## Board of Trustees Meeting Agenda <br> February 6, 2022 5:00p.m. <br> Location: Zoom

Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Lauren Eustis or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Lauren Eustis.

Mission: to provide access to information and services that address the educational, cultural and recreational needs of the community the library serves
I. Call to order, roll
II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. Furniture Quotes- Lara Lorenzi
b. Museum Pass Policy updates-Lara Lorenzi
c. CD interest Rate Discussion/Vote-Lara Lorenzi
d. Draft Strategic Plan 2023-2026 discussion- Lara Lorenzi
e. Budget Committee Update- Mike English
20 minutes
5 minutes
f. Foundation Meeting update- President/Dir. Of Development- Lauren Eustis
g. Other new business 5 minutes
V. Old Business - Discussion Items

| a. | 5 minutes |
| :--- | :--- |
| b. | 5 minutes |
| d. Other old business? | 5 minutes |

Public Comments on Meeting - Limit 3 minutes per person
VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting Monday March 6, 2022 @ 5pm (Zoom)
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING 

January 2, 2023

## A Regular Meeting was called to order by Lauren Eustis at 5:00 p.m.

BOARD MEMBERS PRESENT
Jessica Bicker; Ted Bierer; Lauren Eustis; Alan Fegley; Steve Hirsch; and Joe Koury

## BOARD MEMBERS ABSENT

Stephanie Allen; Lauren Coy; Mike English

## STAFF PRESENT

Lara Lorenzi, Executive Director

## CONSENT AGENDA

On motion made by Steve Hirsch, seconded by Alan Fegley, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through g., consisting of: (i) the Minutes of the Board's Regular Monthly Meeting held December 5, 2022; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; and (vii) Financial Statements for December 2022.

## NEW BUSINESS

- Funding Increase Request PASD: Regarding a request for a 5 , percent $\overline{( } \%$ ) increase in funding from the Phoenixville Area School District, Lara Lorenzi indicated she had reached out to the school district to ensure it has what it requires to evaluate the request. Ms. Lorenzi stated that by the end of January, the school district expects a submission detailing the need for increased funding set forth in the request submitted by the Library. Alan Fegley indicated that preliminary budget approval is expected to occur in April 2023, with final budget approval expected to occur in May 2023.
- Fundraising Events: Lara Lorenzi indicated she had been chosen by the 100 Women of Phoenixville organization to make a presentation on behalf of the Library for an opportunity to receive a charitable grant. She indicated the video recently shown at Wine, Wit \& Wisdom will form the basis of her presentation.
- Board Vacancy; Lauren Eustis indicated that with Lauren Coy set to succeed Chris Porcelli as Library Director of Development, Ms. Coy vacates her Trustee position effective immediately. Lara Lorenzi indicated the seat could remain unfilled due to its natural expiration on June 30, 2023. Ms. Eustis next suggested a need to appoint certain officers, suggested as follows: Stephanie Allen, Vice President, and Mike English, Treasurer. Ms. Eustis indicated she would speak with each.


## OLD BUSINESS

- Building Facility: Lara Lorenzi reported her review of the Maintenance Agreement between the Library and the Phoenixville Area School District had concluded, commenting many items fall under the school district's responsibility. Ms. Lorenzi also reported having made the school district aware of the ongoing concerns involving the elevator. She concluded that come spring, she anticipates
safety fencing installed around the back of the building.

Meeting was adjourned at 5:28 p.m.
Respectfully submitted,


## Phoenixville <br> public library

Report submitted by: Lara Lorenzi
February 2023 Library Board of Trustees Meeting

## Informational Updates:

- The Library will be closed on Monday February 20, 2023 for President's Day.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with along with being informed on the budget process.
- The finance committee reviewed the explanation for increased funds from PASD and submitted supplemental materials to Dr. Melber for budget discussion with the school board. We have asked Dr. Melber to keep us informed as to when the library funding will be discussed so a representative of the library can attend the meeting.
- Furniture Quote Updates: We will be presenting 2 quotes for furniture for the upper level of the library. The quotes will be provided in the packet. As a reminder, for funds spend we will also need to include an additional $12 \%$ for collections.
- Trustee openings will be advertised in Feb and will close in April. We are looking for 2 people to fill roles on the library board. We will post the announcement through PASD, CCLS and the library website and social media.
- Senator Muth's office will be holding office hours at the library on the $4^{\text {th }}$ Tuesday of each month from 12pm-2pm. Having them at the library will be a wonderful addition to our library services.
- We received our last funding payment from PASD for the year, it will reflect in the budget once it posts to our bank statement.
- We received our $1^{\text {st }}$ quarter funding from the county. It will be reflected in our financials ones it has been processed.
- We have received information for our county ARPA grant for e-materials. We were awarded $\$ 30,000$ over 4 years ( $\$ 7,500 /$ year). There are specific reporting measures. The funds will be given to the library on a quarterly basis. I will be adding these funds into our budget, knowing we only have these funds for 4 years.
- The auditors came to the library on January $19^{\text {th }}$ and $20^{\text {th }}$. We anticipate having the audit done soon.
- I will be attending training held by the state to review the new changes to the annual state report.


## Personnel Updates:

- We have hired a part time library assistant to replace a person who resigned in December.
- Lauren Coy's first day was Tuesday January 31, 2023, due to the transition, the development report won't be submitted this month. She will have a full report next month.


## Facilities Update:

- Routine lawn maintenance continues.
- The pest control company was out for their routine check of the building.
- Continuing- PASD is working on changing out light bulbs and converting our lighting throughout the building to led lights.
- The leaves were blown off the walks.
- We continue to monitor winter weather and the walks to make sure they are safe and ice free.

E-Material Circulation: (Circulation calculated by patron's home library.)

- November 2022:
- E-Book: 3,167
- E-Audio: 2,624
- Total: 5,791
- December 2022:
- E-books: 3,322
- E-audio: 2,492
- Total: 5,814
- January 2023
- E-books: 3,526
- E-audio: 2,953
- Total: 6,479


## Book Locker:

- January 2022: 144 checkouts
- February 2022: 205 checkouts
- March 2022: 241 (We had some issues with the book locker for 2 days this month- the lockers wouldn't open. The issues occurred due to a power surge the library had. The issues have been resolved and the locker is working as it should.)
- April 2022: 237
- May 2022: 154
- June 2022: 334
- July 2022: 279
- August 2022: 203
- September 2022: 266
- October 2022:198
- November 2022: 193
- December 2022: 205
- January 2023: 234


## Door Count:

November 2021: 5,326 (11/1-11/27) Sensor was blocked so we are missing 2 days' worth of numbers. The library was also closed 11/25 \& 11/26.
December 2021: 5,034 (unfortunately the count is off due to items blocking the counter, the numbers should really be higher.) This is an $86 \%$ increase over the $12 / 2020$ door count.
January 2022: 5,468 This is an $85 \%$ increase over $1 / 2021$.
February 2022: 6,261 This is a $166 \%$ increase over 2/2021.
March 2022: 7,911
April 2022: 7,207
May 2022: 6,756
June 2022: 8,005 This is a $44 \%$ increase over 6/2021.
July 2022: 8,739 This is a $36 \%$ increase over last year.
August 2022: 9,465 This is a $54 \%$ increase over last year.
September 2022: 7,377 This is a $47 \%$ increase over last year.
October 2022: 7,371 This is a $28 \%$ increase over last year.
November 2022: 7,525 This is a $41 \%$ increase over last year.
December 2022: 6,305. This is a $25 \%$ increase over last year.
January 2023: 7,843._This is a $44 \%$ increase over last year.

## Chester County Library System Updates:

- The Legislative Breakfast will be at Exton Library 7:30am -9am, please put this date on your calendars. This is a great event to talk with and advocate for our library with our representatives, senators and county commissioners.
- The system is working on a new and updated system website. We anticipate that it will launch in March 2023.
- The next joint SAC/DLM meeting will take place via zoom on Tuesday March 14, 2023 at 5:30pm.
- They system has replaced our delivery boxes with blue plastic totes. They were purchased to help keep the materials safer during transport and keep them free of the elements. Staff are adjusting to the new delivery totes.
- I will also be participating on the CCLS technology committee this year. This committee meets quarterly.


## State Updates:

- None at this time.


## Meetings/Trainings

1/5 Rotary (zoom)
Meeting with Chris Porcelli- transition
1/6 Meeting with Mike English- Finance Committee
1/10 Joint SAC/DLM meeting via zoom
1/11 Finance meeting with Mike English and Lauren Eustis
1/12 Training-Building Intercultural Humility and Communication
1/13 Meeting with Benjamin Roberts- Furniture quote
1/16 Library Closed
1/18 The Hub@ PASD admin. Building
Meeting with Senator Muth's office
1/19 Rotary
1/19-1/20 Auditors in the office
1/23 Gardening around the community meeting @3pm
1/24 Meeting- Serving at risk elders held at the Senior Center
Institutional Advancement Committee meeting via zoom
1/25 Development Roundtable via zoom
$1 / 26$ DOE- state reporting training via zoom
1/30 Tour and programming discussion at the Heart with Tegan Conner-Cole
1/31 Funding Formula Meeting via zoom
2/1 PCHF training and Chamber Roundtable (zoom)
2/2 Rotary
Mtg. at YMCA- Youth services meeting with local non-profits
PALA zoom- regulations and statutes

## Youth Services Report for

January 2023
For February 2023 Board Meeting

## Programming:

Programs held on December 27 to January 31 are listed below. The program schedule is shared in the library and listed in the newsletter along with the ability to enroll as required.

January Monthly Statistics:

| Event Name | Total Occurrence | Total Student Attendance | Total Adult Attendance | Total Attendance |
| :---: | :---: | :---: | :---: | :---: |
| 1-2-3 Learn With Me | 7 | 113 | 117 | 230 |
| 3-4-5 Active Beehive Barnstone Art for Kids | 4 | 37 | 37 | 74 |
| Babies \& Books | 9 | 74 | 85 | 159 |
| Mighty Preschoolers | 3 | 21 | 22 | 43 |
| Toddler Time | 9 | 169 | 180 | 349 |
| Make \& Take | 1 | 46 | 0 | 46 |
| Preschool Ballet Class | 1 | 13 | 9 | 22 |
| In-Person Preschool Total | 34 | 473 | 450 | 923 |
|  |  |  |  |  |
| Elementary Age Events |  |  |  |  |
| Winter Break - Take \& Make | 5 | 139 | 0 | 139 |
| Woodland Watercolor Art class | 1 | 12 | 4 | 16 |
| Immigrants 4 Immigrants | 2 | 5 | 4 | 9 |
| Ages 6-11 Total | 8 | 156 | 8 | 164 |
| Teen ProgramsVirtual/Picking up Materials |  |  |  |  |
| YA Mystery Bag | 1 | 3 | 0 | 3 |
| Teen Movie Night | 0 | 0 | 0 | 0 |
| Teen Book Reads | 1 | 3 views | 0 | 3 |
| Total Young Adult | 2 | 6 | 0 | 6 |
| Virtual Events |  |  |  |  |
| Toddler Time | 4 | 46 views |  |  |
| Mighty Preschoolers | 2 | 14 views |  |  |
| Total Virtual | 6 | 60 views |  |  |
| Total In Person Events | 13 | 632 | 458 | 1090 |
| 1000 Books Before Kindergarten | 6 new registrants |  |  |  |

AWE Computers for children. We currently have eight computers available for use.
December 27 to January 31: 254 sessions, 111 hours, average 25 -minute sessions

## Newsletter

The Children's Library Newsletter was sent 4 times in January. A monthly overview of events was sent on January 6 and weekly newsletters on Fridays that listed the next week's events. The newsletter was sent to an average of 441 subscribers and had an average $58 \%$ open rate.

