouts
- March 2022: 241 (We had some issues with the book locker for 2 days this month- the lockers wouldn't open. The issues occurred due to a power surge the library had. The issues have been resolved and the locker is working as it should.)
- April 2022: 237
- May 2022: 154
- June 2022: 334
- July 2022: 279
- August 2022: 203
- September 2022:266
- October 2022:198


## Door Count:

July 2021: 6,444 (This is 47\% below our door county for July 2019 16\% increase over the June 2021 door count stats.) August 2021: 6,271
September 2021: 5,032 (We had holiday closures, as well as, weather closures in September)
October 2021: 5,754
November 2021: 5,326 (11/1-11/27) Sensor was blocked so we are missing 2 days' worth of numbers. The library was also closed 11/25 \& 11/26.
December 2021: 5,034 (unfortunately the count is off due to items blocking the counter, the numbers should really be higher.) This is an $86 \%$ increase over the $12 / 2020$ door count.
January 2022: 5,468 This is an $85 \%$ increase over 1/2021.
February 2022: 6,261 This is a $166 \%$ increase over $2 / 2021$.
March 2022: 7,911
April 2022: 7,207

## Phoenixville <br> PUBLIC LIBRARY

May 2022: 6,756
June 2022: 8,005 This is a $44 \%$ increase over 6/2021.
July 2022: 8,739 This is a $36 \%$ increase over last year.
August 2022: 9,465 This is a $54 \%$ increase over last year.
September 2022: 7,377 This is a $47 \%$ increase over last year.
October 2022: 7,371 This is a $28 \%$ increase over last year.

## Chester County Library System Updates:

- The next joint District Librarian's and System Advisories Council meeting will take place on Tuesday November 1, 2022 at $5: 30 \mathrm{pm}$ via zoom. We will need a board member to attend this so that we are fulfilling our obligation to the system member agreement.
- The next computer lease roll out will start in November. We have some machines that will be replaced. We are adding a computer in the youth library and will monitor if we need to add another computer downstairs for the spring computer lease.
- Big changes are coming to the popular science in the summer program. The Franklin Institute has been cutting back on what had been previously offed and it looks like this summer instead of having educators run the session, they aim to training library staff. It looks as though this program is on it's way out at the local level. The system directors will be discussing this more at the December DLM.


## State Updates:

- None at this time.


## Meetings/Trainings

10/5 Vacation
10/10 Meeting with Tegan Conner-Cole- Youth Services items
10/11 District Librarians Meeting
10/12 HIB at PASD admin. Building
Community that Cares mtg and the Recreation Center
Training- Digital Navigator
10/13 Rotary
10/16-10/19 Pa:LA Annual Conference in Harrisburg
10/20 Meeting with Rebecca Livsey- youth services items
10/24 Meeting and walk thru with signage vendor
10/25 Meeting with Chris Porcelli- www seating
10/26 Training- Storytelling \& Future-Proofing for Your Library
10/27 Meeting and walk thru with signage vendor
Rotary
Pick up items for www
10/28 Meeting with Tegan Conner-Cole- Book review and youth services items
Put baskets together for www
11/1 Joint District Librarians Meeting and System Advisory Council meeting (zoom) Call with Agatha Lyons- resolution and other items
11/2 Phone call with patron about book concern
11/3 WWWW at RiverCrest

## Youth Services Report for

## October 2022

## For November 2022 Board Meeting

## Programming:

Programs held on September 30 and October 1-31 are listed below. The program schedule is shared in the library and listed in the newsletter along with the ability to enroll as required.

October Monthly Statistics:

| Event Name | Total Occurrence | Total Student Attendance | Total Adult Attendance | Total Attendance |
| :---: | :---: | :---: | :---: | :---: |
| 1-2-3 Learn With Me | 9 | 144 | 143 | 287 |
| 3-4-5 Active Beehive (STEM) | 4 | 30 | 32 | 62 |
| Babies \& Books | 9 | 70 | 81 | 151 |
| Mighty Preschoolers | 4 | 42 | 39 | 81 |
| Toddler Time | 8 | 163 | 160 | 323 |
| Halloween Storytime | 1 | 60 | 72 | 132 |
| In-Person Preschool Total | 35 | 509 | 527 | 1036 |
| Elementary Age Events |  |  |  |  |
| Family Movie | 0 | 0 | 0 | 0 |
| Ages 6-11 Total | 0 | 0 | 0 | 0 |
| Teen ProgramsVirtual/Picking up Materials |  |  |  |  |
| Teen Craft Night | 1 | 9 | 0 | 9 |
| YA Food Guessing Game | 1 | 5 | 0 | 5 |
| Teen Book Reads (Virtual) | 1 | 3 | 0 | 3 |
| Total Young Adult | 3 | 17 | 0 | 17 |
| Virtual Story Times |  |  |  |  |
| Toddler Time | 5 | 39 views |  |  |
| Mighty Preschoolers | 5 | 27 views |  |  |
| Total Virtual | 10 | 66 views |  |  |
| Total In Person Events | 37 | 535 | 527 | 1050 |
| 1000 Books Before Kindergarten | 4 new registrations |  |  |  |

AWE Computers for children. We currently have eight computers available for use.
September 30- October 31: 499 sessions, 231 hours, average 25 -minute sessions

## Newsletter

The Children's Library Newsletter was sent 5 times in October. A monthly overview of events was sent on October 1 and weekly newsletters on Fridays that listed the next week's events. The newsletter was sent to an average of 438 subscribers and had an average $56 \%$ open rate.

