## Board of Trustees Meeting Agenda

January 2, 2022 5:00p.m.
Location: Zoom
Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Lauren Eustis or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Lauren Eustis.

Mission: to provide access to information and services that address the educational, cultural and recreational needs of the community the library serves
I. Call to order, roll
II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. Justification for funding increase- Lara Lorenzi 5 minutes
b. Fundraising events- Feb 2023- Lara Lorenzi 5 minutes
c. Budget Committee- Lauren Eustis 5 minutes
d. Other new business 5 minutes
V. Old Business - Discussion Items
a. Building Facilities updates- Lauren Eustis \& Lara Lorenzi 5 minutes
b.

5 minutes
d. Other old business? 5 minutes

Public Comments on Meeting - Limit 3 minutes per person
VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting Monday February 6, 2022 @ 5pm (Zoom)
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING 

December 5, 2022
A Regular Meeting was called to order by Lauren Eustis at 5:00 p.m.
BOARD MEMBERS PRESENT
Stephanie Allen; Jessica Bicker; Ted Bierer; Mike English; Lauren Eustis; Alan Fegley Steve Hirsch; and Joe Koury

## BOARD MEMBERS ABSENT

Lauren Coy

## STAFF PRESENT

Lara Lorenzi, Executive Director

## PUBLIC PRESENT

Jay Beckerman

## CONSENT AGENDA

On motion made by Steve Hirsch, seconded by Mike English, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through g., consisting of: (i) the Minutes of the Board's Regular Monthly Meeting held November 7, 2022; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; and (vii) Financial Statements for November 2022.

## NEW BUSINESS

- Employee Handbook Update: Lara Lorenzi discussed a change in policy contained in the employee handbook concerning continuing education requirements. On motion made by Stephania Allen, seconded by Mike English, and by unanimous vote thereafter, the Library Board adopted the recommended change to the policy.
- Draft Budget: Lara Lorenzi discussed proposed changes to the Library budget for July 2023 through June 2024. She indicated that the budget is most likely going to change again before June 2023, when the current budget ends. Ms. Lorenzi highlighted a request for a two percent ( $2 \%$ ) increase in funding from the Phoenixville Area School District. She also highlighted a slight increase in funding from the Commonwealth, in addition to a slight decrease in funding from Chester County. Turning to local funding, Ms. Lorenzi noted an increased contribution from Schuylkill Township, and noted that, should the Borough of Phoenixville implement the proposed fifty cent ( $\$ .50$ ) per capita tax, the borough would contribute approximately nine thousand dollars $(\$ 9,000.00)$ to the Library budget. Ms. Lorenzi noted that development income remains flat, while operational income (e.g., Passports services, fines, etc.) is expected to increase. On the expense side, Ms. Lorenzi noted an increase in spending for materials in order to comply with state mandates, as well as increases to salary for both fulland part-time employees. Mike English suggested the request to the Phoenixville Area School District be increased to five percent (5\%); on motion made by Mr. English, seconded by Lauren Eustis, and by unanimous vote thereafter, the Library Board adopted the recommended changes to the proposed Library budget, as amended by Mr. English orally.
- Building Facility: Lauren Eustis indicated that she and Lara Lorenzi had surveyed the Library facility on November 11, 2022, and had generated a list of items included with the Library Board materials. Ms. Eustis stated she was not sure as to next steps, to which Mr. English responded prioritization and estimation of needed expenses was in order. Lara Lorenzi suggested some items may be covered with the Maintenance Agreement between the Library and the Phoenixville Area School District.
- Director of Development; Lara Lorenzi indicated that Chris Porcelli, Director of Development, will be leaving the Library at the end of January 2023. Ms. Lorenzi indicated she would be posting the job opening, and Mike English requested that she circulate the job description to the Library Board.


## OLD BUSINESS

- Patron Book Objection: Lara Lorenzi discussed speaking with a member of the Board from the Lansdale Library Association, a library which had recently enacted a Resolution "banning" book bans. In contrast, Ms. Lorenzi reminded the Library Board that the Phoenixville Library has specific policies and procedures in place, which allow for consideration of materials not necessarily resulting in a ban on the same.

The Library Board entered Executive Session at 5:47 p.m. to consider a personnel matter.
The Library Board exited Executive Session at 6:14 p.m.
Meeting was adjourned at 6:15 p.m.
Respectfully submitted,


## Phoenixville <br> PUBLIC LIBRARY

Report submitted by: Lara Lorenzi
January 2022 Library Board of Trustees Meeting

## Informational Updates:

- The library will be closed on Monday January 16 ${ }^{\text {th }}$ for Martin Luther King Jr. Day.
- I attended the Phoenixville Borough December finance committee meeting and the borough monthly meeting via zoom.
- The Phoenixville Borough has approved their 2023 budget. In that budget funding for the library was in the budget and approved. The library will now be getting $\$ .50$ per resident for a total of $\$ 9,301$. This is really great news. We now will be receiving funds from all the municipalities that are in our service area.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with along with being informed on the budget process.
- Furniture Quote Updates: We will have quotes ready to discuss at the February meeting. Unfortunately, with the Thanksgiving holiday and winter holidays, people have been out of the office.
- Open board of trustee position: we will need to post and fill the position that is currently open due to Lauren Coy's transition. Her current terms ends June 2023, so the person would only be in the position for a few months before needing to re-up if they want to continue to serve.


## Personnel Updates:

- Becca Livsey has transition into her new role at the library, half of her time will be devoted to youth services and the other portion will be devoted to the office manager position. This transition occurred the last week in December 2022.
- Chris Porcelli's last day as Director of Development will be Tuesday January 31, 2023.
- Lauren Coy will being as Director of Development Monday January 30,2023.


## Facilities Update:

- Routine lawn maintenance continues.
- The pest control company was out for their routine check of the building.
- Continuing- PASD is working on changing out light bulbs and converting our lighting throughout the building to led lights.
- We had the walks treated the week of the $12^{\text {th }}$ to make sure the walks weren't slick due to the freezing rain/sleet.

E-Material Circulation: (Circulation calculated by patron's home library.)

- October 2022
- E-Book: 3,018
- E-Audio: 2,646
- Total: 5,664
- November 2022:
- E-Book: 3,167
- E-Audio: 2,624
- Total: 5,791
- December 2022: (12/1-12/28)
- E-books: 2,985
- E-audio: 2,242
- Total: 5,227


## Book Locker:

- January 2022: 144 checkouts
- February 2022: 205 checkouts
- March 2022: 241 (We had some issues with the book locker for 2 days this month- the lockers wouldn't open. The issues occurred due to a power surge the library had. The issues have been resolved and the locker is working as it should.)
- April 2022: 237
- May 2022: 154
- June 2022: 334
- July 2022: 279
- August 2022: 203
- September 2022: 266
- October 2022:198
- November 2022: 193
- December 2022:


## Door Count:

November 2021: 5,326 (11/1-11/27) Sensor was blocked so we are missing 2 days' worth of numbers. The library was also closed 11/25 \& 11/26.
December 2021: 5,034 (unfortunately the count is off due to items blocking the counter, the numbers should really be higher.) This is an $86 \%$ increase over the $12 / 2020$ door count.
January 2022: 5,468 This is an $85 \%$ increase over 1/2021.
February 2022: 6,261 This is a $166 \%$ increase over 2/2021.
March 2022: 7,911
April 2022: 7,207
May 2022: 6,756
June 2022: 8,005 This is a $44 \%$ increase over 6/2021.
July 2022: 8,739 This is a $36 \%$ increase over last year.
August 2022: 9,465 This is a $54 \%$ increase over last year.
September 2022: 7,377 This is a $47 \%$ increase over last year.
October 2022: 7,371 This is a $28 \%$ increase over last year.
November 2022: 7,525 This is a $41 \%$ increase over last year.
December 2022: 5,680 (12/1-12/28) This is a $26 \%$ increase over last year.