## Community Outreach \& Partnerships

| Event | Total Students | Total Adults | Total Visitors |
| :--- | :---: | :---: | :---: |
| YMCA ELC (Off Site) | 28 | 4 | 32 |
| PACLC (Off Site) | 80 | 11 | 91 |


| Total: 0 on-site, 2 off-site | 108 | 15 | 123 |
| :--- | :--- | :--- | :--- |

- On January 23, Tegan C. visited the Phoenixville Area Children's Learning Center to swap a theme bag and read stories to their two preschool classes about Valentine's Day and Winter.
- On January 27, Tegan C. visited the Phoenixville YMCA ELC and read stories to the PreK, preschool, and toddler classes on health and fitness.


## Meetings

- Tegan C. attended a quick touch base meeting with Assistant Superintendent on Immigrants 4 Immigrants program on January 10.
- Tegan C. attended the Phoenixville CTC meeting on January 11.
- Tegan C. attended the PARN meeting with Mark P. to present on Youth Services to various area agencies.
- Tegan C. attended Hub Meeting on January 18 and met with Ann's Heart to discuss a potential partnership.
- Tegan C. attended the CCLS Youth Services meeting on January 24.
- Tegan C. met with Sai S. on January 24 \& 31 to discuss details of how to garner interest from participants and volunteers for Immigrants 4 Immigrants, a new tutoring program for students in $4^{\text {th }} \& 5^{\text {th }}$ grades who immigrated.
- Tegan C. attended, with Lara L. a meeting and tour of Ann's Heart's building to discuss potential collaboration for afterschool program for children with area non-profits on January 30.
- Tegan Conner-Cole met with Lara L., Mark P., and Christine N. as needed on library services throughout the month.


## Additional Activities

- Continued rigorous assessment of Children's Non-Fiction collection with removal of non-circulating, outdated, and damaged materials.
- Ordering of new items for collections including filling in series titles, missing topics, and replacing damaged titles.
- Publicizing of Children's Library Calendar and events through the e-newsletter and social media.
- Covered Circulation Desk as needed.
- Planned programming with Youth Services \& Young Adult Librarian for February events.
- Started planning and reaching out to potential presenters for Sumer 2023.
- Decorated Youth Area for Valentine's Day.
- For Youth Services \& Young Adult Librarian Activities (Rebecca L.): see attached YA Reports
- David B. maintained rotating displays including a featured Lunar New Year Display and Martin Luther King, Jr. display.


## Trainings

- See YA Report for Rebecca L trainings.


## Correspondence in January

- Email and/or phone contact with other staff members as needed.
- Emails and/or phone conversations with questions from patrons about programs and title requests.
- Communicated with YMCA Child Care Coordinator for visit.
- Email correspondence with PACLC to discuss January visit, future visits, and theme bags.
- Email correspondence with Phoenixville High School Librarian, Jessica B., about January lunch visit. Visit postponed to February.
- Email correspondence with Sai S., 2 ELD teachers and Assistant Superintendent to set up Immigrants 4 Immigrants program at the library.
- Correspondence with Barnstone to schedule preschool Art Program in January.
- Email correspondence with performers for potential future programs.
- Email correspondence with CCLS.
- Email correspondence with student to start a potential weekly program in February/March

Submitted by Tegan Conner-Cole, Director of Youth Services.
February 2, 2023

## January 2023

## Youth Adult Report

## Program Overview

Creating a multitude of different programs and activities for patrons to enjoy at a variety of different age ranges from story times, to movie trivia, book talks, and more while maintaining the Young Adult collection and our online presence.

## Coverage

Coverage at Circulation Desk: on as-needed basis.

## Activities/ Programs

Created various posts online for patrons through different media outlets
Facebook/Instagram

- Children's/YA Programs


## Weekly Programs

Currently we have 8 in-person programs and 2 virtual programs a week for kids birth through 5 years. These classes range from reoccurring in-formal classes to STEM classes and ones with weekly themes. For our young adults, we are currently doing between 3 different programs a month, 1 movie night, 1 virtual and 1 passive.

## Reoccurring In-Formal

## 1-2-3 Learn With Me

Babies \& Books

## Weekly Themes

Mighty Preschoolers (In-person \& online)

- Letters of the Alphabet
- Letter M
- Letter N

Toddler Time (In-person \& online)

- New Books
- Bears
- Lunar New Year
- All About Me
- Science

Special Toddler Events

- Take \& Make Craft Day

Young Adult

- YA Mystery Bag
- Teen Book Read
- Teen Movie Night - Black Adam


## Webinar's/Meetings

- New Year, Balanced Life - Jan. 10th
- Comic Books, Coding, Cosplay, Crazes, and D\&D: Making Libraries a Hub for the Inclusive Nerd Culture - Jan. 11th
- Level Up Your Book Displays - Jan. 18th
- Authors \& ARCs - Jan. 19th
- See Your Library Through Your Patron's Eyes - Jan. 25th


## Other Planning

- Updated the online calendar for Children's \& YA for our February Programs
- Created a calendar for the February children's programs
- Decorated the upstairs display case for February themes
- Worked on weeding the Young Adult Room
- Created a flyer for school age and young adult events for February
- Ordered items for the Young Adult collection


## January 2023

## Adult Services Report

(all events/statistics as of January 31)

## Regular Activities

- Scheduling passport application acceptance and notary appointments; covering 3-hour passport appointment shifts on Wednesdays and Fridays; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to 2,400+ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.


## Meetings/Workshops/Other Events Attended

- Webinar "Breaking Biases: Building Bridges for Inclusion" from PA Link to Aging \& Disability Resources 1/19
- PARN (Phoenixville Area Resource Network) meeting on Zoom 1/24 (presented - along with Tegan -on Library services and programs)


## Upcoming Special Programs/Events

- "Abraham Lincoln, Slavery \& the Civil War" with Jim Segrave-Daly 2/13
- "Community Gardening around the Village: Bounty from the Harvest" with Naomi Maloney 2/16
- "Get Connected - Jumpstart Your Job Search" with CareerLink Chester County 2/17
- "Step-by-Step Acrylic Painting Class" with Geraldine Guzman 2/23
- "Dr. Daisy Century Presents Sojourner Truth" (joint program with Youth Services) 2/27
- "Gambling Addiction Presentation" with Josh Mountz, Compass Mark 3/2
- "Community Gardening around the Village: Winter Tree Walk at Reservoir Park" with Martha Cownap 3/5


## Program/Event/Other Planning

- Scheduling special online, in-person, and hybrid programs for April and beyond, including tie-in events to Longwood Gardens Community Read.
- Planning for conversion of several of our physical museum passes to printable passes.

January Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 477 |
| :--- | :--- |
| Adult Laptop Individual Users | 91 |
| Mobile Printing Users | 16 |
| Mobile Hotspot Checkouts | 11 |
| Museum Pass Checkouts | 17 |

January Passport Application Acceptance Statistics

| Appointments | 455 |
| :--- | :--- |
| Income | $\$ 17,260.00$ |

January Program Statistics
$\left.\begin{array}{|l|l|l|}\hline \text { Program } & \text { Attendance } & \begin{array}{l}\text { First-7-Day } \\ \text { YouTube } \\ \text { Views (where } \\ \text { applicable) }\end{array} \\ \hline \text { Phoenix Book Club } & 11 & \\ \hline \text { Daytime Book Club } & 6 & 7(2 \text { sessions) }\end{array}\right]$

Respectfully submitted,
Mark Pinto
Adult Services Director

## Circulation Report for February 2023

Circulation Department:

- Hired New Circulation Assistant
- First Day: January $30^{\text {th }}$
- Number of checkouts month-to-date: 10,877
- Number of check-ins from month-to-date: 9,627
- Number of holds from month-to-date: 403

Volunteers:

- Total Amount of Volunteer Hours through December $1^{\text {st }}$ to December $28^{\text {th }}: 82.25$
- Total Amount of Volunteer Hours for TOTAL fiscal year: 499.5
- Beginning to plan the Spring Volunteer Appreciation Luncheon
- Beginning to plan a group of volunteers to assist with the garden

Library Card Sign-ups:

- Total Amount of Patron Applications from January: 167


## Meetings/Events

- Intellectual Freedom Committee - February 15 ${ }^{\text {th }}$

Continuing Education:

- Both full-time circulation assistants attending PaLA's Frontline Online - February $8^{\text {th }}$