## Community Outreach \& Partnerships

| Event | Total Students | Total Adults | Total Visitors |
| :--- | :--- | :--- | :--- |
| Phoenixville High School Class Visit (on site) | 11 | 9 | 20 |
| Phoenixville Middle School Class Visit (on site) | 4 | 3 | 7 |
| VFKH Montessori Visit (on site) | 8 | 1 | 9 |
| VFKH Montessori Visit (on site) | 9 | 1 | 10 |
| YMCA ELC (off site) | 84 | 12 | 96 |
| Total: Events | $\mathbf{1 1 6}$ | $\mathbf{2 6}$ | $\mathbf{1 4 2}$ |

- On September 30, Tegan Conner-Cole hosted a Phoenixville High School Class for an introduction and tour of the library. The tour included hearing from Tegan about the Children's Department, Becca about the Teen Room, and Mark about the Carnegie Room. When finished, students were encouraged to complete a scavenger hunt in the Children's Department. There were 11 students with 9 adults for a total of 20 students.
- On October 14, Tegan Conner-Cole hosted a Phoenixville Middle School Class for an introduction and tour of the library as part of their exploration of community resources. Tegan led the tour and after, students were encouraged to complete a scavenger hunt. There were 4 students and 3 adults for a total of 7 visitors.
- On October 6 and October 27, the Valley Forge Kindergarten House Montessori School brought their class over to check out titles from the library. There were 17 students and 2 adults for a total of 19 visitors over two visits.
- Put together a box of books and DVDs for St. Mary's Shelter which was delivered by Lara Lorenzi on October 26.
- In October, Audrey Scadden, Child Care Team Leader, reached out about having the library visit the YMCA ELC. Tegan Conner-Cole visit the Phoenixville YMCA ELC on October 28, and read stories about trees and fall to four groups: PreK ( 40 students, 4 teachers), Preschool ( 22 students, 4 teachers), Older Toddler ( 12 students, 2 teachers), and Young Toddler (10 students, 2 teachers). Before leaving, Audrey and Tegan discussed the potential of more visits in the future. Tegan will be sending a title sheet to caregivers about what titles were read.


## Meetings

- Tegan Conner-Cole, with Lara Lorenzi, attended The HUB Meeting on October 12 where she met the Executive Director and Programmer of Barnstone Art Center.
- Tegan Conner-Cole, with Lara Lorenzi, attended the monthly Communities that Care Meeting on October 12 where she met community agencies.
- Tegan Conner-Cole met with Sean Halloran, Executive Director, and Lisa, Programmer, virtually on October 19 to discuss potential partnerships. They have a Preschool program that they will test run in the Fall during 3-4-5 Active Beehive and with the hope of brining the program in during winter. Date of program to be determined.
- Tegan Conner-Cole met with Lara Lorenzi, Mark Pinto, and Christine Nicholson-Wrage as needed on library services throughout the month.
- We continue to promote the Children's Library to the community through newsletters, Facebook, Instagram, various media in the area, and handouts to patrons.


## Additional Activities

- Rigorous assessment of Children's Non-Fiction collection with removal of non-circulating, outdated, and damaged materials.
- Ordering of new items for collections including filling in series titles and missing topics.
- Publicizing of Children's Library Calendar and events through the newsletter and social media.
- Called patron who submitted an incomplete Statement of Concern form regarding a title. Deferred to Lara Lorenzi.
- Covered Circulation Desk as needed.
- Planned programming and collection with Youth Services \& Young Adult Librarian.
- Youth Services \& Young Adult Librarian Activities:
- Helped decorate the case upstairs a fall theme
- Created a new flyer of upcoming YA programs to display in the YA Room \& downstairs
- Updated the online calendar for Children's for our November Programs
- Worked on weeding the Young Adult Room
- Decorated the Community Room for our Halloween Story Time
- Ordered items for the Young Adult collection


## Trainings

- LGBTQIA+ Book Buzz, October 5 - Rebecca L.
- Niche Academy Webinar Recording of Library Leadership Your Way, October 7 - Tegan C.
- Practicing Inclusion: Welcoming Transgender Customers and Colleagues, October 11 - Tegan C. \& Rebecca L.
- Books and Babies: Selecting the Best Books and Related Activities for Infants \& Toddlers, October 13 - Rebecca L.
- What Kids Should Be Allowed to Pick Their Own Books (and How to Explain This to Parents), October 19 - Tegan C. \& Rebecca L.
- Library of Things: The What, Why, and How of Lending Objects, October 19, Rebecca L.
- Niche Academy Webinar Recording of From Diversity to Including: Auditing Your Collection, October 20


## Correspondence in October

- Email and/or phone contact with other staff members as needed.
- Emails and/or phone conversations with questions from patrons about programs and title requests.
- Communicated with YMCA Child Care Coordinator for visit.
- Correspondence and phone call with Chester County Library on collection questions and Youth Services updates.
- Correspondence with Phoenixville High School and Middle School teachers on their respective visits.
- Correspondence with Barnstone for meeting and future program partnership.
- Correspondence with parent partnering with teacher at TCHS Pickering Campus about library resources for upcoming presentation and potential visit.
- Correspondence with Head Start Family Service Worker about bringing parent group to the library to introduce them to resources in November.


## Compliments

- The teacher of the Phoenixville High school Group complimented the tour and enjoyed learning more about the library history from Mark Pinto.

Submitted by Tegan Conner-Cole, Director of Youth Services.
November 1, 2022

## October 2022

## Adult Services Report

(all events/statistics as of October 31)

## Regular Activities

- Scheduling passport application acceptance and notary appointments; covering 3-hour passport appointment shifts on Wednesdays and Fridays; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to 2,400+ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.


## Meetings/Workshops/Other Events Attended

- Staff Development Day afternoon sessions at CCL 10/10
- Webinar "Practicing Inclusion: Welcoming Transgender Customers and Colleagues" from Infopeople 10/11
- "Community Gardening around the Village" committee meeting on Zoom 10/24
- Sworn in as notary for new commission at CC Recorder of Deeds office 10/25


## Upcoming Special Programs/Events

- "The Kennedy Murder Case: The Most Controversial Presidential Murder in America’s History" with historian Roger Arthur, 11/14
- "Make a Diamond Painting Ornament" with the Library's Linda Inferrera 11/17
- "AARP Smart Driver Refresher Class" 11/18
- "Pudgy Pooches \& Corpulent Cats: Healthy Weight Management for Your Pet" with veterinarian Ann Caulfield 11/21 (hybrid event)
- "Community Gardening around the Village: Make Holiday Swags" with Toni Stuetz, 4-H educator 11/28
- "Downsizing or Discarding: Are You Throwing Away Treasure?" with Leon Castner, Castner Estate Service \& National Appraisal Consultants 12/1 (hybrid event)
- "Community Gardening around the Village: Make Salve, Lip Balm, Tinctures" with Martha Cownap, herb gardener, Camphill Village Kimberton Hills 12/5


## Program/Event/Other Planning

- Scheduling special online, in-person, and hybrid programs for January and beyond.
- Preparing "Passports 101 " presentation for the public (will be hybrid event) for $12 / 19$.

October Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 441 |
| :--- | :--- |
| Adult Laptop Individual Users | 67 |
| Mobile Printing Users | 18 |
| Mobile Hotspot Checkouts | 15 |
| Museum Pass Checkouts | 30 |

## October Passport Application Acceptance Statistics

| Appointments | 317 |
| :--- | :--- |
| Income | $\$ 12,847$ |

October Program Statistics

| Program | Attendance | First-7-Day <br> YouTube <br> Views (where applicable) |
| :---: | :---: | :---: |
| Phoenix Book Club | 13 |  |
| Phoenix Fiction Writers | 8 (2 sessions) |  |
| Phoenixville Tech Group | 66 (5 sessions) |  |
| "Tech Group @ the Library" 10/18 | 6 |  |
| Tech Help appointments | 7 |  |
| Teens Teach Technology Internet safety and Libby app series | 3 (3 sessions) |  |
| Maternal \& Child Health Consortium Family Benefits Assistance appointments | 13 |  |
| Career Success Group | 6 (2 sessions) |  |
| Sahaja Yoga Meditation Class | 22 (5 sessions) |  |
| ESL Conversation Group | 22 (4 sessions) |  |
| PA-MEDI Medicare Open Enrollment Assistance Appointments | 2 |  |
| Movies on Tap: Zoom Edition | 7 |  |
| Books on Tap | 10 |  |
| Outreach: Senior Center Book Club | 9 |  |
| Movie Night: "Elvis" | 13 |  |
| "Dark History II: Unusual Deaths, Crimes \& Hauntings in Penn's Woods" 10/3 | 40 |  |
| "Lenape Lifeways" 10/6 | 24 |  |
| "Chester County's Historic Places II" 10/10 | 11 | 67 |
| "Community Gardening around the Village: Fall Foraging Walk at Reservoir Park" 10/16 | 18 |  |
| "Open Mic Night for Writers" 10/17 | 28 | 48 |
| "Make a Pumpkin Wineglass Votive" 10/18 | 3 |  |
| "Author Talk: Josephine Pasquarello: Life's Journey" 10/20 | 16 | 8 |
| "Updating Your Medicare for 2023" 10/24 | 20 | $\begin{aligned} & 13 \text { (first } 6 \\ & \text { days) } \end{aligned}$ |
| "Green Burial: The Solution is Here" 10/27 | 27 | 3 (first 2 days) |
|  |  |  |
| PBS Books videos on Facebook page | 7+ |  |

Respectfully submitted,
Mark Pinto
Adult Services Director

# Development Report <br> FY22 - October Report 

Grants: ( $\mathbf{\$ 5 0 , 0 0 0} / \mathbf{\$ 2 5 , 0 0 0 )}$

- $\$ 2,400$ Detwiler Family Foundation-

Special Events: (0/\$40,000)

- Approximate Revenue Totals
- WWW Sponsorship (Goal: $\$ 16,000$ )
- Confirmed - \$15,250
- WWW Ads (Goal: \$600)
- Confirmed - $\$ 800.00$
- WWW Ticket Count (Goal: 150)
- Confirmed - 172 Guests (65 New Guests)
- Total Ticket Revenue: $\$ 13,214$
- WWW Donations - \$2,065
- WWW Night of
- Wine Pull - \$430
- Auction (Goal: $\$ 5,000$ )
- Confirmed - $\$ 5,712$
- Approximate Revenue Total: \$37,471

Targeted Individual Giving ( $\mathbf{\$ 3 , 7 0 2 / \$ 4 0 , 0 0 0 )}$ ) 11/3

- End of year appeal to be send out the week of November $21^{\text {st }}$
- Amazing Raise Campaign Bonus Gift - Pending Nov. $9^{\text {th }}$

Corporate Engagement: $(\mathbf{0} / \mathbf{\$ 1 0 , 0 0 0 )}$

- Uncle B's BBQ - Profit share - Pending


## Other Engagement:

- October $3^{\text {rd }}$ - Phoenixville Media Group - WWW Video
- October $5^{\text {th }}-$ Wine, Wit \& Wisdom Committee Meeting
- October $6^{\text {th }}$ - Phoenixville Community Health Foundation - Development Roundtable
- October $6^{\text {th }}-$ Dot Harrop and Richard Breuer Wine Wit \& Wisdom Honorary Meeting
- October $11^{\text {th }}-$ Meeting with Kim Hansen for End of the Year Mailing
- October $12^{\text {th }}-$ AARP Grant Award and Reporting Seminar
- October $19^{\text {th }}$ - Invitation Phone Call Outreach to 2019 WWW guests
- October $18^{\text {th }}-$ Chamber Networking Event at Steel City
- October $24^{\text {th }}-$ Meeting with Toni for event prep
- October $25^{\text {th }}$ - Meeting with Penny for Honorary Flower donation
- October $25^{\text {th }}$ - Phoenixville Finance Committee (No discussion about the Library funding)
- October $31^{\text {st }}$ - Meeting with Nicole and Rebecca, CCLS for Spring Author Event


## Social Media Snapshot:

Facebook Stats:
2,689 Reach: the number of people who saw any content from your Page or about your Page. This metric is estimated.
3,229 Total Followers (24 New Followers)
2,882 Total Likes (17 New Likes)
Instagram Stats:
433 Accounts Reached - \# of unique accounts that have seen library posts (366 Sept.)
72 Accounts Engaged - \# of unique accounts that have interacted with library posts ( 33 Sept .)
1,023 Total Followers (14 new followers)

Circulation Department:

- Circulation assistant made little fox banners out of recycled books
- Number of checkouts month-to-date: 8,621
- Number of check-ins from month-to-date: 8,453
- Number of holds from month-to-date: 313
- September is library card sign-up month
- Number of tickets: 59

Volunteers:

- Total Amount of Volunteer Hours through October: 72.25
- Total Amount of Volunteer Hours for TOTAL fiscal year: 284.75


## Library Card Sign-ups:

- Total Amount of Patron Applications from October: 149


## Meetings/Events

- Meeting with Children's Librarian - October 31 ${ }^{\text {st }}$
- Meeting with Circulation Assistant - November $2^{\text {nd }}$
- Wine, Wit, and Wisdom - November $3^{\text {rd }}$
- PaLA Annual Conference Committee Meeting - November $3^{\text {rd }}$
- PaLA PALS Project Meeting - November $4^{\text {th }}$
- Circulation Meeting - November $16^{\text {th }}$

Continuing Education:

- Staff Development Day - October $10^{\text {th }}$ (Some circulation assistants attended)
- POWER Library Fall Training - October $13^{\text {th }}$ (Full-time circulation staff is attending)

Additional Updates:

- Vacation Days: November $21^{\text {st }}$ through $23^{\text {rd }}$, November $28^{\text {th }}$ through November $30^{\text {th }}$

Respectfully Submitted,

Christine Nicholson
Circulation Manager \& Volunteer Coordinator
October 2022



|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Comparisons 2022 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |  |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |  |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |  |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |  |
| 7 |  | 2022 | 2146 | 2169 | 2475 | 3170 | 2758 | 3897 | 3533 | 3436 | 2824 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |  |
| 10 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |  |
| 17 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |  |
| 18 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 \| | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |  |
| 21 |  | 2022 | 10123 | 9532 | 11261 | 10580 | 9832 | 13403 | 14790 | 14741 | 11376 |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |  |
| 24 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 \| | 114852 | 1583192\| | 0.20\% |  |
| 25 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |  |
| 26 |  | 2021 | 118865 | 109705 | 125117 | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |  |
| 27 |  | 2022 | 120326 | 114924 | 123680 | 117579 | 115321 | 132775 | 142778 | 141221 | 120801 |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |  |
| 30 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |  |
| 31 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |  |
| 32 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |  |
| 33 |  | 2022 | 3636 | 3914 | 4200 | 4233 | 4009 | 4499 | 4811 | 5115 | 4105 |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |  |
| 36 |  | 2019 | 4038 | 3982 | 4098 | 4473 \| | 4281 | 5350 | 6520 | 5004 | 4434 | 4848 | 4141 | 4222 | 55391\| | 18.63\% |  |
| 37 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |  |
| 38 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |  |
| 39 |  | 2022 | 3823 | 4157 | 4372 | 3997 | 3949 | 5141 | 5549 | 5959 | 4728 |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |  |
| 42 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 | 177815 | 2.51\% |  |
| 43 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |  |
| 44 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |  |
| 45 |  | 2022 | 13042 | 13025 | 14590 | 13041 | 12890 | 18506 | 19396 | 17778 | 14257 |  |  |  |  |  |  |
| 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | EASTTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |  |
| 48 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |  |
| 49 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |  |
| 50 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 | 353318 | 14.56\% |  |
| 51 |  | 2022 | 30990 | 28501 | 30917 | 29483 | 30655 | 33589 | 35778 | 35565 | 30845 |  |  |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |  |
| 54 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |  |
| 55 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |  |
| 56 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 \| | 6303 | 5774 | 5589 | 5399 | 5147 | 65968 | 53.28\% |  |
| 57 |  | 2022 | 5130 | 5554 | 6007 | 5202 | 5166 | 6548 | 6209 | 5919 | 5108 |  |  |  |  |  |  |
| 58 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |  |
| 60 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |  |
| 61 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 14245 | 138370 | -21.18\% |  |
| 62 |  | 2021 | 14992 | 14298 | 16792 | 15184 | 15477\| | 18035 | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |  |
| 63 |  | 2022 | 15185 | 14528 | 16139 | 15223 | 15107 | 17966 | 19784 | 19870 | 15628 |  |  |  |  |  |  |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 68 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 69 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |  |
| 70 |  | 2019 | 6959 | 6470 | 7080 | 6435 | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |  |
| 71 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |  |
| 72 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |  |
| 73 |  | 2022 | 6652 | 6317 | 7295 | 6921 | 6534 | 7769 | 8557 | 8451 | 6916 |  |  |  |  |  |  |
| 74 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |  |
| 76 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |  |
| 77 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |  |
| 78 |  | 2021 | 8943 | 8743 | 10187 | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |  |
| 79 |  | 2022 | 9248 | 9055 | 9921 | 9403 | 8768 | 11232 | 12102 | 12467 | 9624 |  |  |  |  |  |  |
| 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 81 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |  |
| 82 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |  |
| 83 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |  |
| 84 |  | 2021 | 3712 | 3592 | 4541 | 3540 | 3527 | 4129 | 4215 | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 | 26.49\% |  |
| 85 |  | 2022 | 3492 | 3623 | 3567 | 3479 | 3724 | 4192 | 4154 | 4152 | 3620 |  |  |  |  |  |  |
| 86 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |  |
| 88 |  | 2019 | 18264 | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |  |
| 89 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |  |
| 90 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |  |
| 91 |  | 2022 | 16988 | 16708 | 18590 | 17403 | 16642 | 20050 | 22194 | 21770 | 18064 |  |  |  |  |  |  |
| 92 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |  |
| 100 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |  |
| 101 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |  |
| 102 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |  |
| 103 |  | 2022 | 2096 | 2174 | 2885 | 2558 | 2443 | 3205 | 3635 | 3562 | 2864 |  |  |  |  |  |  |
| 104 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 107 | TREDYFFRIN/PAOLI | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |  |
| 108 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |  |
| 109 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |  |
| 110 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |  |
| 111 |  | 2022 | 28040 | 27215 | 29181 | 28411 | 27226 | 30653 | 33428 | 33568 | 27421 |  |  |  |  |  |  |
| 112 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 113 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |  |
| 114 |  | 2019 | 12868 | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |  |
| 115 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |  |
| 116 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | 13546 | 14644 | 13624 | 11691 | 11097 | 11185 | 10304 | 134851 | 25.26\% |  |
| 117 |  | 2022 | 11054 | 11201 | 12021 | 11219 | 10556 | 14304 | 15203 | 15586 | 11548 |  |  |  |  |  |  |
| 118 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 119 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 120 | System | 2009 | 314514 | 316598 | 351000 | 330124 | 313584 | 393702 | 438914 | 395383 | 336133 | 332569 | 318368 | 286320 | 4127209 |  |  |
| 121 |  | 2010 | 325911 | 314476 | 365487 | 314192 | 307260 | 384072 | 430039 | 406160 | 330681 | 322851 | 325194 | 276392 | 4102715 |  |  |
| 122 |  | 2011 | 321538 | 312861 | 355908 | 319915 | 309108 | 386003 | 411359 | 405555 | 327730 | 316272 | 318126 | 287588 | 4071963 |  |  |
| 123 |  | 2012 | 331201 | 327004 | 351807 | 319127 | 307838 | 383042 | 421728 | 376945 | 303187 | 312090 | 312984 | 271283 | 4018236 |  |  |
| 124 |  | 2013 | 322760 | 310288 | 335590 | 312997 | 308489 | 366229 | 433261 | 379949 | 303346 | 316223 | 298777 | 269065 | 3956974 |  |  |
| 125 |  | 2014 | 303205 | 282462 | 330326 | 299557 | 296856 | 347702 | 411539 | 361843 | 317450 | 294446 | 285698 | 274294 | 3805378 |  |  |
| 126 |  | 2015 | 309020 | 291129 | 317277 | 289670 | 278038 | 361649 | 394319 | 361008 | 303319 | 299507 | 287243 | 271629 | 3763808 | -1.09\% |  |
| 127 |  | 2016 | 297683 | 299386 | 311959 | 295526 | 290048 | 358040 | 375734 | 359101 | 293046 | 288026 | 278320 | 260038 | 3706907 | -1.51\% |  |
| 128 |  | 2017 | 294812 | 276103 | 322125 | 291011 | 292474 | 344982 | 373740 | 351907 | 290713 | 294512 | 281047 | 249729 | 3663155 | -1.18\% |  |
| 129 |  | 2018 | 287218 | 274771 | 314580 | 292360 | 285564 | 341944 | 383280 | 352003 \| | 294916 | 298353 | 280206 | 257555 | 3662750 | -0.01\% |  |
| 130 |  | 2019 | 307209 | 287738 | 311981 | 295288 | 287167 | 339329 | 388003 | 346194 | 294581 | 301135 | 283336 | 267443 | 3709404 \| | 1.27\% |  |
| 131 |  | 2020 | 305696 | 304802 | 189661 | 79665 | 86886 | 133380 | 224128 | 252748 | 251216 | 260477 | 241689 | 238199 | 2568547 | -30.76\% |  |
| 132 |  | 2021 | 252216 | 232901 | 271812 | 251624 | 254401 | 307878 | 339900 | 330548 | 277420 | 275237 | 269337 | 257577 | 3320851 | 29.29\% |  |
| 133 |  | 2022 | 281971 | 272597 | 297101 | 281902 | 275580 | 327729 | 351901 | 349097 | 289792 |  |  |  |  |  |  |
| 134 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