## Chester County Library System Updates:

- The next joint DLM/SAC meeting will be on January 10, 2023 starting at $5: 30 \mathrm{pm}$. It will be a zoom meeting.
- I have been asked to stay on the Institutional Advancement Committee for the Chester County Library System. I have agreed to continue to serve and enjoy this committee.
- I am also on the funding formula committee. We will be reviewing the system funding formula, our community touchpoints and service areas. It should be an educational process for me. I will keep you all updated on the process.
- I have been asked to continue to serve on the Institutional Advancement Committee. I will continue with this committee for the next year.


## State Updates:

- None at this time.


## Meetings/Trainings

| $12 / 7$ | Meeting with Mike English |
| :--- | :--- |
| $12 / 8$ | Rotary |
| $12 / 12$ | Meeting with Lauren Eustis- estate, committees, budget |
| $12 / 13$ | District Librarian's meeting at Exton |
|  | CCCF meeting with Chris Porcelli- zoom |
|  | Phoenixville Borough monthly meeting |
| $12 / 15$ | PA Broadband info session-zoom |
| $12 / 16$ | Vacation Day |
| $12 / 19$ | PA Broadband info session |

## Phoenixville <br> PUBLIC LIBRARY

12/20 CCLS board meeting-zoom
Meeting with Benjamin Roberts- selections to get furniture quote
12/21 Funding Formula Committee
In this together meeting- PHX rec center
12/23 Floating Holiday
12/26-12/30 Vacation

## Youth Services Report for

## December 2022

## For January 2023 Board Meeting

## Programming:

Programs held on December 1 to December 23 are listed below. The program schedule is shared in the library and listed in the newsletter along with the ability to enroll as required. Programs held December 26 to December 30 will be on the January 2023 report.

December Monthly Statistics:

| Event Name | Total Occurrence | Total Student Attendance | Total Adult Attendance | Total Attendance |
| :---: | :---: | :---: | :---: | :---: |
| 1-2-3 Learn With Me | 5 | 68 | 70 |  |
| 3-4-5 Active Beehive (STEM) | 1 | 5 | 5 |  |
| Babies \& Books | 5 | 40 | 46 |  |
| Mighty Preschoolers | 2 | 19 | 20 |  |
| Toddler Time | 4 | 81 | 83 |  |
| Barnstone Art Program | 1 | 4 | 5 |  |
| In-Person Preschool Total | 18 | 217 | 229 |  |
| Elementary Age Events |  |  |  |  |
| Stuffy Sleep Over - Drop off | 1 | 9 | 6 |  |
| Stuffy Sleep Over - Pick Up | 1 | 9 | 7 |  |
| Ages 6-11 Total | 2 | 18 | 13 |  |
| Teen ProgramsVirtual/Picking up Materials |  |  |  |  |
| Teen Food Guessing Game | 1 | 6 | 0 |  |
| Total Young Adult | 1 | 6 | 0 |  |
| Virtual Events |  |  |  |  |
| Toddler Time | 3 | 6 views |  |  |
| Mighty Preschoolers | 3 | 21 views |  |  |
| Teen Book Reads (Virtual) | 1 | 0 views |  |  |
| Total Virtual |  | views |  |  |
| Total In Person Events | 21 | 241 | 232 |  |
| 1000 Books Before Kindergarten | * new registrations | *will be reported in January |  |  |

AWE Computers for children. We currently have eight computers available for use.
December 1 to December 26: 331 sessions, 153 hours, average 27-minute sessions

## Newsletter

The Children's Library Newsletter was sent 4 times in December. A monthly overview of events was sent on December 2 and weekly newsletters on Fridays that listed the next week's events. The newsletter was sent to an average of 438 subscribers and had an average $57 \%$ open rate.

## Community Outreach \& Partnerships

| Event | Total Students | Total Adults | Total Visitors |
| :--- | :---: | :---: | :---: |
| YMCA ELC (Off Site) | 86 | 11 | 97 |
| Phoenixville High School (Off Site) | 45 | 2 | 47 |
| Total: 0 on-site, 2 off-site | $\mathbf{1 3 1}$ | 13 | $\mathbf{1 4 4}$ |

- On December 20, Tegan Conner-Cole visited the Phoenixville YMCA ELC and read stories about winter to three groups: PreK ( 40 students, 4 adults), Preschool ( 25 students, 3 adults), and Toddlers ( 21 students, 4 adults). Tegan sent a title sheet to caregivers about what titles were read and some related titles.
- On December 21, Tegan Conner-Cole visited Phoenixville High School to offer a craft during lunch periods for students.


## Meetings

- Tegan Conner-Cole met with Sai S., Vidya S., and Jessica K. to discuss details of hosting a program for students to fill in education gaps from immigrating to the U.S. with a focus on K-4 students. The program will be called Immigrants 4 Immigrants.
- Tegan Conner-Cole attended Hub Meeting on December 14 and met with various agencies about potential volunteers for Immigrants 4 Immigrants.
- Tegan Conner-Cole attended the Phoenixville CTC meeting and afterward met with representatives from Orion and Crescendo about future partnerships.
- Tegan Conner-Cole met with April N, from CCL on December 19 about potential Pilot Science programs. These are programs CCLS will test out throughout the county in the summer.
- Tegan Conner-Cole met with Lara Lorenzi, Mark Pinto, and Christine Nicholson-Wrage as needed on library services throughout the month.
- Tegan Conner-Cole met with Rebecca Livsey to discuss Youth Services.


## Additional Activities

- Continued rigorous assessment of Children's Non-Fiction collection with removal of non-circulating, outdated, and damaged materials.
- Ordering of new items for collections including filling in series titles, missing topics, and replacing damaged titles.
- Publicizing of Children's Library Calendar and events through the e-newsletter and social media.
- Presented, with Rebecca L. a Stuffy Sleepover, a special event where children left their stuffed animals to sleep over at the library. Drop off was on December 9 and Breakfast and Pickup was on December 10. Attendees enjoyed seeing what their stuffed animals were up to overnight.
- Covered Circulation Desk as needed.
- Planned programming and collection with Youth Services \& Young Adult Librarian.
- Decorated the bulletin board behind the PCs with a winter theme.
- Youth Services \& Young Adult Librarian Activities (Rebecca L.): see attached YA Reports
- David B. shifted chapter books and J Non-fiction to open up display space.


## Trainings

- SEPLA Workshop and Business Meeting at Upper Dublin Public Library, December 2. -TC
- CSLP Summer Reading Symposium, December 8. -TC
- See YA Report for Rebecca L trainings.


## Correspondence in November

- Email and/or phone contact with other staff members as needed.
- Emails and/or phone conversations with questions from patrons about programs and title requests.
- Communicated with YMCA Child Care Coordinator for visit.
- Email correspondence with Gwen G. (parent and librarian) from Lower Merion Library System for school visit at TCHS - Pickering Campus. Visit postponed due to policy. Will pick up with teacher and reschedule in new year.
- Email correspondence with Phoenixville High School Librarian, Jessica B., about December lunch visit and working with district librarians.
- Email correspondence with Sai S., 2 ELD teachers and Assistant Superintendent to set up Immigrants 4 Immigrants program at the library.
- Correspondence with Barnstone to schedule preschool Art Program in January.
- Email correspondence with performers for potential future programs.


## Compliments

- Multiple comments to circulation desk that we have a great children's collection to borrow, even better than some other libraries they've visited.
- Multiple compliments to staff about the great selection of programs for children at the library.


## December 2022 <br> Youth Adult Report

## Program Overview

Creating a multitude of different programs and activities for patrons to enjoy at a variety of different age ranges from story times, to movie trivia, book talks, and more while maintaining the Young Adult collection and our online presence.

## Coverage

Coverage at Circulation Desk: on as-needed basis.