Additional Updates: N/A

Respectfully Submitted,

Christine Nicholson
Circulation Manager \& Volunteer Coordinator
January 2023

|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2022 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2022 YTD | 2021 YTD | 2020 Annual | 2019 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Atglen | 127 | 183 | 250 | 485 | 236 | 256 | 268 | 297 | 255 | 172 | 138 | 131 | 2798 | 1.14\% | 0.77\% | 1.49\% | 0.78\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  | 811 | 838 | 859 | 880 | 581 | 640 | 615 | 717 | 670 | 621 | 664 | 502 | 8398 | 3.43\% | 4.80\% | 4.06\% | 2.93\% |
| 9 | Avon Grove |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Chester County | 4541 | 5297 | 5965 | 5776 | 3777 | 4687 | 4986 | 5609 | 5498 | 5752 | 5444 | 4431 | 61763 | 25.24\% | 30.54\% | 25.28\% | 25.39\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 293 | 361 | 497 | 617 | 229 | 289 | 194 | 216 | 190 | 329 | 244 | 192 | 3651 | 1.49\% | 1.10\% | 0.75\% | 0.54\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Coatesville | 1440 | 1619 | 1879 | 1445 | 831 | 998 | 1222 | 1461 | 1280 | 1445 | 1235 | 1098 | 15953 | 6.52\% | 7.25\% | 6.78\% | 6.94\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Downingtown | 729 | 888 | 1194 | 973 | 568 | 769 | 749 | 869 | 838 | 868 | 750 | 653 | 9848 | 4.02\% | 3.13\% | 3.26\% | 4.63\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Eastown | 1608 | 1861 | 2155 | 1874 | 1496 | 1647 | 1990 | 2143 | 2010 | 2272 | 2015 | 1919 | 22990 | 9.40\% | 6.65\% | 9.31\% | 9.77\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1616 | 1847 | 2156 | 2381 | 1331 | 1330 | 1481 | 1595 | 1562 | 1630 | 1519 | 1407 | 19855 | 8.11\% | 8.34\% | 7.69\% | 5.90\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Honey Brook | 321 | 343 | 449 | 376 | 271 | 287 | 235 | 264 | 294 | 356 | 316 | 286 | 3798 | 1.55\% | 1.76\% | 1.42\% | 1.00\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 1281 | 1279 | 1504 | 1590 | 673 | 820 | 893 | 947 | 953 | 932 | 905 | 902 | 12679 | 5.18\% | 5.92\% | 5.35\% | 5.07\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 530 | 599 | 700 | 637 | 346 | 450 | 451 | 484 | 473 | 505 | 399 | 410 | 5984 | 2.45\% | 1.98\% | 2.11\% | 2.38\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 700 | 653 | 814 | 859 | 609 | 650 | 632 | 894 | 905 | 950 | 871 | 682 | 9219 | 3.77\% | 3.91\% | 3.66\% | 3.39\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 635 | 707 | 740 | 689 | 262 | 402 | 477 | 592 | 463 | 493 | 488 | 456 | 6404 | 2.62\% | 2.08\% | 3.36\% | 3.07\% |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 440 | 459 | 640 | 531 | 370 | 412 | 360 | 344 | 308 | 367 | 378 | 338 | 4947 | 2.02\% | 2.90\% | 2.14\% | 1.40\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1314 | 1545 | 1895 | 1795 | 1124 | 1301 | 1423 | 1498 | 1404 | 1335 | 1264 | 1299 | 17197 | 7.03\% | 5.66\% | 6.35\% | 7.55\% |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Spring City | 278 | 362 | 485 | 426 | 300 | 302 | 341 | 370 | 319 | 337 | 323 | 257 | 4100 | 1.68\% | 1.92\% | 1.72\% | 1.73\% |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 1409 | 1413 | 1789 | 1906 | 1428 | 1595 | 2171 | 2416 | 2073 | 2004 | 2012 | 1817 | 22033 | 9.00\% | 6.40\% | 10.60\% | 13.33\% |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 1139 | 1165 | 1499 | 1463 | 842 | 1052 | 1149 | 1244 | 1053 | 970 | 852 | 646 | 13074 | 5.34\% | 4.89\% | 4.66\% | 4.20\% |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 19212 | 21419 | 25470 | 24703 | 15274 | 17887 | 19637 | 21960 | 20548 | 21338 | 19817 | 17426 | 244691 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 2017 and 2018 based on minutes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 2019 and 2020 based on sessions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects COVID closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| December 2022 Computer Usage (Sessions) |
| :--- | ---: | ---: | ---: |
| Envisionware | Wireless | Total |
| :--- |
| Atglen |
| Avon Grove |
| Chester County |



| November 2022 Computer Usage (Sessions) |  | REVISED |  |
| :---: | :---: | :---: | :---: |
|  | Envisionware | Wireless | Total |
| Atglen | 25 | 113 | 138 |
| Avon Grove | 239 | 425 | 664 |
| Chester County | 1499 | 3945 | 5444 |
| Chester Springs | 28 | 216 | 244 |
| Coatesville | 387 | 848 | 1235 |
| Downingtown | 209 | 541 | 750 |
| Easttown | 341 | 1674 | 2015 |
| Hankin | 281 | 1238 | 1519 |
| Honey Brook | 135 | 181 | 316 |
| Kennett | 314 | 591 | 905 |
| Malvern | 27 | 372 | 399 |
| Oxford | 413 | 458 | 871 |
| Paoli | 158 | 330 | 488 |
| Parkesburg | 192 | 186 | 378 |
| Phoenixville | 511 | 753 | 1264 |
| Spring City | 92 | 231 | 323 |
| Tredyffrin | 291 | 1721 | 2012 |
| West Chester | 184 | 668 | 852 |
| TOTAL | 5326 | 14491 | 19817 |



Envisionware and Wireless numbers were reversed in original document. Totals are the same.



|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Comparisons 2022 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |  |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |  |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |  |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |  |
| 7 |  | 2022 | 2146 | 2169 | 2475 | 3170 | 2758 | 3897 | 3533 | 3436 | 2824 | 3029 | 2964 | 2771 | 35172 | 33.59\% |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |  |
| 10 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |  |
| 17 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |  |
| 18 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 \| | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |  |
| 21 |  | 2022 | 10123 | 9532 | 11261 | 10580 | 9832 | 13403 | 14790 | 14741 | 11376 | 11390 | 10947 | 9757 | 137732 | 2.19\% |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |  |
| 24 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 | 114852 | 1583192\| | 0.20\% |  |
| 25 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |  |
| 26 |  | 2021 | 118865 | 109705 | 125117 \| | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |  |
| 27 |  | 2022 | 120326 | 114924 | 123680 | 117579 | 115321 | 132775 | 142778 | 141221 | 120801 | 118332 | 115996 | 110149 | 1473882 | 2.38\% |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |  |
| 30 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |  |
| 31 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |  |
| 32 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |  |
| 33 |  | 2022 | 3636 | 3914 | 4200 | 4233 | 4009 | 4499 | 4811 | 5115 | 4105 | 3989 | 4061 | 3647 | 50219 | 3.41\% |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |  |
| 36 |  | 2019 | 4038 | 3982 | 4098 | 4473 | 4281 | 5350 | 6520 | 5004 | 4434 | 4848 | 4141 | 4222 | 55391\| | 18.63\% |  |
| 37 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |  |
| 38 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |  |
| 39 |  | 2022 | 3823 | 4157 | 4372 | 3997 | 3949 | 5141 | 5549 | 5959 | 4728 | 5072 | 4904 | 4220 | 55871 | 7.44\% |  |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |  |
| 42 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 | 177815 | 2.51\% |  |
| 43 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |  |
| 44 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |  |
| 45 |  | 2022 | 13042 | 13025 | 14590 | 13041 | 12890 | 18506 | 19396 | 17778 | 14257 | 14555 | 13429 | 12715 | 177224 | 26.98\% |  |
| 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | EASTTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |  |
| 48 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |  |
| 49 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |  |
| 50 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 \| | 353318 | 14.56\% |  |
| 51 |  | 2022 | 30990 | 28501 | 30917 | 29483 | 30655 | 33589 | 35778 | 35565 | 30845 | 30330 | 30102 | 29249 | 376004 | 6.42\% |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |  |
| 54 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |  |
| 55 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |  |
| 56 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 | 6303 | 5774 | 5589 [ | 5399 | 5147 | 65968 | 53.28\% |  |
| 57 |  | 2022 | 5130 | 5554 | 6007 | 5202 | 5166 | 6548 | 6209 | 5919 | 5108 | 5481 | 5446 | 4770 | 66540 | 0.87\% |  |
| 58 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |  |
| 60 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |  |
| 61 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 14245 | 138370 | -21.18\% |  |
| 62 |  | 2021 | 14992 | 14298 | 16792 | 15184 | 15477\| | 18035 | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |  |
| 63 |  | 2022 | 15185 | 14528 | 16139 | 15223 | 15107 | 17966 | 19784 | 19807 | 15628 | 14960 | 14917 | 14494 | 193738 | 3.18\% |  |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 70 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |  |
| 71 |  | 2019 | 6959 \| | 6470 | 7080 | 6435 | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |  |
| 72 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |  |
| 73 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |  |
| 74 |  | 2022 | 6652 | 6317 | 7295 | 6921 | 6534 | 7769 | 8557 | 8451 | 6916 | 7292 | 6724 | 6223 | 85651 | 17.52\% |  |
| 75 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |  |
| 77 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |  |
| 78 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |  |
| 79 |  | 2021 | 8943 | 8743 | 10187 L | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |  |
| 80 |  | 2022 | 9248 | 9055 | 9921 | 9403 | 8768 | 11232 | 12102 | 12467 | 9624 | 9734 | 9468 | 8726 | 119748 | 5.11\% |  |
| 81 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |  |
| 83 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |  |
| 84 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |  |
| 85 |  | 2021 | 3712 | 3592 | 4541 | 3540 | 3527 | 4129 | 4215 | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 | 26.49\% |  |
| 86 |  | 2022 | 3492 | 3623 | 3567 | 3479 | 3724 | 4192 | 4154 | 4152 | 3620 | 3803 | 3654 | 3443 | 44903 | -1.50\% |  |
| 87 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 88 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |  |
| 89 |  | 2019 | 18264 \| | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |  |
| 90 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |  |
| 91 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |  |
| 92 |  | 2022 | 16988 | 16708 | 18590 | 17403 | 16642 | 20050 | 22194 | 21770 | 18064 | 18045 | 17723 | 16610 | 220787 | 30.26\% |  |
| 93 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |  |
| 101 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |  |
| 102 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |  |
| 103 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |  |
| 104 |  | 2022 | 2096 | 2174 | 2885 | 2558 | 2443 | 3205 | 3635 | 3562 | 2864 | 2680 | 2730 | 2584 | 33416 | 32.23\% |  |
| 105 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108 | TREDYFFRIN/PAOLI | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |  |
| 109 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |  |
| 110 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |  |
| 111 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |  |
| 112 |  | 2022 | 28040 | 27215 | 29181 | 28411 | 27226 | 30653 | 33428 | 33568 | 27421 | 27976 | 27783 | 27674 | 348576 | 12.08\% |  |
| 113 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 114 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |  |
| 115 |  | 2019 | 12868 \| | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |  |
| 116 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |  |
| 117 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | 13546 | 14644 | 13624 | 11691 | 11097 | 11185 | 10304 | 134851 | 25.26\% |  |
| 118 |  | 2022 | 11054 | 11201 | 12021 | 11219 | 10556 | 14304 | 15203 | 15586 | 11548 | 11730 | 11139 | 10785 | 146346 | 8.52\% |  |
| 119 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 120 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 121 | System | 2009 | 314514 | 316598 | 351000 | 330124 | 313584 | 393702 | 438914 | 395383 | 336133 | 332569 | 318368 | 286320 | 4127209 |  |  |
| 122 |  | 2010 | 325911 | 314476 | 365487 | 314192 | 307260 | 384072 | 430039 | 406160 | 330681 | 322851 | 325194 | 276392 | 4102715 |  |  |
| 123 |  | 2011 | 321538 | 312861 | 355908 | 319915 | 309108 | 386003 | 411359 | 405555 | 327730 | 316272 | 318126 | 287588 | 4071963 |  |  |
| 124 |  | 2012 | 331201 | 327004 | 351807 | 319127 | 307838 | 383042 | 421728 | 376945 | 303187 | 312090 | 312984 | 271283 | 4018236 |  |  |
| 125 |  | 2013 | 322760 | 310288 | 335590 | 312997 | 308489 | 366229 | 433261 | 379949 \| | 303346 | 316223 | 298777 | 269065 | 3956974 |  |  |
| 126 |  | 2014 | 303205 | 282462 | 330326 | 299557 | 296856 | 347702 | 411539 | 361843 | 317450 | 294446 | 285698 | 274294 | 3805378 |  |  |
| 127 |  | 2015 | 309020 | 291129 | 317277 | 289670 | 278038 | 361649 | 394319 | 361008 | 303319 | 299507 | 287243 | 271629 | 3763808 | -1.09\% |  |
| 128 |  | 2016 | 297683 | 299386 | 311959 | 295526 | 290048 | 358040 | 375734 | 359101 | 293046 | 288026 | 278320 | 260038 | 3706907 | -1.51\% |  |
| 129 |  | 2017 | 294812 | 276103 | 322125 | 291011 | 292474 | 344982 | 373740 | 351907 | 290713 | 294512 | 281047 | 249729 | 3663155 | -1.18\% |  |
| 130 |  | 2018 | 287218 | 274771 | 314580 | 292360 | 285564 | 341944 | 383280 | 352003 \| | 294916 | 298353 | 280206 | 257555 | 3662750 | -0.01\% |  |
| 131 |  | 2019 | 307209 \| | 287738 | 311981 | 295288 | 287167 | 339329 | 388003 | 346194 | 294581 | 301135 | 283336 | 267443 | 3709404 | 1.27\% |  |
| 132 |  | 2020 | 305696 | 304802 | 189661 | 79665 | 86886 | 133380 | 224128 | 252748 | 251216 | 260477 | 241689 | 238199 | 2568547 | -30.76\% |  |
| 133 |  | 2021 | 252216 | 232901 | 271812 | 251624 | 254401 | 307878 | 339900 | 330548 | 277420 | 275237 | 269337 | 257577 | 3320851 | 29.29\% |  |
| 134 |  | 2022 | 281971 | 272597 | 297101 | 281902 | 275580 | 327729 | 351901 | 349097 | 289729 | 288398 | 281987 | 267817 | 3565809 | 7.38\% |  |