August 2022 Computer Usage (Sessions)

Envisionware Wireless | Total |
| :--- |
| Atglen |
| Avon Grove |
| Chester County |



| $\square$ Atglen | - Avon Grove | $\square$ Chester County ■ Chester Springs ■ Coatesville |  |  | Downingtown |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ■ Easttown | - Hankin | ■ Honey Brook | ■ Kennett | ■ Malvern | - Oxford |
| $\square$ Paoli | - Parkesburg | $\square$ Phoenixville | Spring City | $\square$ Tredyffrin | $\square$ West Chester |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2022 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2022 YTD | 2021 YTD | 2020 Annual | 2019 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Atglen | 127 | 183 | 250 | 485 | 236 | 256 | 268 | 297 | 255 |  |  |  | 2357 | 1.27\% | 0.77\% | 1.49\% | 0.78\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Avon Grove | 811 | 838 | 859 | 880 | 581 | 640 | 615 | 717 | 670 |  |  |  | 6611 | 3.55\% | 4.80\% | 4.06\% | 2.93\% |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Chester County | 4541 | 5297 | 5965 | 5776 | 3777 | 4687 | 4986 | 5609 | 5498 |  |  |  | 46136 | 24.79\% | 30.54\% | 25.28\% | 25.39\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 293 | 361 | 497 | 617 | 229 | 289 | 194 | 216 | 190 |  |  |  | 2886 | 1.55\% | 1.10\% | 0.75\% | 0.54\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Coatesville | 1440 | 1619 | 1879 | 1445 | 831 | 998 | 1222 | 1461 | 1280 |  |  |  | 12175 | 6.54\% | 7.25\% | 6.78\% | 6.94\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Downingtown | 729 | 888 | 1194 | 973 | 568 | 769 | 749 | 869 | 838 |  |  |  | 7577 | 4.07\% | 3.13\% | 3.26\% | 4.63\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Eastown | 1608 | 1861 | 2155 | 1874 | 1496 | 1647 | 1990 | 2143 | 2010 |  |  |  | 16784 | 9.02\% | 6.65\% | 9.31\% | 9.77\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1616 | 1847 | 2156 | 2381 | 1331 | 1330 | 1481 | 1595 | 1562 |  |  |  | 15299 | 8.22\% | 8.34\% | 7.69\% | 5.90\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Honey Brook | 321 | 343 | 449 | 376 | 271 | 287 | 235 | 264 | 294 |  |  |  | 2840 | 1.53\% | 1.76\% | 1.42\% | 1.00\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 1281 | 1279 | 1504 | 1590 | 673 | 820 | 893 | 947 | 953 |  |  |  | 9940 | 5.34\% | 5.92\% | 5.35\% | 5.07\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 530 | 599 | 700 | 637 | 346 | 450 | 451 | 484 | 473 |  |  |  | 4670 | 2.51\% | 1.98\% | 2.11\% | 2.38\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 700 | 653 | 814 | 859 | 609 | 650 | 632 | 894 | 905 |  |  |  | 6716 | 3.61\% | 3.91\% | 3.66\% | 3.39\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 635 | 707 | 740 | 689 | 262 | 402 | 477 | 592 | 463 |  |  |  | 4967 | 2.67\% | 2.08\% | 3.36\% | 3.07\% |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 440 | 459 | 640 | 531 | 370 | 412 | 360 | 344 | 308 |  |  |  | 3864 | 2.08\% | 2.90\% | 2.14\% | 1.40\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1314 | 1545 | 1895 | 1795 | 1124 | 1301 | 1423 | 1498 | 1404 |  |  |  | 13299 | 7.15\% | 5.66\% | 6.35\% | 7.55\% |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Spring City | 278 | 362 | 485 | 426 | 300 | 302 | 341 | 370 | 319 |  |  |  | 3183 | 1.71\% | 1.92\% | 1.72\% | 1.73\% |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 1409 | 1413 | 1789 | 1906 | 1428 | 1595 | 2171 | 2416 | 2073 |  |  |  | 16200 | 8.70\% | 6.40\% | 10.60\% | 13.33\% |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 1139 | 1165 | 1499 | 1463 | 842 | 1052 | 1149 | 1244 | 1053 |  |  |  | 10606 | 5.70\% | 4.89\% | 4.66\% | 4.20\% |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 19212 | 21419 | 25470 | 24703 | 15274 | 17887 | 19637 | 21960 | 20548 |  |  |  | 186110 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 2017 and 2018 b | sed on minu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 2019 and 2020 b | sed on sessi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects Civi | closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Phoenixville Public Library <br> Balance Sheet