## Activities/ Programs

Created various posts online for patrons through different media outlets
Facebook/Instagram

- Stuffy Story Time
- Teen Book Reads
- YA Food Guessing Game
- Children's/YA Winter Break


## Weekly Programs

Currently we have 8 in-person programs and 2 virtual programs a week for kids birth through 5 years. These classes range from reoccurring in-formal classes to STEM classes and ones with weekly themes. For our young adults, we are currently doing between 3 different programs a month, 1 movie night, 1 virtual and 1 passive.

## Reoccurring In-Formal

## 1-2-3 Learn With Me

Babies \& Books

Weekly Themes
Mighty Preschoolers (In-person \& online)

- Letter K
- Letter L

Toddler Time (In-person \& online)

- Winter
- Holidays

3-4-5 Active Beehive (STEM)

- LEGOs
- Barnstone Art for Kids

Young Adult

- YA Food Guessing Game
- Teen Book Read

Special

- Stuffy Sleep Over Story Time


## Webinar's/Meetings

- Penguin Random House Winter Book \& Author Festival 2022 - Dec. 8th
- Niche Academy - Passive Library Programming - Dec. 9th
- Niche Academy - Becoming a Teaching Librarian - Dec. 9th
- Gender, Expectations, and Social-Emotional Development in Early Childhood Programs Dec. 15th
- Outdoor STEM Learning with Young Children - Dec. $15^{\text {th }}$


## Other Planning

- Created a new flyer of upcoming YA programs to display in the YA Room \& downstairs
- Updated the online calendar for Children's \& YA for our January Programs
- Worked on weeding the Young Adult Room
- Decorated the bulletin board downstairs with a winter theme
- Ordered items for the Young Adult collection


## December 2022

## Adult Services Report

(all events/statistics as of December 22)

## Regular Activities

- Scheduling passport application acceptance and notary appointments; covering 3-hour passport appointment shifts on Wednesdays and Fridays; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to 2,400+ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.


## Meetings/Workshops/Other Events Attended

- Webinar "Building Compassion Resilience in Helping Professions" from Chester County ACEs Coalition and West Chester University 12/6
- Circulation Staff meeting 12/21


## Upcoming Special Programs/Events

- "Destination Decluttered: Make Space for What is Important to You" with Beth Lennon 1/5
- "Investment Concerns in a Fragile Market" with Mark Lange, Society for Financial Awareness 1/9
- "Ask the Therapist" with Nancy King 1/19
- "Save-Organize-Share Your Digital Photos" with Terri McDowell, Forever 1/23
- "Daytime Book Club" debuts $1 / 25$
- "Community Gardening around the Village: Native Plants in the Landscape" with Jessie Shiffler, Wild Ones 1/26
- "Essential Oils for Winter Wellness" with Megan Koppel 1/30
- "AARP Smart Driver 8-Hour Class" $2 / 2$ \& $2 / 3$
- Valentine's craft event for adults with Laura Grablutz $2 / 2$
- "Chocolate Tasting Program" with Gail Warner, Bridge Street Chocolates 2/6


## Program/Event/Other Planning

- Scheduling special online, in-person, and hybrid programs for March and beyond.

December Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 335 |
| :--- | :--- |
| Adult Laptop Individual Users | 80 |
| Mobile Printing Users | 11 |
| Mobile Hotspot Checkouts | 14 |
| Museum Pass Checkouts | 23 |

December Passport Application Acceptance Statistics

| Appointments | 226 |
| :--- | :--- |
| Income | $\$ 18,049.34$ |

## December Program Statistics

| Program | Attendance | First-7-Day <br> YouTube <br> Views (where <br> applicable) |
| :--- | :--- | :--- |
| Phoenix Book Club | 10 |  |
| Phoenix Fiction Writers | 3 | 31 (3 sessions) |
| Phoenixville Tech Group | 1 |  |
| Tech Help appointments | Not available |  |
| Maternal \& Child Health Consortium Family Benefits Assistance <br> appointments | 11 |  |
| Sahaja Yoga Meditation Class | $9(3$ sessions) |  |
| ESL Conversation Group | 6 | 18 |
| Movies on Tap: Zoom Edition | 10 |  |
| Movie Night: "Jerry and Marge Go Large" | 15 |  |
| "Downsizing or Discarding: Are You Throwing Away Treasure?" 12/1 |  |  |
| "Community Gardening around the Village: Lip Balm and Salve Making <br> Workshop 12/5 | 28 |  |
| "ZenTorpedoZ Christmas Concert" 12/12 | 26 |  |
| "Eric Coyne \& Friends Cello Concert" 12/15 | 5 |  |
| "Passports 101: Everything You Need to Know to Get a U.S. Passport" <br> 12/19 | 1 |  |
| "Christmas Film Classics Triple Feature" 12/21 | 23 |  |
| "Victory or Death: Washington's Crossing of the Delaware and the Battle of |  |  |
| Trenton" 12/22 | 23 |  |
| PBS Books videos on Facebook page | $4+$ |  |

Respectfully submitted,
Mark Pinto
Adult Services Director

## Development Report

FY22 - December Report

Grants: $\mathbf{( \$ 5 0 , 0 0 0 / \$ 2 5 , 0 0 0 )}$

- 12/22 Transition Meeting w/Allie Foster - Chester County Grant Administrator
- Process: Grant Contract is being drafted. We will receive it in the new year.


## Special Events: (\$36,759/\$40,000)

- 12/21 Transition Meeting W/Nicole Richards, CCLS and Jason Hafer, Reads \& Company
- Jason will work with Nicole in continuing our CCLS Author Event
- Spring CCLS Event (Late March to Early June)


## Targeted Individual Giving (*\$9,390/\$40,000)

- 2020: $\$ 11,336.29$
- 2021: $\$ 16,387.74$
- 2022: $\$ 9,390$ *This is an estimate. December online gifts and checks not yet deposited are not included in this total.


## Other:

- Sick Leave: December $7^{\text {th }}-12^{\text {th }}$
- Vacation: December $2^{\text {nd }}, 23^{\text {rd }}, 26^{\text {th }}, 27^{\text {th }}, 30^{\text {th }}$
- Annual Report - 2 Twins Design
- Annual Appeal - Thank you and gift entry into Salsa CRM
- Dec. $13^{\text {th }}$ Jason Arbacheski - Chester County Community Foundation - Estate Gift Planning
- Dec. $28^{\text {th }}$ Salsa Training with Becca Livsey


## Social Media Snapshot:

Facebook Stats:
1,915 Reach: the number of people who saw any content from your Page or about your Page. This metric is estimated.
3,270 Total Followers (16 New Followers)
2,923 Total Likes (14 New Likes)
Instagram Stats:
259 Accounts Reached - \# of unique accounts that have seen library posts
Audience Reach Breakdown: 85.1\% Women / 14.8\% Men
35-44 age 29.9\%
25-34 age 29.2\%
45-54 age 19.3\%
55-64 age 10.2\%
16 Accounts Engaged - \# of unique accounts that have interacted with library posts (72 Sept.) 1,042 Total Followers ( 9 new followers)

Circulation Report for January 2023

Circulation Department:

- Interviewing for part-time circulation assistant position
- Interview: January $2^{\text {nd }}$ via ZOOM
- Number of checkouts month-to-date: 7,763
- Number of check-ins from month-to-date: 8,823
- Number of holds from month-to-date: 301


## Volunteers:

- Total Amount of Volunteer Hours through December $1^{\text {st }}$ to December $28^{\text {th }}: 55.25$
- Total Amount of Volunteer Hours for TOTAL fiscal year: 409.75


## Library Card Sign-ups:

- Total Amount of Patron Applications from November: 74

Meetings/Events

- PALA Conference Meeting - January $23^{\text {rd }}$
- CCLS Funding Formula Committee - January 31 ${ }^{\text {st }}$


## Continuing Education:

- Treat Them with Kindness: Coordinating and Managing Volunteers - January $4^{\text {th }}$
- Can You Help Me? How Libraries Can Help Non-profits in Your Community Thrive - January 18 ${ }^{\text {th }}$