Door Count Comparisons 2022

|  | January | February | March | April | May | June | July | August | September | October | November | December | Total | vs Prior year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atglen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | 1556 | 1506 | 1714 | 1702 | 2010 | 2977 | 3261 | 2485 | 1884 | 1893 | 1656 | 1298 | 23942 | 5.84\% |
| 2019 | 1753 | 1501 | 1761 | 1781 | 1792 | 2476 | 2652 | 1847 | 1639 | 1714 | 1460 | 1347 | 21723 | -9.27\% |
| 2020 | 1450 | 1517 | 698 | 22 | 24 | 436 | 573 | 617 | 734 | 662 | 589 | 524 | 7846 | -63.88\% |
| 2021 | 491 | 511 | 791 | 958 | 961 | 1540 | 1612 | 1389 | 1148 | 1132 | 947 | 1061 | 12541 | 59.84\% |
| 2022 | 852 | 1006 | 712 | 3168 | 3488 | 4279 | 3091 | 1398 | 1179 | 1317 | 963 | 833 | 22286 | 77.71\% |
| Avon Grove |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | 7065 | 7973 | 9237 | 8805 | 9115 | 10718 | 13116 | 11713 | 8338 | 8966 | 7651 | 6311 | 109008 | 1.32\% |
| 2019 | 7602 | 6680 | 8233 | 9043 | 8509 | 10881 | 12812 | 10576 | 8155 | 9165 | 7812 | 5882 | 105350 | -3.36\% |
| 2020 | 7776 | 7963 | 3985 | 83 | 68 | 2231 | 3792 | 4185 | 4401 | 4694 | 3985 | 3560 | 46723 | -55.65\% |
| 2021 | 4030 | 3576 | 4878 | 4554 | 4679 | 5838 | 6838 | 6074 | 5123 | 5096 | 5615 | 4694 | 60995 | 30.55\% |
| 2022 | 4803 | 5517 | 5840 | 6363 | 6010 | 7406 | 7725 | 6689 | 5813 | 5813 | 6656 | 5159 | 73794 | 20.98\% |
| Chester County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | 34479 | 36748 | 37918 | 38170 | 35526 | 42083 | 47453 | 43422 | 35524 | 35968 | 32698 | 32324 | 452313 | -1.62\% |
| 2019 | 36441 | 34793 | 38496 | 36405 | 33223 | 40524 | 46845 | 42052 | 33777 | 34142 | 31804 | 30102 | 438604 | -3.03\% |
| 2020 | 34107 | 35364 | 15169 | 254 | 265 | 3289 | 8054 | 21504 | 22842 | 25025 | 21321 | 15766 | 202960 | -53.73\% |
| 2021 | 16597 | 15043 | 18047 | 15737 | 16300 | 21393 | 23329 | 22932 | 18370 | 19542 | 17976 | 16062 | 221328 | 9.05\% |
| 2022 | 17261 | 16788 | 20458 | 16805 | 16514 | 21963 | 23718 | 22515 | 18450 | 18942 | 17978 | 16490 | 227882 | 2.96\% |
| Chester Springs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | 1387 | 1356 | 1597 | 1430 | 1556 | 1987 | 2863 | 1942 | 1538 | 1601 | 1468 | 1418 | 20143 | -6.77\% |
| 2019 | 1651 | 1727 | 1868 | 1868 | 1716 | 2442 | 3246 | 2375 | 1844 | 1761 | 1774 | 1667 | 23939 | 18.85\% |
| 2020 | 1741 | 1654 | 877 | 71 | 93 | 742 | 1132 | 1010 | 950 | 944 | 750 | 662 | 10626 | -55.61\% |
| 2021 | 709 | 621 | 947 | 977 | 1523 | 1574 | 1486 | 1761 | 1151 | 1520 | 1236 | 1079 | 14584 | 37.25\% |
| 2022 | 905 | 1242 | 1466 | 1729 | 1818 | 1969 | 2079 | 2107 | 1382 | 1527 | 1539 | 1248 | 19011 | 30.36\% |
| Coatesville |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | 5023 | 5379 | 5586 | 6378 | 6788 | 7606 | 7345 | 6513 | 5053 | 5956 | 4697 | 4386 | 70710 | -2.25\% |
| 2019 | 5871 | 4975 | 5900 | 6842 | 6519 | 6747 | 7080 | 6326 | 5669 | 6692 | 4961 | 4558 | 72140 | 2.02\% |
| 2020 | 5219 | 5081 | 2418 | 17 | 49 | 347 | 164 | 725 | 1106 | 1236 | 836 | 747 | 17945 | -75.12\% |
| 2021 | 792 | 719 | 1509 | 1886 | 2040 | 2549 | 3064 | 3087 | 2233 | 2633 | 2423 | 2507 | 25442 | 41.78\% |
| 2022 | 2288 | 2861 | 2916 | 2626 | 2687 | 3325 | 3720 | 4369 | 3112 | 3699 | 2989 | 2544 | 37136 | 45.96\% |
| Downingtown |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | 7674 | 8804 | 10167 | 9050 | 8978 | 11910 | 11835 | 11625 | 9209 | 10599 | 7710 | 6745 | 114306 | 6.86\% |
| 2019 | 8156 | 8387 | 10301 | 9235 | 9048 | 12016 | 12990 | 12643 | 10605 | 10753 | 8408 | 6866 | 119408 | 4.46\% |
| 2020 | 8490 | 9006 | 4311 | 138 | 168 | 1491 | 1720 | 2017 | 1999 | 1767 | 3406 | 2702 | 37215 | -68.83\% |
| 2021 | 2911 | 2371 | 3359 | 3635 | 4280 | 6872 | 7584 | 7747 | 6984 | 7875 | 5689 | 5210 | 64517 | 73.36\% |
| 2022 | 5163 | 6037 | 8922 | 6832 | 6269 | 9844 | 9481 | 8773 | 7739 | 8101 | 6462 | 5656 | 89279 | 38.38\% |
| Easttown |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | 11915 | 11789 | 11678 | 13061 | 13220 | 14805 | 14834 | 14222 | 13339 | 14562 | 11832 | 10429 | 155686 | -4.72\% |
| 2019 | 12439 | 11485 | 13310 | 13558 | 13829 | 14537 | 15356 | 13433 | 12802 | 13910 | 12317 | 10051 | 157027 | 0.86\% |
| 2020 | 12480 | 12562 | 5830 | 70 | 371 | 1410 | 3979 | 5287 | 5392 | 7891 | 6905 | 25 | 62202 | -60.39\% |
| 2021 | 18 | 62 | 551 | 3796 | 3221 | 4285 | 5703 | 6775 | 6178 | 8576 | 8981 | 5190 | 53336 | -14.25\% |
| 2022 | 5264 | 6421 | 7185 | 7200 | 7468 | 7878 | 8863 | 8541 | 7990 | 11146 | 11693 | 6164 | 95813 | 79.64\% |