As of November 2, 2022

## ASSETS

Current Assets
Bank Accounts
100 Phoenixville Federal Savings \#1
100.1 Operating Checking (040016792)
100.2 Operating Money Market
100.3 Operating Credit Card Receipts
100.5 Certificate of Deposit (59969)
100.6 Certificate of Deposit (59970)
100.7 Certificate of Deposit (59971)

Total 100 Phoenixville Federal Savings \#1 105 Petty Cash
105.6 Paypal

Total 105 Petty Cash
106 Circulation Cash
Total Bank Accounts
Other Current Assets

## 125 Supplies

130 Prepaid Expenses
140 Accounts Receivable - Other
Total Other Current Assets
Total Current Assets

|  |  |  | 0.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 68,511.41 |  | 68,712.39 |  | -200.98 | -0.29\% |
|  | 649,316.66 |  | 531,312.65 |  | 118,004.01 | 22.21\% |
|  | 23,951.91 |  | 7,117.19 |  | 16,834.72 | 236.54\% |
|  | 20,637.00 |  | 20,637.00 |  | 0.00 | 0.00\% |
|  | 21,036.00 |  | 21,036.00 |  | 0.00 | 0.00\% |
|  | 31,711.00 |  | 31,711.00 |  | 0.00 | 0.00\% |
| \$ | 815,163.98 | \$ | 680,526.23 | \$ | 134,637.75 | 19.78\% |
|  | 500.00 |  | 500.00 |  | 0.00 | 0.00\% |
|  | 0.00 |  | 0.00 |  | 0.00 |  |
| \$ | 500.00 | \$ | 500.00 | \$ | 0.00 | 0.00\% |
|  | 500.00 |  | 500.00 |  | 0.00 | 0.00\% |
| \$ | 816,163.98 | \$ | 681,526.23 | \$ | 134,637.75 | 19.76\% |


| 0.00 | 0.00 | 0.00 |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 453.00 | 453.00 | 0.00 | $0.00 \%$ |  |
|  | 0.00 | 0.00 | 0.00 |  |
| $\mathbf{\$}$ | $\mathbf{4 5 3 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{4 5 3 . 0 0}$ | $\mathbf{\$}$ |
| $\mathbf{\$ 8 1 6 , 6 1 6 . 9 8}$ | $\mathbf{\$ ~ 6 8 1 , 9 7 9 . 2 3}$ | $\mathbf{\$ ~ 1 3 4 , 6 3 7 . 7 5}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |
| $\mathbf{1 9 . 7 4 \%}$ |  |  |  |  |

Fixed Assets

## 150 General Fixed Assets

|  |  |  |  |  | 0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 0.00 |  |
|  | 0.02 |  | 0.02 |  | 0.00 | 0.00\% |
|  | 0.06 |  | 0.06 |  | 0.00 | 0.00\% |
| \$ | 0.08 | \$ | 0.08 | \$ | 0.00 | 0.00\% |
|  | 0.00 |  | 0.00 |  | 0.00 |  |
|  | -0.12 |  | -0.12 |  | 0.00 | 0.00\% |
|  | 0.28 |  | 0.28 |  | 0.00 | 0.00\% |
| \$ | 0.24 | \$ | 0.24 | \$ | 0.00 | 0.00\% |
| \$ | 0.24 | \$ | 0.24 | \$ | 0.00 | 0.00\% |
|  | 17.22 |  | 79.47 |  | 37.75 | 19.74\% |


| As of Nov 2, As of Nov 2, |  |  |  |
| :---: | :---: | :---: | :---: |
| 2022 | 2021 (PY) | Change | \% Change |

220 Credit Card Payables

## Total Accounts Payable

Other Current Liabilities

## 221 Accounts Payable - Other

230 Employee Costs Payable
230.1 Salaries Payable
230.5 Accrued Vacation
230.9 Reimbursements by PPL

Total 230 Employee Costs Payable

## 250 Deferred Income

Total Other Current Liabilities

## Total Current Liabilities

Long-Term Liabilities
280 Line of Credit (3 year)
Total Long-Term Liabilities
Total Liabilities
Equity
300 Opening Bal Equity
310 Contributed Capital
319 Net Assets
Net Income
Total Equity
TOTAL LIABILITIES AND EQUITY

|  | 200.00 | 200.00 | 0.00 | $0.00 \%$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 31,519.00$ | $\$$ | $31,519.00$ | $\$$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0 \%}$ |


|  | 0.01 | 0.01 | 0.00 | $0.00 \%$ |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  | 0.00 |  |
|  | $16,801.95$ | $16,801.95$ | 0.00 | $0.00 \%$ |
|  | $7,158.00$ | $7,158.00$ | 0.00 | $0.00 \%$ |
|  | 0.00 | 0.00 | 0.00 |  |
| $\$$ | $\mathbf{2 3 , 9 5 9 . 9 5}$ | $\mathbf{\$}$ | $\mathbf{2 3 , 9 5 9 . 9 5}$ | $\mathbf{\$}$ |
|  | 0.00 |  | 0.00 | $\mathbf{0 . 0 0}$ |
| $\mathbf{\$}$ | $\mathbf{2 3 , 9 5 9 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{2 3 , 9 5 9 . 9 6}$ | $\mathbf{\$}$ |
| $\mathbf{\$}$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ |
| $\mathbf{0 . 0 . 0 0 \%}$ |  |  |  |  |
|  |  |  | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |


|  | 0.00 | 0.00 | 0.00 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ |
| $\mathbf{\$}$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ | $55,478.96$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ |


| 0.00 | 0.00 | 0.00 |  |
| ---: | ---: | ---: | ---: |
| 0.24 | 0.24 | 0.00 | $0.00 \%$ |
| $745,073.75$ | $684,903.30$ | $60,170.45$ | $8.79 \%$ |
| $16,064.27$ | $-58,403.03$ | $74,467.30$ | $127.51 \%$ |
| $\mathbf{7 6 1 , 1 3 8 . 2 6}$ | $\mathbf{\$ 6 2 6 , 5 0 0 . 5 1}$ | $\mathbf{\$ 1 3 4 , 6 3 7 . 7 5}$ | $\mathbf{2 1 . 4 9 \%}$ |
| $\mathbf{\$ 8 1 6 , 6 1 7 . 2 2}$ | $\mathbf{\$ 6 8 1 , 9 7 9 . 4 7}$ | $\mathbf{\$ 1 3 4 , 6 3 7 . 7 5}$ | $\mathbf{1 9 . 7 4 \%}$ |