Additional Updates:
N/A

Respectfully Submitted,

Christine Nicholson
Circulation Manager \& Volunteer Coordinator
December 2022

|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Comparisons 2022 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |  |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |  |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |  |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |  |
| 7 |  | 2022 | 2146 | 2169 | 2475 | 3170 | 2758 | 3897 | 3533 | 3436 | 2824 | 3029 | 2964 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |  |
| 10 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |  |
| 17 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |  |
| 18 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 \| | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |  |
| 21 |  | 2022 | 10123 | 9532 | 11261 | 10580 | 9832 | 13403 | 14790 | 14741 | 11376 | 11390 | 10947 |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |  |
| 24 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 \| | 114852 | 1583192 | 0.20\% |  |
| 25 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |  |
| 26 |  | 2021 | 118865 | 109705 | 125117 | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |  |
| 27 |  | 2022 | 120326 | 114924 | 123680 | 117579 | 115321 | 132775 | 142778 | 141221 | 120801 | 118332 | 115996 |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |  |
| 30 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |  |
| 31 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |  |
| 32 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |  |
| 33 |  | 2022 | 3636 | 3914 | 4200 | 4233 | 4009 | 4499 | 4811 | 5115 | 4105 | 3989 | 4061 |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |  |
| 36 |  | 2019 | 4038 | 3982 | 4098 | 4473\| | 4281 | 5350 | 6520 | 5004 | 4434 | 4848 | 4141 | 4222 | 55391 | 18.63\% |  |
| 37 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |  |
| 38 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |  |
| 39 |  | 2022 | 3823 | 4157 | 4372 | 3997 | 3949 | 5141 | 5549 | 5959 | 4728 | 5072 | 4904 |  |  |  |  |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |  |
| 42 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 | 177815 | 2.51\% |  |
| 43 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |  |
| 44 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |  |
| 45 |  | 2022 | 13042 | 13025 | 14590 | 13041 | 12890 | 18506 | 19396 | 17778 | 14257 | 14555 | 13429 |  |  |  |  |
| 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | EASTTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |  |
| 48 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |  |
| 49 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |  |
| 50 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 | 353318 | 14.56\% |  |
| 51 |  | 2022 | 30990 | 28501 | 30917 | 29483 | 30655 | 33589 | 35778 | 35565 | 30845 | 30330 | 30102 |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |  |
| 54 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |  |
| 55 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |  |
| 56 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 \| | 6303 | 5774 | 5589 | 5399 | 5147 | 65968 | 53.28\% |  |
| 57 |  | 2022 | 5130 | 5554 | 6007 | 5202 | 5166 | 6548 | 6209 | 5919 | 5108 | 5481 | 5446 |  |  |  |  |
| 58 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |  |
| 60 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |  |
| 61 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 14245 | 138370 | -21.18\% |  |
| 62 |  | 2021 | 14992 | 14298 | 16792 | 15184 | 15477\| | 18035 | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |  |
| 63 |  | 2022 | 15185 | 14528 | 16139 | 15223 | 15107 | 17966 | 19784 | 19870 | 15628 | 14960 | 14917 |  |  |  |  |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 70 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |  |
| 71 |  | 2019 | 6959 | 6470 | 7080 | 6435 | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |  |
| 72 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |  |
| 73 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |  |
| 74 |  | 2022 | 6652 | 6317 | 7295 | 6921 | 6534 | 7769 | 8557 | 8451 | 6916 | 7292 | 6724 |  |  |  |  |
| 75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |  |
| 77 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |  |
| 78 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |  |
| 79 |  | 2021 | 8943 | 8743 | 10187 | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |  |
| 80 |  | 2022 | 9248 | 9055 | 9921 | 9403 | 8768 | 11232 | 12102 | 12467 | 9624 | 9734 | 9468 |  |  |  |  |
| 81 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |  |
| 83 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |  |
| 84 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |  |
| 85 |  | 2021 | 3712 | 3592 | 4541 | 3540 | 3527 | 4129 | 4215 | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 | 26.49\% |  |
| 86 |  | 2022 | 3492 | 3623 | 3567 | 3479 | 3724 | 4192 | 4154 | 4152 | 3620 | 3803 | 3654 |  |  |  |  |
| 87 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |  |
| 89 |  | 2019 | 18264 | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |  |
| 90 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |  |
| 91 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |  |
| 92 |  | 2022 | 16988 | 16708 | 18590 | 17403 | 16642 | 20050 | 22194 | 21770 | 18064 | 18045 | 17723 |  |  |  |  |
| 93 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |  |
| 101 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |  |
| 102 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |  |
| 103 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |  |
| 104 |  | 2022 | 2096 | 2174 | 2885 | 2558 | 2443 | 3205 | 3635 | 3562 | 2864 | 2680 | 2730 |  |  |  |  |
| 105 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108 | TREDYFFRIN/PAOLI | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |  |
| 109 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |  |
| 110 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |  |
| 111 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |  |
| 112 |  | 2022 | 28040 | 27215 | 29181 | 28411 | 27226 | 30653 | 33428 | 33568 | 27421 | 27976 | 27783 |  |  |  |  |
| 113 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 114 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |  |
| 115 |  | 2019 | 12868 | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |  |
| 116 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |  |
| 117 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | 13546 | 14644 | 13624 | 11691 | 11097 | 11185 \| | 10304 | 134851 | 25.26\% |  |
| 118 |  | 2022 | 11054 | 11201 | 12021 | 11219 | 10556 | 14304 | 15203 | 15586 | 11548 | 11730 | 11139 |  |  |  |  |
| 119 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 120 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 121 | System | 2009 | 314514 | 316598 | 351000 | 330124 | 313584 | 393702 | 438914 | 395383 | 336133 | 332569 | 318368 | 286320 | 4127209 |  |  |
| 122 |  | 2010 | 325911 | 314476 | 365487 | 314192 | 307260 | 384072 | 430039 | 406160 | 330681 | 322851 | 325194 | 276392 | 4102715 |  |  |
| 123 |  | 2011 | 321538 | 312861 | 355908 | 319915 | 309108 | 386003 | 411359 | 405555 | 327730 | 316272 | 318126 | 287588 | 4071963 |  |  |
| 124 |  | 2012 | 331201 | 327004 | 351807 | 319127 | 307838 | 383042 | 421728 | 376945 | 303187 | 312090 | 312984 | 271283 | 4018236 |  |  |
| 125 |  | 2013 | 322760 | 310288 | 335590 | 312997 | 308489 | 366229 | 433261 | 379949 | 303346 | 316223 | 298777 | 269065 | 3956974 |  |  |
| 126 |  | 2014 | 303205 | 282462 | 330326 | 299557 | 296856 | 347702 | 411539 | 361843 | 317450 | 294446 | 285698 | 274294 | 3805378 |  |  |
| 127 |  | 2015 | 309020 | 291129 | 317277 | 289670 | 278038 | 361649 | 394319 | 361008 | 303319 | 299507 | 287243 | 271629 | 3763808 | -1.09\% |  |
| 128 |  | 2016 | 297683 | 299386 | 311959 | 295526 | 290048 | 358040 | 375734 | 359101 | 293046 | 288026 | 278320 | 260038 | 3706907 | -1.51\% |  |
| 129 |  | 2017 | 294812 | 276103 | 322125 | 291011 | 292474 | 344982 | 373740 | 351907 | 290713 | 294512 | 281047 | 249729 | 3663155 | -1.18\% |  |
| 130 |  | 2018 | 287218 | 274771 | 314580 | 292360 | 285564 | 341944 | 383280 | 352003 | 294916 | 298353 | 280206 | 257555 | 3662750 | -0.01\% |  |
| 131 |  | 2019 | 307209 | 287738 | 311981 | 295288 | 287167 | 339329 | 388003 | 346194 | 294581 | 301135 | 283336 | 267443 | $3709404 \mid$ | 1.27\% |  |
| 132 |  | 2020 | 305696 | 304802 | 189661 | 79665 | 86886 | 133380 | 224128 | 252748 | 251216 | 260477 | 241689 | 238199 | 2568547 | -30.76\% |  |
| 133 |  | 2021 | 252216 | 232901 | 271812 | 251624 | 254401 | 307878 | 339900 | 330548 | 277420 | 275237 | 269337 | 257577 | 3320851 | 29.29\% |  |
| 134 |  | 2022 | 281971 | 272597 | 297101 | 281902 | 275580 | 327729 | 351901 | 349097 | 289792 | 288398 | 281987 |  |  |  |  |