| Hankin |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | vs Prior year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 10146 | 9886 | 11194 | 11545 | 10524 | 12507 | 13089 | 12738 | 10438 | 11193 | 9866 | 8216 | 131342 | -3.66\% |
|  | 2019 | 10042 | 9149 | 11089 | 10582 | 9997 | 11644 | 12887 | 11313 | 9984 | 10691 | 9129 | 8289 | 124796 | -4.98\% |
|  | 2020 | 9971 | 9966 | 5008 | 166 | 185 | 1536 | 3290 | 4437 | 4700 | 9464 | 4572 | 4466 | 57761 | -53.72\% |
|  | 2021 | 4801 | 4377 | 5772 | 5316 | 5130 | 6854 | 7561 | 7528 | 5926 | 6217 | 5953 | 5559 | 70994 | 22.91\% |
|  | 2022 | 5616 | 6143 | 7748 | 7306 | 7100 | 8060 | 8668 | 8807 | 5184 | 6042 | 5800 | 5246 | 81720 | 15.11\% |
| Honey Brook |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 2391 | 2419 | 2424 | 2842 | 2751 | 3072 | 3428 | 3292 | 2787 | 2971 | 2440 | 2047 | 32864 | -2.10\% |
|  | 2019 | 2439 | 2304 | 2505 | 2872 | 2664 | 3083 | 3494 | 3525 | 2683 | 2755 | 2428 | 2048 | 32800 | -0.19\% |
|  | 2020 | 2274 | 2421 | 1232 | 102 | 568 | 836 | 1517 | 1515 | 1570 | 1695 | 866 | 462 | 15058 | -54.09\% |
|  | 2021 | 831 | 715 | 1509 | 1587 | 1757 | 2212 | 2414 | 2279 | 2150 | 2171 | 1924 | 1800 | 21349 | 41.78\% |
|  | 2022 | 1657 | 1915 | 2301 | 2137 | 2254 | 2586 | 2355 | 2364 | 2092 | 2177 | 2009 | 1720 | 25567 | 19.76\% |
| Kennett |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 7878 | 8236 | 8762 | 8530 | 9020 | 11481 | 13664 | 12159 | 8442 | 9643 | 7883 | 7135 | 112833 | -2.61\% |
|  | 2019 | 8481 | 7154 | 8644 | 8852 | 8895 | 11444 | 13892 | 10942 | 8113 | 9183 | 7771 | 7174 | 110545 | -2.03\% |
|  | 2020 | 7681 | 7649 | 4324 | 220 | 375 | 715 | 1250 | 1713 | 1621 | 1729 | 1365 | 1475 | 30117 | -72.76\% |
|  | 2021 | 1491 | 1356 | 3682 | 5455 | 5655 | 6811 | 7424 | 6797 | 5759 | 5943 | 5321 | 4862 | 60556 | 101.07\% |
|  | 2022 | 5118 | 5296 | 6040 | 5976 | 5840 | 7371 | 7804 | 7992 | 6380 | 6373 | 6021 | 5856 | 76067 | 25.61\% |
| Malvern |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 4967 | 4696 | 5007 | 5313 | 5536 | 6260 | 8055 | 6727 | 4936 | 5190 | 4339 | 4730 | 65756 | -2.19\% |
|  | 2019 | 5353 | 4388 | 5033 | 5156 | 5194 | 5941 | 7619 | 6534 | 4938 | 5296 | 4453 | 4211 | 64116 | -2.49\% |
|  | 2020 | 5257 | 4896 | 2235 | 39 | 99 | 1506 | 2635 | 2077 | 2052 | 2301 | 2037 | 1760 | 26894 | -58.05\% |
|  | 2021 | 2298 | 1922 | 2608 | 2451 | 2308 | 3214 | 3635 | 3473 | 2947 | 3337 | 3007 | 2908 | 34108 | 26.82\% |
|  | 2022 | 2852 | 3021 | 3528 | 3403 | 3670 | 4136 | 4250 | 4771 | 4120 | 4088 | 3947 | 3318 | 45104 | 32.24\% |
| Oxford |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 5267 | 4926 | 5222 | 5944 | 5688 | 7087 | 7279 | 7240 | 5837 | 6117 | 5356 | 4211 | 70174 | -4.52\% |
|  | 2019 | 5621 | 4677 | 5471 | 5737 | 5422 | 6375 | 6601 | 6704 | 6281 | 5943 | 4668 | 4211 | 67711 | -3.51\% |
|  | 2020 | 5131 | 4799 | 2347 | 49 | 121 | 1083 | 2442 | 2715 | 2917 | 6356 | 2717 | 2256 | 32933 | -51.36\% |
|  | 2021 | 2620 | 2356 | 3799 | 4000 | 3972 | 4186 | 4542 | 4623 | 3350 | 3867 | 3437 | 3275 | 44027 | 33.69\% |
|  | 2022 | 3216 | 3422 | 3634 | 3832 | 3889 | 5346 | 5563 | 5734 | 4398 | 4286 | 4059 | 3331 | 50710 | 15.18\% |
| Paoli |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 3755 | 3905 | 4413 | 4380 | 4297 | 5198 | 4893 | 5407 | 4772 | 4238 | 4088 | 3725 | 53071 | -4.26\% |
|  | 2019 | 4454 | 4204 | 4714 | 4740 | 4496 | 4987 | 5356 | 5390 | 4422 | 4407 | 4505 | 3747 | 55422 | 4.43\% |
|  | 2020 | 4400 | 4168 | 2047 | 13 | 16 | 575 | 1185 | 1309 | 1302 | 1255 | 987 | 1275 | 18532 | -66.56\% |
|  | 2021 | 1266 | 1199 | 1224 | 1166 | 1248 | 1606 | 1882 | 1860 | 2029 | 2010 | 1839 | 1969 | 19298 | 4.13\% |
|  | 2022 | 1823 | 1914 | 2194 | 2251 | 2139 | 2617 | 2665 | 2875 | 2476 | 2779 | 2169 | 2330 | 28232 | 46.29\% |
| Parkesburg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 2258 | 2338 | 2555 | 2841 | 2634 | 3050 | 3356 | 3110 | 2506 | 2816 | 2230 | 2242 | 31936 | -7.71\% |
|  | 2019 | 2276 | 2137 | 2615 | 2917 | 2581 | 2791 | 3000 | 2810 | 2652 | 2727 | 1986 | 2254 | 30746 | -3.73\% |
|  | 2020 | 2377 | 2438 | 1302 | 93 | 79 | 984 | 1538 | 1549 | 1788 | 2229 | 1688 | 1699 | 17764 | -42.22\% |
|  | 2021 | 1661 | 1391 | 1962 | 1827 | 1891 | 2360 | 2288 | 2613 | 1987 | 2217 | 2138 | 1905 | 24240 | 36.46\% |
|  | 2022 | 1643 | 1861 | 2393 | 2442 | 2421 | 2620 | 2423 | 2545 | 2247 | 2093 | 2184 | 2029 | 26901 | 10.98\% |
| Phoenixville |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 9481 | 9423 | 9837 | 11051 | 10676 | 12275 | 13452 | 13008 | 9735 | 11024 | 9467 | 7685 | 127114 | 2.13\% |
|  | 2019 | 9953 | 7836 | 9378 | 10604 | 10021 | 12086 | 14193 | 12998 | 10468 | 11377 | 10007 | 8222 | 127143 | 0.02\% |
|  | 2020 | 10317 | 10245 | 4783 | 61 | 56 | 1552 | 3245 | 2955 | 3031 | 3151 | 2790 | 2701 | 44887 | -64.70\% |
|  | 2021 | 2957 | 2353 | 3503 | 2884 | 2743 | 5577 | 6444 | 6271 | 5032 | 5754 | 5326 | 5034 | 53878 | 20.03\% |
|  | 2022 | 5468 | 6261 | 7911 | 7207 | 6756 | 8005 | 8739 | 9645 | 7377 | 7371 | 7525 | 6305 | 88570 | 64.39\% |


| Spring City | January |  | February | March | April | May | June July |  | August | September | October | November | December | Total | vs Prior year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 2397 | 2374 | 2505 | 2490 | 2974 | 3406 | 4019 | 3592 | 2537 | 2885 | 3143 | 2526 | 34848 | -0.20\% |
|  | 2019 | 2253 | 2058 | 2409 | 2540 | 3003 | 2907 | 3862 | 3238 | 2534 | 2820 | 2711 | 2349 | 32684 | -6.21\% |
|  | 2020 | 2300 | 2519 | 1109 | 0 | 19 | 1081 | 1185 | 1181 | 1024 | 1311 | 1920 | 891 | 14540 | -55.51\% |
|  | 2021 | 775 | 681 | 1039 | 1451 | 1628 | 1304 | 1488 | 1854 | 1533 | 1518 | 1678 | 1544 | 16493 | 13.43\% |
|  | 2022 | 1072 | 1499 | 1857 | 1637 | 2288 | 1954 | 2004 | 2280 | 1680 | 1635 | 2400 | 1574 | 21880 | 32.66\% |
| Tredyffrin |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 12824 | 12661 | 15134 | 13658 | 14044 | 17115 | 16880 | 15406 | 14091 | 13476 | 13107 | 11474 | 169870 | -2.89\% |
|  | 2019 | 12671 | 12415 | 14757 | 13718 | 12244 | 15606 | 15644 | 16964 | 15356 | 15463 | 14425 | 10985 | 170248 | 0.22\% |
|  | 2020 | 13769 | 13392 | 5674 | 34 | 138 | 876 | 2357 | 3590 | 3865 | 3752 | 3732 | 987 | 52166 | -69.36\% |
|  | 2021 | 1042 | 896 | 2830 | 3598 | 4363 | 5578 | 6463 | 6587 | 3930 | 5370 | 6391 | 5317 | 52365 | 0.38\% |
|  | 2022 | 5325 | 5389 | 6623 | 7135 | 6628 | 8491 | 9956 | 9734 | 8100 | 7796 | 9492 | 7392 | 92061 | 75.81\% |
| West Chester |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018 | 6749 | 6441 | 7141 | 7318 | 7753 | 9415 | 9580 | 9366 | 7453 | 7720 | 7750 | 5803 | 92489 | -5.51\% |
|  | 2019 | 6608 | 6059 | 7223 | 7384 | 7101 | 9146 | 9594 | 8770 | 7047 | 7758 | 7452 | 6231 | 90373 | -2.29\% |
|  | 2020 | 6095 | 6857 | 3082 | 70 | 89 | 2061 | 3887 | 4126 | 4179 | 4379 | 4625 | 2625 | 42075 | -53.44\% |
|  | 2021 | 2847 | 2712 | 3408 | 3413 | 3876 | 5310 | 5753 | 7346 | 4499 | 4364 | 4903 | 4667 | 53098 | 26.20\% |
|  | 2022 | 4167 | 4306 | 5374 | 5247 | 5613 | 6808 | 7604 | 7350 | 5422 | 5734 | 6144 | 4984 | 68753 | 29.48\% |
|  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | vs Prior year |
| System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2012 | 161518 | 161722 | 183550 | 170684 | 166654 | 198815 | 217166 | 202201 | 157984 | 161980 | 160298 | 134527 | 2077099 |  |
|  | 2013 | 163055 | 156259 | 166850 | 170117 | 164205 | 190964 | 225885 | 204258 | 160740 | 171381 | 153109 | 126853 | 2053676 | -1.13\% |
|  | 2014 | 140519 | 129249 | 165962 | 160647 | 157185 | 178969 | 222343 | 189800 | 168728 | 161670 | 146714 | 138137 | 1959923 | -4.57\% |
|  | 2015 | 143599 | 138253 | 152532 | 159097 | 147844 | 189168 | 206319 | 185330 | 157475 | 158951 | 145434 | 132509 | 1916511 | -2.21\% |
|  | 2016 | 131097 | 142252 | 159983 | 162479 | 147881 | 182774 | 189787 | 189277 | 149974 | 153010 | 144736 | 123890 | 1877140 | -2.05\% |
|  | 2017 | 141934 | 138018 | 160044 | 151650 | 154080 | 186998 | 194478 | 193915 | 152695 | 158760 | 146829 | 123592 | 1902993 | 1.38\% |
|  | 2018 | 137212 | 140860 | 152091 | 154508 | 153090 | 182952 | 198402 | 183967 | 148419 | 156818 | 137381 | 122705 | 1868405 | -1.82\% |
|  | 2019 | 144064 | 131929 | 153707 | 153834 | 146254 | 175633 | 197123 | 178440 | 148969 | 156557 | 138071 | 120194 | 1844775 | -1.26\% |
|  | 2020 | 140835 | 142497 | 66431 | 1502 | 2783 | 22751 | 43945 | 62512 | 65473 | 79841 | 65091 | 44583 | 738244 | -59.98\% |
|  | 2021 | 48137 | 42861 | 61418 | 64691 | 67575 | 89063 | 99510 | 100996 | 80329 | 89142 | 80235 | 58582 | 882539 | 19.55\% |
|  | 2022 | 74493 | 80899 | 97102 | 93296 | 92852 | 114658 | 120708 | 118489 | 90229 | 100939 | 100030 | 82179 | 1165874 | 32.10\% |
| CCL 2022 door counts are estimated. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