Phoenixville Public Library
Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L
July 2022 - June 2023

Income
400 Appropriations
400.1 Appropriation - P.A.S.D.
400.2 Appropriation - County
400.3 Appropriation - State
400.4 Appropriation - Charlestown Tws
400.5 Appropriation - Schuylkill Twp
400.6 Appropriation - East Pikeland

Total 400 Appropriations
412 Development Income
412.1 Grants
412.2 Projects/Events
412.2.1 WWW - Restricted

Total 412.2 Projects/Events
412.4 Donations
412.4.2 Restricted - General

Total 412.4 Donations
412.6 Individual Giving
412.6.1 Unsolicited
412.6.3 Target Donors
412.6.4 Restricted - General
412.6.5 Restricted - Children

Total 412.6 Individual Giving
412.7 Corporate Engagement
412.7.3 Matching Gifts

Total 412.7 Corporate Engagement
Total 412 Development Income
420 Operations Income

| Actual |  | Total |  |  |  | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget |  | over Budget |  |  |
|  |  |  |  |  | 0.00 |  |
|  | 144,585.00 |  | 578,340.00 |  | -433,755.00 | 25.00\% |
|  | 51,160.00 |  | 102,320.00 |  | -51,160.00 | 50.00\% |
|  |  |  | 93,524.00 |  | -93,524.00 | 0.00\% |
|  |  |  | 5,500.00 |  | -5,500.00 | 0.00\% |
|  |  |  | 6,250.00 |  | -6,250.00 | 0.00\% |
|  |  |  | 7,000.00 |  | -7,000.00 | 0.00\% |
| \$ | 195,745.00 | \$ | 792,934.00 | -\$ | 597,189.00 | 24.69\% |
|  |  |  |  |  | 0.00 |  |
|  |  |  | 25,000.00 |  | -25,000.00 | 0.00\% |
|  | 11,874.27 |  | 45,000.00 |  | -33,125.73 | 26.39\% |
|  | 1,450.00 |  |  |  | 1,450.00 |  |
| \$ | 13,324.27 | \$ | 45,000.00 | -\$ | 31,675.73 | 29.61\% |
|  |  |  |  |  | 0.00 |  |
|  | 84.00 |  |  |  | 84.00 |  |
| \$ | 84.00 | \$ | 0.00 | \$ | 84.00 |  |
|  |  |  |  |  | 0.00 |  |
|  | 1,470.10 |  |  |  | 1,470.10 |  |
|  | 3,702.11 |  | 40,000.00 |  | -36,297.89 | 9.26\% |
|  |  |  | 3,000.00 |  | -3,000.00 | 0.00\% |
|  | 451.00 |  | 3,000.00 |  | -2,549.00 | 15.03\% |
| \$ | 5,623.21 | \$ | 46,000.00 | -\$ | 40,376.79 | 12.22\% |
|  |  |  | 10,000.00 |  | -10,000.00 | 0.00\% |
|  | 371.84 |  |  |  | 371.84 |  |
| \$ | 371.84 | \$ | 10,000.00 | -\$ | 9,628.16 | 3.72\% |
| \$ | 19,403.32 | \$ | 126,000.00 | -\$ | 106,596.68 | 15.40\% |
|  |  |  |  |  | 0.00 |  |




| 530.1.2 Library Board Expenses | 308.25 |  |  | 1,500.00 |  | -1,191.75 | 20.55\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 530.1.3 Staff Development/Memberships |  | 1,081.30 |  | 3,395.00 |  | -2,313.70 | 31.85\% |
| 530.1.4 Insurance |  |  |  | 1,500.00 |  | -1,500.00 | 0.00\% |
| 530.1.5 Advertising |  |  |  | 500.00 |  | -500.00 | 0.00\% |
| 530.1.6 Legal Expense |  |  |  | 3,000.00 |  | -3,000.00 | 0.00\% |
| 530.1.7 Credit Card Fees |  | 12.21 |  | 3,000.00 |  | -2,987.79 | 0.41\% |
| 530.1.8 Marketing and Website |  | 3,931.39 |  | 3,000.00 |  | 931.39 | 131.05\% |
| 530.1.9 Miscellaneous |  | 73.80 |  |  |  | 73.80 |  |
| Total 530.1 General | \$ | 5,406.95 | \$ | 24,095.00 | -\$ | 18,688.05 | 22.44\% |
| 540 Utilities |  |  |  |  |  | 0.00 |  |
| 540.1 Electricity |  | 6,309.71 |  | 17,000.00 |  | -10,690.29 | 37.12\% |
| 540.2 Gas |  | 560.31 |  | 4,835.00 |  | -4,274.69 | 11.59\% |
| 540.3 Telephone |  | 2,723.98 |  | 6,000.00 |  | -3,276.02 | 45.40\% |
| 540.4 Trash Collection |  | 188.20 |  | 450.00 |  | -261.80 | 41.82\% |
| 540.5 Water \& Sewer |  | 359.91 |  | 1,500.00 |  | -1,140.09 | 23.99\% |
| Total 540 Utilities | \$ | 10,142.11 | \$ | 29,785.00 | -\$ | 19,642.89 | 34.05\% |
| 550 Computer Expense |  |  |  |  |  | 0.00 |  |
| 550.2 Hardware |  | 275.97 |  | 1,000.00 |  | -724.03 | 27.60\% |
| 550.4 Software |  |  |  | 1,800.00 |  | -1,800.00 | 0.00\% |
| 550.5 Software Maintenance |  | 2,751.20 |  | 2,000.00 |  | 751.20 | 137.56\% |
| 550.6 Supplies |  | 234.99 |  | 2,000.00 |  | -1,765.01 | 11.75\% |
| Total 550 Computer Expense | \$ | 3,262.16 | \$ | 6,800.00 | -\$ | 3,537.84 | 47.97\% |
| 560 Other Supplies and Expense |  |  |  |  |  | 0.00 |  |
| 560.1 Collection Maintenance |  | 1,147.57 |  | 2,800.00 |  | -1,652.43 | 40.98\% |
| 560.2 Library |  | 2,491.39 |  | 3,500.00 |  | -1,008.61 | 71.18\% |
| 560.2.1 PPE |  | 45.99 |  |  |  | 45.99 |  |
| Total 560.2 Library | \$ | 2,537.38 | \$ | 3,500.00 | -\$ | 962.62 | 72.50\% |
| 560.3 Office |  | 3,414.43 |  | 3,500.00 |  | -85.57 | 97.56\% |
| 560.4 Postage |  | 4,306.59 |  | 6,500.00 |  | -2,193.41 | 66.26\% |
| Total 560 Other Supplies and Expense | \$ | 11,405.97 | \$ | 16,300.00 | -\$ | 4,894.03 | 69.98\% |
| 570 Equipment Leasing/Rental |  | 2,185.26 |  | 5,090.00 |  | -2,904.74 | 42.93\% |
| 580 Buildings \& Grounds |  |  |  |  |  | 0.00 |  |
| 580.1 Maintenance |  |  |  |  |  | 0.00 |  |
| 580.1.2 Grounds |  | 360.00 |  | 500.00 |  | -140.00 | 72.00\% |