|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2022 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2022 YTD | 2021 YTD | 2020 Annual | 2019 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Atglen | 127 | 183 | 250 | 485 | 236 | 256 | 268 | 297 | 255 | 172 | 138 |  | 2667 | 1.17\% | 0.77\% | 1.49\% | 0.78\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Avon Grove | 811 | 838 | 859 | 880 | 581 | 640 | 615 | 717 | 670 | 621 | 664 |  | 7896 | 3.47\% | 4.80\% | 4.06\% | 2.93\% |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 | Chester County | 4541 | 5297 | 5965 | 5776 | 3777 | 4687 | 4986 | 5609 | 5498 | 5752 | 5444 |  | 57332 | 25.23\% | 30.54\% | 25.28\% | 25.39\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 293 | 361 | 497 | 617 | 229 | 289 | 194 | 216 | 190 | 329 | 244 |  | 3459 | 1.52\% | 1.10\% | 0.75\% | 0.54\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Coatesville | 1440 | 1619 | 1879 | 1445 | 831 | 998 | 1222 | 1461 | 1280 | 1445 | 1235 |  | 14855 | 6.54\% | 7.25\% | 6.78\% | 6.94\% |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | Downingtown | 729 | 888 | 1194 | 973 | 568 | 769 | 749 | 869 | 838 | 868 | 750 |  | 9195 | 4.05\% | 3.13\% | 3.26\% | 4.63\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Eastown | 1608 | 1861 | 2155 | 1874 | 1496 | 1647 | 1990 | 2143 | 2010 | 2272 | 2015 |  | 21071 | 9.27\% | 6.65\% | 9.31\% | 9.77\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1616 | 1847 | 2156 | 2381 | 1331 | 1330 | 1481 | 1595 | 1562 | 1630 | 1519 |  | 18448 | 8.12\% | 8.34\% | 7.69\% | 5.90\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{2}{2}$ | Honey Brook | 321 | 343 | 449 | 376 | 271 | 287 | 235 | 264 | 294 | 356 | 316 |  | 3512 | 1.55\% | 1.76\% | 1.42\% | 1.00\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 1281 | 1279 | 1504 | 1590 | 673 | 820 | 893 | 947 | 953 | 932 | 905 |  | 11777 | 5.18\% | 5.92\% | 5.35\% | 5.07\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 530 | 599 | 700 | 637 | 346 | 450 | 451 | 484 | 473 | 505 | 399 |  | 5574 | 2.45\% | 1.98\% | 2.11\% | 2.38\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 700 | 653 | 814 | 859 | 609 | 650 | 632 | 894 | 905 | 950 | 871 |  | 8537 | 3.76\% | 3.91\% | 3.66\% | 3.39\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 635 | 707 | 740 | 689 | 262 | 402 | 477 | 592 | 463 | 493 | 488 |  | 5948 | 2.62\% | 2.08\% | 3.36\% | 3.07\% |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 440 | 459 | 640 | 531 | 370 | 412 | 360 | 344 | 308 | 367 | 378 |  | 4609 | 2.03\% | 2.90\% | 2.14\% | 1.40\% |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1314 | 1545 | 1895 | 1795 | 1124 | 1301 | 1423 | 1498 | 1404 | 1335 | 1264 |  | 15898 | 7.00\% | 5.66\% | 6.35\% | 7.55\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{35}{36}$ | Spring City | 278 | 362 | 485 | 426 | 300 | 302 | 341 | 370 | 319 | 337 | 323 |  | 3843 | 1.69\% | 1.92\% | 1.72\% | 1.73\% |
| $\frac{36}{37}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 1409 | 1413 | 1789 | 1906 | 1428 | 1595 | 2171 | 2416 | 2073 | 2004 | 2012 |  | 20216 | 8.90\% | 6.40\% | 10.60\% | 13.33\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 1139 | 1165 | 1499 | 1463 | 842 | 1052 | 1149 | 1244 | 1053 | 970 | 852 |  | 12428 | 5.47\% | 4.89\% | 4.66\% | 4.20\% |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 19212 | 21419 | 25470 | 24703 | 15274 | 17887 | 19637 | 21960 | 20548 | 21338 | 19817 |  | 227265 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 452017 and 2018 based on minutes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 2017 and 2018 based on minutes <br> 46 2019 and 2020 based on sessions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects Civ | closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

November 2022 Computer Usage (Sessions)

Envisionware Wireless | Total |
| :--- |
| Atglen |
| Avon Grove |
| Chester County |



# Phoenixville Public Library 

## Balance Sheet

As of December 31, 2022

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF DEC 31, 2022 | AS OF DEC 31, 2021 (PY) | CHANGE | \% CHANGE |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Bank Accounts |  |  |  |  |
| 100 Phoenixville Federal Savings \#1 |  |  |  |  |
| 100.1 Operating Checking (040016792) | 117,144.68 | 37,088.70 | 80,055.98 | 215.85 \% |
| 100.2 Operating Money Market | 557,589.72 | 620,049.36 | -62,459.64 | -10.07 \% |
| 100.3 Operating Credit Card Receipts | 29,454.58 | 11,843.04 | 17,611.54 | 148.71 \% |
| 100.5 Certificate of Deposit (59969) | 20,637.00 | 20,637.00 | 0.00 | 0.00 \% |
| 100.6 Certificate of Deposit (59970) | 21,036.00 | 21,036.00 | 0.00 | 0.00 \% |
| 100.7 Certificate of Deposit (59971) | 31,711.00 | 31,711.00 | 0.00 | 0.00 \% |
| Total 100 Phoenixville Federal Savings \#1 | 777,572.98 | 742,365.10 | 35,207.88 | 4.74 \% |
| 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 105.6 Paypal | 0.00 | 0.00 | 0.00 |  |
| Total 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 106 Circulation Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| Total Bank Accounts | \$778,572.98 | \$743,365.10 | \$35,207.88 | 4.74 \% |
| Other Current Assets |  |  |  |  |
| 125 Supplies | 0.00 | 0.00 | 0.00 |  |
| 130 Prepaid Expenses | 453.00 | 453.00 | 0.00 | 0.00 \% |
| 140 Accounts Receivable - Other | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Assets | \$453.00 | \$453.00 | \$0.00 | 0.00 \% |
| Total Current Assets | \$779,025.98 | \$743,818.10 | \$35,207.88 | 4.73 \% |
| Fixed Assets |  |  |  |  |
| 150 General Fixed Assets |  |  |  |  |
| 150.1 Leasehold Improvements |  |  |  |  |
| 150.1.1 1999/2000 Addition | 0.02 | 0.02 | 0.00 | 0.00 \% |
| 150.1.2 General | 0.06 | 0.06 | 0.00 | 0.00 \% |
| Total 150.1 Leasehold Improvements | 0.08 | 0.08 | 0.00 | 0.00 \% |
| 150.2 2012/2013 Renovation | 0.00 | 0.00 | 0.00 |  |
| 150.6 Computer Equipment | -0.12 | -0.12 | 0.00 | 0.00 \% |
| 150.8 Furniture \& Fixtures | 0.28 | 0.28 | 0.00 | 0.00 \% |
| Total 150 General Fixed Assets | 0.24 | 0.24 | 0.00 | 0.00 \% |
| Total Fixed Assets | \$0.24 | \$0.24 | \$0.00 | 0.00 \% |
| TOTAL ASSETS | \$779,026.22 | \$743,818.34 | \$35,207.88 | 4.73 \% |