> Door Counts 2018-2022

| $\begin{aligned} & 250000 \\ & 200000 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{r} 100000 \\ 50000 \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| -2018 | 137212 | 140860 | 152091 | 154508 | 153090 | 182952 | 198402 | 183967 | 148419 | 156818 | 137381 | 122705 |
| -2019 | 144064 | 131929 | 153707 | 153834 | 146254 | 175633 | 197123 | 178440 | 148969 | 156557 | 138071 | 120194 |
| - 2020 | 140835 | 142497 | 66431 | 1502 | 2783 | 22751 | 43945 | 62512 | 65473 | 79841 | 65091 | 44583 |
| - 2021 | 48137 | 42861 | 61418 | 64691 | 67575 | 89063 | 99510 | 100996 | 80329 | 89142 | 80235 | 58582 |
| - 2022 | 74493 | 80899 | 97102 | 93296 | 92852 | 114658 | 120708 | 118489 | 90229 | 100939 | 100030 | 82179 |

# Phoenixville Public Library <br> Budget vs. Actuals: Budget 2022-2023 - FY23 P\&L <br> July 2022 - January 2023 



| Total 420.6 Other (Copier, etc.) | \$ | 1,753.56 | \$ | 2,500.00 | -\$ | 746.44 | 70.14\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420.8 Rentals/Collection |  |  |  |  |  | 0.00 |  |
| 420.8.1 Library Income |  | 411.50 |  | 500.00 |  | -88.50 | 82.30\% |
| 420.8.2 PA Sales Tax |  | 10.35 |  |  |  | 10.35 |  |
| Total 420.8 Rentals/Collection | \$ | 421.85 | \$ | 500.00 | -\$ | 78.15 | 84.37\% |
| 420.9 Hot Spots |  |  |  |  |  | 0.00 |  |
| 420.9.1 Library Income |  | 1,689.26 |  | 3,000.00 |  | -1,310.74 | 56.31\% |
| 420.9.2 PA Sales Tax |  | -1.13 |  |  |  | -1.13 |  |
| Total 420.9 Hot Spots | \$ | 1,688.13 | \$ | 3,000.00 | -\$ | 1,311.87 | 56.27\% |
| Total 420 Operations Income | \$ | 126,042.09 | \$ | 194,000.00 | -\$ | 67,957.91 | 64.97\% |
| Total Income | \$ | 866,775.26 | \$ | 1,112,934.00 | -\$ | 246,158.74 | 77.88\% |
| Gross Profit | \$ | 866,775.26 | \$ | 1,112,934.00 | -\$ | 246,158.74 | 77.88\% |
| Expenses |  |  |  |  |  |  |  |
| 500 Adult Library |  |  |  |  |  | 0.00 |  |
| 500.1 Books |  |  |  |  |  | 0.00 |  |
| 500.1.1 Physical Books |  | 19,123.66 |  | 31,000.00 |  | -11,876.34 | 61.69\% |
| 500.1.2 E-Materials |  | 14,437.60 |  | 24,000.00 |  | -9,562.40 | 60.16\% |
| 500.1.6 ARPA Adult e-materials |  | 2,942.92 |  |  |  | 2,942.92 |  |
| 500.1.7 Flipster |  |  |  | 1,500.00 |  | -1,500.00 | 0.00\% |
| Total 500.1 Books | \$ | 36,504.18 | \$ | 56,500.00 | -\$ | 19,995.82 | 64.61\% |
| 500.13 Professional Develop. Material |  | 801.57 |  | 800.00 |  | 1.57 | 100.20\% |
| 500.14 Museum Passes |  | 1,614.33 |  | 3,600.00 |  | -1,985.67 | 44.84\% |
| 500.15 Mobile Hotspots |  | 2,252.57 |  | 4,500.00 |  | -2,247.43 | 50.06\% |
| 500.2 Magazines \& Newspapers |  | 3,190.54 |  | 6,000.00 |  | -2,809.46 | 53.18\% |
| 500.3 Audios |  | 2,835.26 |  | 5,000.00 |  | -2,164.74 | 56.71\% |
| 500.4 Videos |  | 2,123.84 |  | 4,000.00 |  | -1,876.16 | 53.10\% |
| 500.5 Software |  | 154.28 |  |  |  | 154.28 |  |
| 500.6 Reference |  | 157.23 |  | 700.00 |  | -542.77 | 22.46\% |
| 500.7 Programs - Adult |  | 1,754.30 |  | 3,000.00 |  | -1,245.70 | 58.48\% |
| 500.8 Program Supplies - Adult |  | 336.05 |  | 1,000.00 |  | -663.95 | 33.61\% |
| Total 500 Adult Library | \$ | 51,724.15 | \$ | 85,100.00 | -\$ | 33,375.85 | 60.78\% |
| 510 Youth Library |  |  |  |  |  | 0.00 |  |
| 510.1 Books |  |  |  |  |  | 0.00 |  |
| 510.1.1 Physical Books |  | 15,725.82 |  | 25,000.00 |  | -9,274.18 | 62.90\% |
| 510.1.2 E-Materials |  | 4,725.67 |  | 8,000.00 |  | -3,274.33 | 59.07\% |
| 510.1.3 ARPA Children e-materials |  | 2,468.73 |  |  |  | 2,468.73 |  |
| Total 510.1 Books | \$ | 22,920.22 | \$ | 33,000.00 | -\$ | 10,079.78 | 69.46\% |
| 510.13 Young Adult - All |  | 1,918.96 |  | 3,000.00 |  | -1,081.04 | 63.97\% |
| 510.14 Programs - Young Adults |  | 281.98 |  | 500.00 |  | -218.02 | 56.40\% |
| 510.15 Program Supplies - Young Adult |  | 249.68 |  | 500.00 |  | -250.32 | 49.94\% |
| 510.2 Magazines |  | 358.70 |  | 700.00 |  | -341.30 | 51.24\% |
| 510.3 Audios |  | 567.85 |  | 1,500.00 |  | -932.15 | 37.86\% |
| 510.4 Videos |  | 1,161.22 |  | 2,000.00 |  | -838.78 | 58.06\% |
| 510.5 Software |  | 617.84 |  | 1,000.00 |  | -382.16 | 61.78\% |
| 510.7 Programs - Children |  | 1,184.39 |  | 4,000.00 |  | -2,815.61 | 29.61\% |
| 510.8 Program Supplies - Children |  | 1,316.60 |  | 2,000.00 |  | -683.40 | 65.83\% |
| Total 510 Youth Library | \$ | 30,577.44 | \$ | 48,200.00 | -\$ | 17,622.56 | 63.44\% |


| 520 Development Expense |  |  |  | 0.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520.1 Annual Appeal |  | 7,779.31 |  | 5,600.00 |  | 2,179.31 | 138.92\% |
| 520.3 Special Events |  | 23,020.59 |  | 22,500.00 |  | 520.59 | 102.31\% |
| 520.5 Marketing |  | 825.46 |  | 500.00 |  | 325.46 | 165.09\% |
| 520.8 Donor Management |  |  |  | 3,988.00 |  | -3,988.00 | 0.00\% |
| Total 520 Development Expense | \$ | 31,625.36 | \$ | 32,588.00 | -\$ | 962.64 | 97.05\% |
| 530 Administration |  |  |  |  |  | 0.00 |  |
| 530.1 General |  |  |  |  |  | 0.00 |  |
| 530.1.1 Audit/Form 990 |  |  |  | 8,200.00 |  | -8,200.00 | 0.00\% |
| 530.1.2 Library Board Expenses |  | 2,112.61 |  | 1,500.00 |  | 612.61 | 140.84\% |
| 530.1.3 Staff Development/Memberships |  | 2,795.12 |  | 3,395.00 |  | -599.88 | 82.33\% |
| 530.1.4 Insurance |  |  |  | 1,500.00 |  | -1,500.00 | 0.00\% |
| 530.1.5 Advertising |  |  |  | 500.00 |  | -500.00 | 0.00\% |
| 530.1.6 Legal Expense |  |  |  | 3,000.00 |  | -3,000.00 | 0.00\% |
| 530.1.7 Credit Card Fees |  | 3,170.22 |  | 3,000.00 |  | 170.22 | 105.67\% |
| 530.1.8 Marketing and Website |  | 4,703.36 |  | 3,000.00 |  | 1,703.36 | 156.78\% |
| 530.1.9 Miscellaneous |  | 113.83 |  |  |  | 113.83 |  |
| Total 530.1 General | \$ | 12,895.14 | \$ | 24,095.00 | -\$ | 11,199.86 | 53.52\% |
| 540 Utilities |  |  |  |  |  | 0.00 |  |
| 540.1 Electricity |  | 8,927.62 |  | 17,000.00 |  | -8,072.38 | 52.52\% |
| 540.2 Gas |  | 1,467.18 |  | 4,835.00 |  | -3,367.82 | 30.34\% |
| 540.3 Telephone |  | 4,436.57 |  | 6,000.00 |  | -1,563.43 | 73.94\% |
| 540.4 Trash Collection |  | 287.20 |  | 450.00 |  | -162.80 | 63.82\% |
| 540.5 Water \& Sewer |  | 537.77 |  | 1,500.00 |  | -962.23 | 35.85\% |
| Total 540 Utilities | \$ | 15,656.34 | \$ | 29,785.00 | -\$ | 14,128.66 | 52.56\% |
| 550 Computer Expense |  |  |  |  |  | 0.00 |  |
| 550.2 Hardware |  | 4,155.10 |  | 1,000.00 |  | 3,155.10 | 415.51\% |
| 550.4 Software |  |  |  | 1,800.00 |  | -1,800.00 | 0.00\% |
| 550.5 Software Maintenance |  | 3,506.55 |  | 2,000.00 |  | 1,506.55 | 175.33\% |
| 550.6 Supplies |  | 788.47 |  | 2,000.00 |  | -1,211.53 | 39.42\% |
| Total 550 Computer Expense | \$ | 8,450.12 | \$ | 6,800.00 | \$ | 1,650.12 | 124.27\% |
| 560 Other Supplies and Expense |  |  |  |  |  | 0.00 |  |
| 560.1 Collection Maintenance |  | 2,024.44 |  | 2,800.00 |  | -775.56 | 72.30\% |
| 560.2 Library |  | 4,364.15 |  | 3,500.00 |  | 864.15 | 124.69\% |
| 560.3 Office |  | 5,181.18 |  | 3,500.00 |  | 1,681.18 | 148.03\% |
| 560.4 Postage |  | 7,094.65 |  | 6,500.00 |  | 594.65 | 109.15\% |
| Total 560 Other Supplies and Expense | \$ | 18,664.42 | \$ | 16,300.00 | \$ | 2,364.42 | 114.51\% |
| 570 Equipment Leasing/Rental |  | 4,113.59 |  | 5,090.00 |  | -976.41 | 80.82\% |
| 580 Buildings \& Grounds |  |  |  |  |  | 0.00 |  |
| 580.1 Maintenance |  |  |  |  |  | 0.00 |  |
| 580.1.2 Grounds |  | 667.25 |  | 500.00 |  | 167.25 | 133.45\% |
| Total 580.1 Maintenance | \$ | 667.25 | \$ | 500.00 | \$ | 167.25 | 133.45\% |
| 580.5 Janitorial Expense |  |  |  |  |  | 0.00 |  |
| 580.5.1 Service |  | 17,437.50 |  | 25,000.00 |  | -7,562.50 | 69.75\% |
| 580.5.2 Supplies |  | 883.79 |  | 4,000.00 |  | -3,116.21 | 22.09\% |
| Total 580.5 Janitorial Expense | \$ | 18,321.29 | \$ | 29,000.00 | -\$ | 10,678.71 | 63.18\% |
| 580.7 Minor Improvements and Repairs |  |  |  | 500.00 |  | -500.00 | 0.00\% |