Total 580.1 Maintenance
580.5 Janitorial Expense

### 580.5.1 Service

580.5.2 Supplies

Total 580.5 Janitorial Expense
580.7 Minor Improvements and Repairs

Total 580 Buildings \& Grounds

## Total 530 Administration

## 610 Salaries \& Benefits

### 610.1 Salaries

610.1.1 Full-Time
610.1.2 Part-Time
610.1.3 Passport Agents

## Total 610.1 Salaries

610.2 Social Security Expense
610.3 Employee Benefit Expense
610.3.2 H.S.A. Contribution

Total 610.3 Employee Benefit Expense
610.4 Retirement Expense

Total 610 Salaries \& Benefits
Unapplied Cash Bill Payment Expense
Total Expenses
Net Operating Income
Other Expenses
750 Non-Operating Expense
750.1 Furniture, etc.

Total 750 Non-Operating Expense
Total Other Expenses
Net Other Income
Net Income

| \$ | 360.00 | \$ | 500.00 | -\$ | 140.00 | 72.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 0.00 |  |
|  | 10,125.00 |  | 25,000.00 |  | -14,875.00 | 40.50\% |
|  | 446.46 |  | 4,000.00 |  | -3,553.54 | 11.16\% |
| \$ | 10,571.46 | \$ | 29,000.00 | -\$ | 18,428.54 | 36.45\% |
|  |  |  | 500.00 |  | -500.00 | 0.00\% |
| \$ | 10,931.46 | \$ | 30,000.00 | -\$ | 19,068.54 | 36.44\% |
| \$ | 43,333.91 | \$ | 112,070.00 | -\$ | 68,736.09 | 38.67\% |
|  |  |  |  |  | 0.00 |  |
|  |  |  |  |  | 0.00 |  |
|  | 85,608.10 |  | 437,712.00 |  | -352,103.90 | 19.56\% |
|  | 27,051.62 |  | 122,294.00 |  | -95,242.38 | 22.12\% |
|  | 7,036.53 |  | 27,144.00 |  | -20,107.47 | 25.92\% |
| \$ | 119,696.25 | \$ | 587,150.00 | -\$ | 467,453.75 | 20.39\% |
|  | 8,826.29 |  | 43,330.00 |  | -34,503.71 | 20.37\% |
|  | 33,575.47 |  | 103,691.00 |  | -70,115.53 | 32.38\% |
|  | 1,499.94 |  | 9,000.00 |  | -7,500.06 | 16.67\% |
| \$ | 35,075.41 | \$ | 112,691.00 | -\$ | 77,615.59 | 31.13\% |
|  | 23,140.27 |  | 91,805.00 |  | -68,664.73 | 25.21\% |
| \$ | 186,738.22 | \$ | 834,976.00 | -\$ | 648,237.78 | 22.36\% |
|  | -243.49 |  |  |  | -243.49 |  |
| \$ | 270,722.11 | \$ | 1,112,934.00 | -\$ | 842,211.89 | 24.33\% |
| \$ | 16,284.25 | \$ | 0.00 | \$ | 16,284.25 |  |


|  |  |  | 0.00 |  |  |
| :--- | ---: | :--- | ---: | :--- | ---: |
|  | 219.98 |  | 219.98 |  |  |
| $\$$ | 219.98 | $\$$ | $\mathbf{0 . 0 0}$ | $\$$ | $\mathbf{2 1 9 . 9 8}$ |
| $\$$ | 219.98 | $\$$ | $\mathbf{0 . 0 0}$ | $\$$ | $\mathbf{2 1 9 . 9 8}$ |
| $\mathbf{\$}$ | $\mathbf{2 1 9 . 9 8}$ | $\$$ | $\mathbf{0 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{2 1 9 . 9 8}$ |
| $\$$ | $\mathbf{1 6 , 0 6 4 . 2 7}$ | $\$$ | $\mathbf{0 . 0 0}$ | $\$$ | $\mathbf{1 6 , 0 6 4 . 2 7}$ |

## Video Game/DVD Policy

There is a $\$ 2.00$ rental charge for each video game. Charge must be paid at time of checkout. Customers are advised to use them at their own risk. The Library is not responsible for damage to a customer's game player. Video games damaged through carelessness, lost, or not returned will be billed to the borrower. To rent M-rated video games or R-rated DVDs you must be at least 18 years of age and show proof of age, or be accompanied by a parent or guardian. This policy applies to all video games/DVDs checked out at Phoenixville Public Library, regardless of owning library. It is recommended that adults review video games/DVDs intended to be played by/shown to children under the age of 18 . Customers who inform staff that a rental video game was unable to be viewed due to defect or previously sustained damage are entitled to one free video game rental.

## ACCESS FOR CHILDREN AND YOUNG PEOPLE TO VIDEOTAPES AND OTHER NONPRINT FORMATS

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matter, and recommended audiences can be made available in conjunction with non-print collections to assist parents in guiding their children without implicating the library in censorship. This material may include information provided by video producers and distributors, promotional material on videotape packaging, and Motion Picture Association of America (MPAA) ratings if they are included on the tape or in the packaging by the original publisher and/or if they appear in review sources or reference works included in the library's collection. Marking out or removing ratings information from videotape packages constitutes expurgation or censorship. MPAA and other rating services are private advisory codes and have no legal standing*. For the library to add such ratings to the materials if they are not already there, to post a list of such ratings with a collection, or to attempt to enforce such ratings through circulation policies or other procedures constitutes labeling, "an attempt to prejudice attitudes" about the material, and is unacceptable. The application of locally generated ratings schemes intended to provide content warnings to library users is also inconsistent with the LIBRARY BILL OF RIGHTS. *Adopted June 28, 1989, by ALA Council. Approved April, 2003