# Phoenixville Public Library 

## Balance Sheet

As of December 31, 2022

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF DEC 31, 2022 | AS OF DEC 31, 2021 (PY) | CHANGE | \% CHANGE |
| LIABILITIES AND EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| 201 Accounts Payable | 31,319.00 | 31,319.00 | 0.00 | 0.00 \% |
| 220 Credit Card Payables | 200.00 | 200.00 | 0.00 | 0.00 \% |
| Total Accounts Payable | \$31,519.00 | \$31,519.00 | \$0.00 | 0.00 \% |
| Other Current Liabilities |  |  |  |  |
| 221 Accounts Payable - Other | 0.01 | 0.01 | 0.00 | 0.00 \% |
| 230 Employee Costs Payable |  |  |  |  |
| 230.1 Salaries Payable | 16,801.95 | 16,801.95 | 0.00 | 0.00 \% |
| 230.5 Accrued Vacation | 7,158.00 | 7,158.00 | 0.00 | 0.00 \% |
| 230.9 Reimbursements by PPL | 0.00 | 0.00 | 0.00 |  |
| Total 230 Employee Costs Payable | 23,959.95 | 23,959.95 | 0.00 | 0.00 \% |
| 250 Deferred Income | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Liabilities | \$23,959.96 | \$23,959.96 | \$0.00 | 0.00 \% |
| Total Current Liabilities | \$55,478.96 | \$55,478.96 | \$0.00 | 0.00 \% |
| Long-Term Liabilities |  |  |  |  |
| 280 Line of Credit (3 year) | 0.00 | 0.00 | 0.00 |  |
| Total Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Liabilities | \$55,478.96 | \$55,478.96 | \$0.00 | 0.00 \% |
| Equity |  |  |  |  |
| 300 Opening Bal Equity | 0.00 | 0.00 | 0.00 |  |
| 310 Contributed Capital | 0.24 | 0.24 | 0.00 | 0.00 \% |
| 319 Net Assets | 745,073.75 | 684,903.30 | 60,170.45 | 8.79 \% |
| Net Income | -21,526.73 | 3,435.84 | -24,962.57 | -726.53 \% |
| Total Equity | \$723,547.26 | \$688,339.38 | \$35,207.88 | 5.11 \% |
| TOTAL LIABILITIES AND EQUITY | \$779,026.22 | \$743,818.34 | \$35,207.88 | 4.73 \% |

## Phoenixville Public Library

## Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L

July 2022 - December 2022

Income

| 400 Appropriations |  |  |  |  | 0.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 400.1 Appropriation - P.A.S.D. | 289,170.00 |  |  | 578,340.00 |  | -289,170.00 | 50.00\% |
| 400.2 Appropriation - County |  | 51,160.00 |  | 102,320.00 |  | -51,160.00 | 50.00\% |
| 400.3 Appropriation - State |  |  |  | 93,524.00 |  | -93,524.00 | 0.00\% |
| 400.4 Appropriation - Charlestown Tws |  |  |  | 5,500.00 |  | -5,500.00 | 0.00\% |
| 400.5 Appropriation - Schuylkill Twp |  |  |  | 6,250.00 |  | -6,250.00 | 0.00\% |
| 400.6 Appropriation - East Pikeland |  | 8,600.00 |  | 7,000.00 |  | 1,600.00 | 122.86\% |
| Total 400 Appropriations | \$ | 348,930.00 | \$ | 792,934.00 | -\$ | 444,004.00 | 44.00\% |
| 412 Development Income |  |  |  |  |  | 0.00 |  |
| 412.1 Grants |  | 20,000.00 |  | 25,000.00 |  | -5,000.00 | 80.00\% |
| 412.2 Projects/Events |  | 15,577.27 |  | 45,000.00 |  | -29,422.73 | 34.62\% |
| 412.4 Donations |  |  |  |  |  | 0.00 |  |
| 412.4.2 Restricted - General |  | 275.00 |  |  |  | 275.00 |  |
| Total 412.4 Donations | \$ | 275.00 | \$ | 0.00 | \$ | 275.00 |  |
| 412.6 Individual Giving |  |  |  |  |  | 0.00 |  |
| 412.6.1 Unsolicited |  | 2,800.83 |  |  |  | 2,800.83 |  |
| 412.6.3 Target Donors |  | 30,571.35 |  | 40,000.00 |  | -9,428.65 | 76.43\% |
| 412.6.4 Restricted - General |  |  |  | 3,000.00 |  | -3,000.00 | 0.00\% |
| 412.6.5 Restricted - Children |  | 527.18 |  | 3,000.00 |  | -2,472.82 | 17.57\% |
| Total 412.6 Individual Giving | \$ | 33,899.36 | \$ | 46,000.00 | -\$ | 12,100.64 | 73.69\% |
| 412.7 Corporate Engagement |  |  |  | 10,000.00 |  | -10,000.00 | 0.00\% |
| 412.7.1 Third Party Fundraising |  | 229.49 |  |  |  | 229.49 |  |
| 412.7.3 Matching Gifts |  | 389.64 |  |  |  | 389.64 |  |
| Total 412.7 Corporate Engagement | \$ | 619.13 | \$ | 10,000.00 | -\$ | 9,380.87 | 6.19\% |
| Total 412 Development Income | \$ | 70,370.76 | \$ | 126,000.00 | -\$ | 55,629.24 | 55.85\% |
| 420 Operations Income |  |  |  |  |  | 0.00 |  |
| 420.1 Fines |  | 7,395.94 |  | 12,000.00 |  | -4,604.06 | 61.63\% |
| 420.10 Notary Services |  | 129.00 |  | 1,000.00 |  | -871.00 | 12.90\% |
| 420.2 Passport Applications |  | 88,014.70 |  | 170,000.00 |  | -81,985.30 | 51.77\% |
| 420.3 Interest |  | 1,142.27 |  | 1,000.00 |  | 142.27 | 114.23\% |
| 420.4 Items Sold |  |  |  |  |  | 0.00 |  |
| 420.4.1 Library Income |  | 1,207.66 |  | 2,500.00 |  | -1,292.34 | 48.31\% |
| 420.4.2 PA Sales Tax |  | -200.22 |  |  |  | -200.22 |  |
| Total 420.4 Items Sold | \$ | 1,007.44 | \$ | 2,500.00 | -\$ | 1,492.56 | 40.30\% |
| 420.5 Lost Books |  | 1,278.13 |  | 1,500.00 |  | -221.87 | 85.21\% |
| 420.6 Other (Copier, etc.) |  |  |  |  |  | 0.00 |  |
| 420.6.1 Library Income |  | 1,517.83 |  | 2,500.00 |  | -982.17 | 60.71\% |
| 420.6.2 PA Sales Tax |  | 60.03 |  |  |  | 60.03 |  |
| Total 420.6 Other (Copier, etc.) | \$ | 1,577.86 | \$ | 2,500.00 | -\$ | 922.14 | 63.11\% |