| Total 580 Buildings \& Grounds |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 18,988.54 | \$ | 30,000.00 | -\$ | 11,011.46 | 63.30\% |
| Total 530 Administration | \$ | 78,768.15 | \$ | 112,070.00 | -\$ | 33,301.85 | 70.28\% |
| 610 Salaries \& Benefits |  |  |  |  |  | 0.00 |  |
| 610.1 Salaries |  |  |  |  |  | 0.00 |  |
| 610.1.1 Full-Time |  | 270,457.85 |  | 437,712.00 |  | -167,254.15 | 61.79\% |
| 610.1.2 Part-Time |  | 72,277.82 |  | 122,294.00 |  | -50,016.18 | 59.10\% |
| 610.1.3 Passport Agents |  | 19,595.09 |  | 27,144.00 |  | -7,548.91 | 72.19\% |
| Total 610.1 Salaries | \$ | 362,330.76 | \$ | 587,150.00 | -\$ | 224,819.24 | 61.71\% |
| 610.2 Social Security Expense |  | 26,674.95 |  | 43,330.00 |  | -16,655.05 | 61.56\% |
| 610.3 Employee Benefit Expense |  | 66,616.55 |  | 103,691.00 |  | -37,074.45 | 64.25\% |
| 610.3.2 H.S.A. Contribution |  | 2,999.88 |  | 9,000.00 |  | -6,000.12 | 33.33\% |
| Total 610.3 Employee Benefit Expense | \$ | 69,616.43 | \$ | 112,691.00 | -\$ | 43,074.57 | 61.78\% |
| 610.4 Retirement Expense |  | 46,957.77 |  | 91,805.00 |  | -44,847.23 | 51.15\% |
| Total 610 Salaries \& Benefits | \$ | 505,579.91 | \$ | 834,976.00 | -\$ | 329,396.09 | 60.55\% |
| Unapplied Cash Bill Payment Expense |  | -243.49 |  |  |  | -243.49 |  |
| Total Expenses | \$ | 698,031.52 | \$ | 1,112,934.00 | -\$ | 414,902.48 | 62.72\% |
| Net Operating Income | \$ | 168,743.74 | \$ | 0.00 | \$ | 168,743.74 |  |
| Other Expenses |  |  |  |  |  |  |  |
| 750 Non-Operating Expense |  |  |  |  |  | 0.00 |  |
| 750.1 Furniture, etc. |  | 219.98 |  |  |  | 219.98 |  |
| 750.8 Other |  | -22.33 |  |  |  | -22.33 |  |
| Total 750 Non-Operating Expense | \$ | 197.65 | \$ | 0.00 | \$ | 197.65 |  |
| Total Other Expenses | \$ | 197.65 | \$ | 0.00 | \$ | 197.65 |  |
| Net Other Income | -\$ | 197.65 | \$ | 0.00 | -\$ | 197.65 |  |
| Net Income | \$ | 168,546.09 | \$ | 0.00 | \$ | 168,546.09 |  |

# Phoenixville Public Library 

## Balance Sheet

As of January 30, 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF JAN 30, 2023 | AS OF JAN 30, 2022 (PY) | CHANGE | \% CHANGE |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Bank Accounts |  |  |  |  |
| 100 Phoenixville Federal Savings \#1 |  |  |  |  |
| 100.1 Operating Checking (040016792) | 26,428.16 | 96,616.40 | -70,188.24 | -72.65 \% |
| 100.2 Operating Money Market | 831,891.49 | 876,705.79 | -44,814.30 | -5.11\% |
| 100.3 Operating Credit Card Receipts | 35,942.15 | 14,392.36 | 21,549.79 | 149.73 \% |
| 100.5 Certificate of Deposit (59969) | 20,637.00 | 20,637.00 | 0.00 | 0.00 \% |
| 100.6 Certificate of Deposit (59970) | 21,036.00 | 21,036.00 | 0.00 | 0.00 \% |
| 100.7 Certificate of Deposit (59971) | 31,711.00 | 31,711.00 | 0.00 | 0.00 \% |
| 100.8 Certificate of Deposit (64053) | 250,000.00 |  | 250,000.00 |  |
| Total 100 Phoenixville Federal Savings \#1 | 1,217,645.80 | 1,061,098.55 | 156,547.25 | 14.75 \% |
| 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 105.6 Paypal | 0.00 | 0.00 | 0.00 |  |
| Total 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| 106 Circulation Cash | 500.00 | 500.00 | 0.00 | 0.00 \% |
| Total Bank Accounts | \$1,218,645.80 | \$1,062,098.55 | \$156,547.25 | 14.74 \% |
| Other Current Assets |  |  |  |  |
| 125 Supplies | 0.00 | 0.00 | 0.00 |  |
| 130 Prepaid Expenses | 453.00 | 453.00 | 0.00 | 0.00 \% |
| 140 Accounts Receivable - Other | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Assets | \$453.00 | \$453.00 | \$0.00 | 0.00 \% |
| Total Current Assets | \$1,219,098.80 | \$1,062,551.55 | \$156,547.25 | 14.73 \% |
| Fixed Assets |  |  |  |  |
| 150 General Fixed Assets |  |  |  |  |
| 150.1 Leasehold Improvements |  |  |  |  |
| 150.1.1 1999/2000 Addition | 0.02 | 0.02 | 0.00 | 0.00 \% |
| 150.1.2 General | 0.06 | 0.06 | 0.00 | 0.00 \% |
| Total 150.1 Leasehold Improvements | 0.08 | 0.08 | 0.00 | 0.00 \% |
| 150.2 2012/2013 Renovation | 0.00 | 0.00 | 0.00 |  |
| 150.6 Computer Equipment | -0.12 | -0.12 | 0.00 | 0.00 \% |
| 150.8 Furniture \& Fixtures | 0.28 | 0.28 | 0.00 | 0.00 \% |
| Total 150 General Fixed Assets | 0.24 | 0.24 | 0.00 | 0.00 \% |
| Total Fixed Assets | \$0.24 | \$0.24 | \$0.00 | 0.00 \% |
| TOTAL ASSETS | \$1,219,099.04 | \$1,062,551.79 | \$156,547.25 | 14.73 \% |

# Phoenixville Public Library 

## Balance Sheet

As of January 30, 2023

|  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | AS OF JAN 30, 2023 | AS OF JAN 30, 2022 (PY) | CHANGE | \% CHANGE |
| LIABILITIES AND EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| 201 Accounts Payable | 31,319.00 | 31,319.00 | 0.00 | 0.00 \% |
| 220 Credit Card Payables | 200.00 | 200.00 | 0.00 | 0.00 \% |
| Total Accounts Payable | \$31,519.00 | \$31,519.00 | \$0.00 | 0.00 \% |
| Other Current Liabilities |  |  |  |  |
| 221 Accounts Payable - Other | 0.01 | 0.01 | 0.00 | 0.00 \% |
| 230 Employee Costs Payable |  |  |  |  |
| 230.1 Salaries Payable | 16,801.95 | 16,801.95 | 0.00 | 0.00 \% |
| 230.5 Accrued Vacation | 7,158.00 | 7,158.00 | 0.00 | 0.00 \% |
| 230.9 Reimbursements by PPL | 0.00 | 0.00 | 0.00 |  |
| Total 230 Employee Costs Payable | 23,959.95 | 23,959.95 | 0.00 | 0.00 \% |
| 250 Deferred Income | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Liabilities | \$23,959.96 | \$23,959.96 | \$0.00 | 0.00 \% |
| Total Current Liabilities | \$55,478.96 | \$55,478.96 | \$0.00 | 0.00 \% |
| Long-Term Liabilities |  |  |  |  |
| 280 Line of Credit (3 year) | 0.00 | 0.00 | 0.00 |  |
| Total Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Total Liabilities | \$55,478.96 | \$55,478.96 | \$0.00 | 0.00 \% |
| Equity |  |  |  |  |
| 300 Opening Bal Equity | 250,000.00 | 0.00 | 250,000.00 |  |
| 310 Contributed Capital | 0.24 | 0.24 | 0.00 | 0.00 \% |
| 319 Net Assets | 745,073.75 | 684,903.30 | 60,170.45 | 8.79 \% |
| Net Income | 168,546.09 | 322,169.29 | -153,623.20 | -47.68 \% |
| Total Equity | \$1,163,620.08 | \$1,007,072.83 | \$156,547.25 | 15.54 \% |
| TOTAL LIABILITIES AND EQUITY | \$1,219,099.04 | \$1,062,551.79 | \$156,547.25 | 14.73 \% |

# Prepared Especially For: PHOENIXVILLE PUBLIC LIBRARY 



> By:
> Jay Malise
> January 19,2023

1313 Roth Avenue, Allentown, PA 18102

1313 Roth Avenue
Allentown, PA 18102
610-435-9666 - FAX: 610-435-9216
PROPOSAL
www.jpjay.com

Sold To: Phoenixville Public Library
Reply to quotation
JPMA011823
Ms. Lara Lorenzi
183 Second Ave.
Phoenixville, PA 19460

Phone: 610-933-3013
Email: llorenzi@ccls.org


Description
J. P. Jay Associates is pleased to quote on the following shelving and furniture.
Wherever possible, Pennsylvania
COSTARS-35 Contract 035-049 discount has been applied.