| 420.8 Rentals/Collection |  |  |  |  | 0.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420.8.1 Library Income | 367.09 |  |  | 500.00 |  | -132.91 | 73.42\% |
| 420.8.2 PA Sales Tax | 18.66 |  |  |  | 18.66 |  |  |
| Total 420.8 Rentals/Collection | \$ | 385.75 | \$ | 500.00 | -\$ | 114.25 | 77.15\% |
| 420.9 Hot Spots |  |  |  |  |  | 0.00 |  |
| 420.9.1 Library Income |  | 1,301.12 |  | 3,000.00 |  | -1,698.88 | 43.37\% |
| 420.9.2 PA Sales Tax |  | 58.88 |  |  |  | 58.88 |  |
| Total 420.9 Hot Spots | \$ | 1,360.00 | \$ | 3,000.00 | -\$ | 1,640.00 | 45.33\% |
| Total 420 Operations Income | \$ | 102,291.09 | \$ | 194,000.00 | -\$ | 91,708.91 | 52.73\% |
| Total Income | \$ | 521,591.85 | \$ | 1,112,934.00 | -\$ | 591,342.15 | 46.87\% |
| Gross Profit | \$ | 521,591.85 | \$ | 1,112,934.00 | -\$ | 591,342.15 | 46.87\% |
| Expenses |  |  |  |  |  |  |  |
| 500 Adult Library |  |  |  |  |  | 0.00 |  |
| 500.1 Books |  |  |  |  |  | 0.00 |  |
| 500.1.1 Physical Books |  | 15,341.30 |  | 31,000.00 |  | -15,658.70 | 49.49\% |
| 500.1.2 E-Materials |  | 13,473.07 |  | 24,000.00 |  | -10,526.93 | 56.14\% |
| 500.1.3 Print Materials -County Funded |  | 224.68 |  |  |  | 224.68 |  |
| 500.1.6 ARPA Adult e-materials |  | 1,972.94 |  |  |  | 1,972.94 |  |
| 500.1.7 Flipster |  |  |  | 1,500.00 |  | -1,500.00 | 0.00\% |
| Total 500.1 Books | \$ | 31,011.99 | \$ | 56,500.00 | -\$ | 25,488.01 | 54.89\% |
| 500.13 Professional Develop. Material |  | 801.57 |  | 800.00 |  | 1.57 | 100.20\% |
| 500.14 Museum Passes |  | 1,100.00 |  | 3,600.00 |  | -2,500.00 | 30.56\% |
| 500.15 Mobile Hotspots |  | 1,780.37 |  | 4,500.00 |  | -2,719.63 | 39.56\% |
| 500.2 Magazines \& Newspapers |  | 2,608.52 |  | 6,000.00 |  | -3,391.48 | 43.48\% |
| 500.3 Audios |  | 2,088.39 |  | 5,000.00 |  | -2,911.61 | 41.77\% |
| 500.4 Videos |  | 1,484.31 |  | 4,000.00 |  | -2,515.69 | 37.11\% |
| 500.5 Software |  | 154.28 |  |  |  | 154.28 |  |
| 500.6 Reference |  | 157.23 |  | 700.00 |  | -542.77 | 22.46\% |
| 500.7 Programs - Adult |  | 1,566.80 |  | 3,000.00 |  | -1,433.20 | 52.23\% |
| 500.8 Program Supplies - Adult |  | 307.29 |  | 1,000.00 |  | -692.71 | 30.73\% |
| Total 500 Adult Library | \$ | 43,060.75 | \$ | 85,100.00 | -\$ | 42,039.25 | 50.60\% |
| 510 Youth Library |  |  |  |  |  | 0.00 |  |
| 510.1 Books |  |  |  |  |  | 0.00 |  |
| 510.1.1 Physical Books |  | 13,803.02 |  | 25,000.00 |  | -11,196.98 | 55.21\% |
| 510.1.2 E-Materials |  | 4,508.40 |  | 8,000.00 |  | -3,491.60 | 56.36\% |
| 510.1.3 ARPA Children e-materials |  | 1,357.88 |  |  |  | 1,357.88 |  |
| Total 510.1 Books | \$ | 19,669.30 | \$ | 33,000.00 | -\$ | 13,330.70 | 59.60\% |
| 510.13 Young Adult - All |  | 1,541.64 |  | 3,000.00 |  | -1,458.36 | 51.39\% |
| 510.14 Programs - Young Adults |  | 31.98 |  | 500.00 |  | -468.02 | 6.40\% |
| 510.15 Program Supplies - Young Adult |  | 47.95 |  | 500.00 |  | -452.05 | 9.59\% |
| 510.2 Magazines |  | 358.70 |  | 700.00 |  | -341.30 | 51.24\% |
| 510.3 Audios |  | 342.90 |  | 1,500.00 |  | -1,157.10 | 22.86\% |
| 510.4 Videos |  | 859.36 |  | 2,000.00 |  | -1,140.64 | 42.97\% |
| 510.5 Software |  | 395.33 |  | 1,000.00 |  | -604.67 | 39.53\% |
| 510.7 Programs - Children |  | 646.89 |  | 4,000.00 |  | -3,353.11 | 16.17\% |
| 510.8 Program Supplies - Children |  | 152.01 |  | 2,000.00 |  | -1,847.99 | 7.60\% |
| Total 510 Youth Library | \$ | 24,046.06 | \$ | 48,200.00 | -\$ | 24,153.94 | 49.89\% |



Total 580 Buildings \& Grounds
Total 530 Administration
610 Salaries \& Benefits
610.1 Salaries
610.1.1 Full-Time
610.1.2 Part-Time
610.1.3 Passport Agents

Total 610.1 Salaries
610.2 Social Security Expense
610.3 Employee Benefit Expense
610.3.2 H.S.A. Contribution

Total 610.3 Employee Benefit Expense
610.4 Retirement Expense

Total 610 Salaries \& Benefits
Total Expenses
Net Operating Income
Other Expenses
750 Non-Operating Expense
750.1 Furniture, etc.

Total 750 Non-Operating Expense
Total Other Expenses
Net Other Income
Net Income

| \$ | 15,981.03 | \$ | 30,000.00 | -\$ | 14,018.97 | 53.27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 66,687.64 | \$ | 112,070.00 | -\$ | 45,382.36 | 59.51\% |
|  |  |  |  |  | 0.00 |  |
|  |  |  |  |  | 0.00 |  |
|  | 176,874.80 |  | 437,712.00 |  | -260,837.20 | 40.41\% |
|  | 50,409.35 |  | 122,294.00 |  | -71,884.65 | 41.22\% |
|  | 14,819.02 |  | 27,144.00 |  | -12,324.98 | 54.59\% |
| \$ | 242,103.17 | \$ | 587,150.00 | -\$ | 345,046.83 | 41.23\% |
|  | 17,842.43 |  | 43,330.00 |  | -25,487.57 | 41.18\% |
|  | 66,616.55 |  | 103,691.00 |  | -37,074.45 | 64.25\% |
|  | 2,999.88 |  | 9,000.00 |  | -6,000.12 | 33.33\% |
| \$ | 69,616.43 | \$ | 112,691.00 | -\$ | 43,074.57 | 61.78\% |
|  | 46,957.77 |  | 91,805.00 |  | -44,847.23 | 51.15\% |
| \$ | 376,519.80 | \$ | 834,976.00 | -\$ | 458,456.20 | 45.09\% |
| \$ | 537,289.87 | \$ | 1,112,934.00 | -\$ | 575,644.13 | 48.28\% |
| -\$ | 15,698.02 | \$ | 0.00 | -\$ | 15,698.02 |  |

0.00

|  | 219.98 |  | 219.98 |  |  |
| :--- | ---: | :--- | :--- | :--- | :--- |
| $\$$ | 219.98 | $\$$ | 0.00 | $\$$ | 219.98 |
| $\$$ | 219.98 | $\$$ | 0.00 | $\$$ | 219.98 |
| $-\$$ | 219.98 | $\$$ | 0.00 | $-\$$ | 219.98 |
| $-\$$ | $15,918.00$ | $\$$ | 0.00 | $-\$$ | $15,918.00$ |

The Phoenixville Public Library Board of Trustees is requesting a 5\% increase over our current funding for the 2023/2024 year. This would be an increase of $\$ 28,917.00$. The library last received an increase in 2021/2022.

The library currently raises or brings in funds through operations/passports, municipal, state and county funding sources. Even though we have been increasing these funds through greater fundraising, outreach, increased passport appointments and bigger appropriations, it's just not enough to combat the current inflation rates, increases to medical insurance, PSERS increases and growing staff costs. Within our budget, the library is also required by the Library Code (Law) to spend $12 \%$ of our expenditures on materials (books, DVD's, e-materials, etc.). We have limited areas in which we can cut back our budget without impacting direct services to our community.

This year we are looking at a 6\% increase in medical coverage, a $4 \%$ increase for dental/vision, inflation rates of $7 \%$, PSERS increase of $.43 \%$, an increase for utilities of $20 \%$. These numbers are daunting as you well know.

Fundraising efforts have been increasing over the years, but with higher inflation, increased costs for food and other items, we anticipate that people will be more judicious in their financial giving. This could also have a negative impact on our overall budget goals.

We currently receive funding from all the municipalities we serve, with funding coming to the library in 2023 from the Borough of Phoenixville. This is a great accomplishment and a goal of the library for many years.

Last year the library did not receive an increase in funding for the Phoenixville Area School District, since we did have a budget surplus at the end of the year. Those funds have been earmarked for a muchneeded refresh of the furniture on the upper level of the library. With the addition of this new furniture we will be able to better serve our community in a post Covid era with individual tables, breakout spaces, and semi-private meeting rooms/tutor spaces. We are also earmarking parts of these funds for increased in-house signage in multiple languages to help communicate better with our community. We will be moving forward with these projects in the spring of 2023 once quotes have been finalized and decided upon by the board.

Even though we have increased our revenue streams and have seen a bounce back post covid closures, we are still in need of additional funds from the school district. The library provides services, materials, a community space, computer/internet access, classes, and much much more. With every $\$ 1$ spent on libraries the community receives a $\$ 5.50$ return on investment. We provide educational opportunity to the entire community and support to students and families of the Phoenixville Area School District.

## List of repair items- Phoenixville Public Library Building

## Exterior:

- Touch up painting at fascia, soffit and pediments on all elevations (identified peeling paint) Repair and paint front door wood surround- PASD
- Repair cast stone applied column bases on either side of front door Repair glass in storm window on left side (in Harrop room)- PASD
- Add side yard fencing and gate to secure area- PASD


## Interior Ground Floor:

- Repaint vestibule and stair where worn (not needed at turquoise accent wall)-PASD
- Improve lower level vestibule lighting outside of elevator-PASD
- Remove Children's library book sensors attached to floor (no longer used) -PASD
- Add story time room corner guard and corner guard near staff lounge -Library
- Clean story time room windows- Library
- Replace carpet tiles where stained (excess inventory in attic)- PASD
- Paint Story time room-PASD
- Replace carpet in Youth Librarian's office- PASD
- Add storage units behind columns (along $2^{\text {nd }}$ Ave side)-Library
- Replace stair carpet (maybe with rubber)-PASD


## Interior Main Floor:

- Touch up adult library entry's paint-PASD
- Remove Adult library book sensors attached to floor (no longer used)-PASD
- Repair and paint plaster ceilings in Harrop room and Executive director's office Verify restroom sink is reattached to wall- PASD
- Other: Investigate front doors for long-term security (have non-wood replicas made?)


## Surprising Survey Results

- Pennsylvanians need and use their libraries for much more than finding a good book to read.
- Libraries are considered extremely reliable resources. "Trustworthiness" was rated a top trait of information provided by public libraries.
- In the last year, 52 percent of all adults physically visited a library, and 13 percent connected through remote access.
- In total, adults and children comprised 41 million in-library visits and 11.4 million Internet visits last year.
- Almost six million in-person adult visits brought children to the library, whether for a children's program, to read, check out a book for a child or another child-related purpose.
- Without public libraries, salaries and wages lost to the economy would amount to $\$ 180$ million.
- Pennsylvanians gain by not having to expend the time and money to locate and use alternate, more expensive sources of information. If lifelong learners had to obtain independently the needed information they now find free at the public library, it would cost them $\$ 181$ million.

Okay, this is good to know. What would you like me to do?

- Visit your local library and see what's new! You'll be surprised.
- Take a child to the library - and give them a gift for life.
- Take a friend or relative to a cultural event or lecture at your library.
- Having an event, meeting or book club? Your local library may have room.
- Looking to rent or buy entertainment? Check it out first for free at your local library.
- Refer others to the complete Taxpayer Return-on-Investment (ROI) in Pennsylvania Public Libraries study at www.statelibrary.state.pa.us.


PUBLIC LIBRARIES:
A FUNDING PARTNERSHIP
Library Revenue Per Capita and National Rankings*

| - State Funds | $\$ 4.90$ | 5th in U.S. |
| :--- | :--- | :--- |
| - Non-Tax Sources | $\$ 3.74$ | 10th in U.S. |
| - Local Gov't. Funds | $\$ 15.25$ | 43rd in U.S. |
| Sources Combined | $\$ 24.22$ | 38th in U.S. |

* E.D. TAB: Public Libraries in the United States: Fiscal Year 2004 (National Center for Educational Statistics (N.C.E.S.) released August 2006.)


## Pennsyivania's Public Libraries:



Library users and advocates have long known the value that libraries deliver to communities and people of all ages. But until now, there hasn't been a good way to quantify what libraries mean to the people of Pennsylvania.

Now, a research-based study commissioned to determine libraries' return on investment (ROI) value tells the story in hard dollar terms: If public libraries did not exist in Pennsylvania, the economic loss to our communities would be an estimated $\$ 1.34$ billion.


#### Abstract

The bottom line? For every $\$ 1$ invested in public libraries, $\$ 5.50$ is returned to Pennsylvania taypayers. That means a return of $\$ 55$ for every $\$ 10$ of local, state and federal taxes invested in supporting our public libraries.


## The Study's "Who" and "How"

The University of North Carolina's School of Information and Library Science conducted the study, Taxpayer Return-onInvestment (ROI) in Pennsylvania Public Libraries, in spring 2006 using four integrated surveys.
The survey results were processed by the University of Pittsburgh's University Center for Social and Urban Research to interpret and highlight economic and other benefits achieved through use of public libraries.

## Who Needs Our Libraries? Everyone!

Libraries are commonly misperceived as being used predominantly for recreation or entertainment. However, this survey reported a mere 24 percent of this type of use. A three-to-one majority of library use is for non-recreational purposes.

There are 474 libraries ( 630 including satellites such as branches and bookmobiles) serving Pennsylvania's 12 million residents. Pennsylvanians in every phase and walk of life are using their libraries to learn about the topics that matter to them. You can too!

- Individuals research health, current events, do-it-yourself projects, culture or religion and personal finances.
- Students study, research assignments or enroll in virtual or distance learning programs.
- Teachers prepare for class, keep up with literature and use the library for their own continuing education.
- Academic and other organizational or business libraries use public libraries as a resource because of their comprehensive collections, inexpensive access and the efficiency and speed of the staff.
- Preschool children are enrolled in early learning programs.
- Older adults and retirees engage in lifelong learning.
- Workers utilize Pennsylvania's work- or job-related information including research, marketing or sales and finance, tax or legal issues.


## If Public Libraries Didn't Exist

If public libraries didn't exist, the study said, the economic loss to our communities across the Commonwealth would total nearly $\$ 1.34$ billion. That's 5.5 times what we dedicate annually in local, state, and federal taxes for public libraries.

Without public libraries, we'd have to expend a massive amount of time and money to come up with alternative sources for the information we need. We'd lose library jobs and wages, and the larger community would lose, as well.

Library visitors often patronize local shops, restaurants and other services before or after their trip. The revenue benefit to these businesses from such visits is called the "halo" effect. Conversely, some revenue to those businesses would be lost if there were no public libraries to visit. Based on other statistical studies, the estimate of the lost "halo" effect would be $\$ 80$ million a year.

## But Aren't Libraries Being Replaced by the Internet?

To serve the growing essential information needs of citizens and organizations, Pennsylvania public libraries provide a full range of services and materials, both print and electronic. Public libraries have broadened their capabilities through Internet access both in the library and remotely through PA Power Library, AskHerePA 24/7 virtual reference service and other electronic services.