Muzo-Works Kite folding/nesting table square
Dimensions: 29.5 "W x 29.5"D x 29 "H
Straight Leg: Silver finish
Laminate top: TBD from Tier 1 or Tier 2
standards


PBla 12 DTPB/WH

Powerball desktop charging station
Dimensions: 6 " in diameter x 3 " H
Two (2) A/C power and one (1) TUF outle $\dagger$ Color: White
\$1,142.40
$\$ 13,708.80$
$\$ 536.00$
\$6,432.00




| Item \# | Qty | Catalog \# | Description | Unit Price | Ext. Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | MEETING ROOM |  |  |
| T3 | 2 | $\begin{aligned} & \mathrm{KTR} / 75150 / \mathrm{S} \\ & \mathrm{~S} \end{aligned}$ | Muzo-Works Kite folding/nesting table rectangle <br> Dimensions: 59"W x 29.5"D x 29"H <br> Straight Leg: Silver finish <br> Laminate top: TBD from Tier 1 or Tier 2 standards | \$1,272.00 | \$2,544.00 |
|  |  |  |  |  |  |
| T4 | 2 | $\begin{aligned} & \text { KTSC/75150/ } \\ & \text { SS } \end{aligned}$ | Muzo-Works Kite folding/nesting table -semi-circle <br> Dimensions: 59"W x 29.5"D x 29"H <br> Straight Leg: Silver finish <br> Laminate top: TBD from Tier 1 or Tier 2 standards | \$1,414.40 | \$2,828.80 |
|  |  |  |  |  |  |
| $\mathrm{CH} 1-$ OPT | 16 | $\begin{aligned} & 1051 \mathrm{FT1} \text { AO } \\ & \text { PS SC23 GL1 } \\ & \text { FC? AC } \end{aligned}$ | SitOnlt Rio four-leg armless side chair Dimensions: $21.2 \mathrm{~W} \times 21.6 \mathrm{D} \times 33$."H (overall) Seat height is 17.9". <br> Chair has plastic shell and metal legs. <br> Chair features ARC Technology (Active <br> Rebound Control) <br> ARC enables chair to flex based on amount of weight pressed against it. | \$188.50 | \$3,016.00 |



| Item \# | Catalog \# | Description | Unit Price | Ext. Price |
| :---: | :---: | :---: | :---: | :---: |
|  | C13 | Upcharge for carpet casters | \$26.00 | \$416.00 |
|  | Installation | Receipt and installation of above meeting room furniture by J. P. Jay Associates personnel. | \$299.25 | \$299.25 |
|  |  | SubTotal |  | \$9,104.05 |
|  |  | --All pricing is based on all finishes being selected from manufacturer's standard offerings. Non-standard, premium, high definition or custom finishes will carry an upcharge. <br> --Pictures are for representation only. Please refer to product description for exact details on proposed item. <br> --Pricing includes freight to the library, but does not include any additional services such as lift gate and/or inside delivery. If $J$. $P$. Jay is contracted to perform the installation our installer will be on site to receive the trucks. <br> --Due to the volatile materials market prices are only good for 30 days from date of quote. |  |  |

Note: Please verify the above information. J.P. Jay Associates, Inc. is not responsible for errors or omissions.

Note: Unless otherwise noted, the above prices are based on all finishes and optons being selected from manufacturer's standard offerings.

Accepted by: $\qquad$ Total
$\$ 82,494.80$
Title: $\qquad$

Date: $\qquad$
Trash will be removed by J. P. Jay Associates personnel to a receptacle provided by the client.

## STANDARD TERMS AND CONDITIONS

LIMITS OF AGREEMENT. The terms and conditions set forth herein when accepted by Buyer, as set for the below, shall constitute the entire agreement between J. P. Jay Associates, Inc. and Buyer. Any provisions of Conditions of Buyer's order which are in any way inconsistent with or in addition to these terms and conditions shall not be binding upon J. P. Jay Associates, Inc. and shall not be applicable, not withstanding its acceptance of Buyer's purchase order

## 1. PRICE/TAXES

The retail list prices that pertain to orders for J. P. Jay Associates, Inc. products placed by Buyer under this agreement will be the respective retail list prices in effect when the particular order is placed. Prices do not include Federal, state or local taxes now or hereafter enacted, applicable to the goods sold or this transaction which tax or taxes will be added by J. P. Jay Associates, Inc. to the sale price where J. P. Jay Associates, Inc. has the legal obligation to the collect same, and will be paid by Buyer unless Buyer provides J. P. Jay Associates, Inc. with a proper Tax exemption certificate.

## 2. TERMS AND METHOD PAYMENT

Where J. P. Jay Associates, Inc. has extended credit to Buyer terms of payment shall be NET cash; i.e. "Payment in full upon receipt of invoice." The amount of credit or terms of payment may be changed or credit withdrawn by J. P. Jay Associates, Inc., Inc. at any time. On an order on which credit is not extended by J. P. Jay Associates, Inc. shipment or delivery shall be made at J. P. Jay Associates, Inc. election, cash with order (in whole or in part), C.O.D., or Sight Draft attached to Bill of Lading or other shipping documents, will all costs of collection for the amount of Buyer. Shipments outside the United States shall require confirmed irrevocable letter of credit in favor of J. P. Jay Associates, Inc. issued by a United States bank for the full amount of the contract price plus all taxes, shipping, insurance and import costs.

If the goods are sold on INSTALLMENT terms Buyer shall pay for installment in accordance with the terms hereof.

1/3 due upon acceptance of order
1/3 due upon receipt at warehouse and
1/3 due upon acceptance of installation.
Payment shall be made for the goods without regard to whether Buyer has made or may make any inspection of the goods. If shipments are delayed by Buyer, payments are due from date when
J. P. Jay Associates, Inc. is prepared to make shipments and Buyer shall be liable for the cost of storage charges as then prevailing and any increase in the cost of labor and/or materials to effect the installation upon the termination of the delay period.

FINANCE CHARGES* - A delinquency charge of $1 \frac{1}{2} \%$ per month (which is an ANNUAL PERCENTAGE RATE OF $18 \%$ - but not in excess of applicable lawful maximum) may be added to all amounts not paid within 60 days after invoice date.
*NOT APPLICABLE TO FEDERAL GOVERNMENT
3. Title to the goods describes on the face hereof shall not pass until the purchase price is paid in full and purchaser hereby grants a security interest in said goods to secure payment and performance to seller. It is mutually agreed that the billing of such goods is for convenience only and does not carry title with it.
4. In case of default of payment, or in case of removal of said goods or any part thereof without the consent of the seller or in the event the purchaser shall mortgage or part with the possession of said property, voluntarily or involuntarily, without the consent of the seller, the latter shall have the right to resume immediate possession of the same wherever it may be found, and remove it with or without process of law, and may declare this agreement terminated and may retain all money paid hereunder as liquidated damages and rental for said goods. In the event a claim is placed in an attorney's hands for collection or in the event of litigation, a reasonable attorney's fee and cost shall be added thereto.
5. The seller shall not be liable for any delay or for failure to deliver the goods covered hereunder because of fire, strikes, war or other emergency, whether national or state, or due to control, laws or regulations issued by any Nation or State, or any political sub-division thereof, or other causes beyond its control. IN NO EVENT SHALL THE SELLER BE LIABLE FOR INDIRECT OR CONSEQUENTIAL DAMAGES SUCH AS BUT NOT LIMITED TO LOSS OF ANTICIPATED PROFITS OR OTHER ECONOMIC LOSS IN CONNECTION WITH OR ARISING OUT OF THE EXISTENCE, FURNISHING, FAILURE TO FURNISH, FUNCTIONING OR CUSTOMER'S USE OF THE GOODS.
6. Any equipment sold hereunder is warranted to be in satisfactory operating condition when delivered. Should any part prove defective in material or workmanship during the warranty period, replacement of same will be made without charge. Mechanical adjustments will be provided without charge during the warranty period. Buyer shall permit full and free access to perform these services when equipment is not portable; otherwire, Buyer shall at its expense return equipment for service. This warranty does not include replacement or parts due to misuse, neglect.

THE FOREGOING WARRANTY AND LIMITATIONS ARE EXCLUSIVE REMEDIES AND ARE IN LIEU OF ALL OTHER WARRANTIES EXPRESS OR IMPLIED INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSE.
7. PRICES QUOTED ARE FOR WORK PERFORMED BY VENDOR AUTHORIZED PERSONNEL ONLY: WORKING FROM 9:00 AM TO 5:00 PM, MONDAY THROUGH FRIDAY ONLY, UNLESS OTHERWISE INDICATED. CUSTOMER AGREES TO PAY ADDITIONAL FOR UNION INVOLVEMENT, OTHER INTERFERENCE OR OVERTIME WORK, UNLESS THE PRICES QUOTED SPECIFICALLY INCLUDE THESE ITEMS.

CUSTOMER WILL PROVIDE ADEQUATE FREIGHT ELEVATOR SERVICE, AS REQUIRED, WITHOUT COST TO THE VENDOR AND/OR HIS SUBCONTRACTORS.
8. Customer hereby authorizes J. P. Jay Associates, Inc. to use its name and diagrams, photographs or other depictions of the subject installation in J. P. Jay Associates, Inc. promotional releases and/or literature.

## 9. GENERAL

If any of the provisions or portions of these terms and conditions are invalid under any applicable statute or rule of law, they are to that extent to be deemed omitted. Buyer acknowledges that he has read and understands these terms and conditions and agrees to be bound by them, further aggress it is the complete and exclusive statement of the agreement between the parties and supersedes all proposals, oral or written and all other communications between the parties relating to the subject matter hereof. This agreement may be modified only by writing signed by J. P. Jay Associates, Inc. and the Buyer. No waiver or breach of any provision of this order shall constitute a waiver of any other breach or such provision.

## 10. CONTROLLING LAW

This contract of sale shall be governed by, subject to and construed according to the laws of the State of Pennsylvania.


610-435-9666
1313 Roth Avenue, Allentown, PA 18102 www.jpjay.com


BENJAMIN ROBERTS
OFFICE INTERIORS
Making Your Space Your Place.

## Proposal

Benjamin Roberts, Ltd 240 North Prince St
Lancaster, PA 17603-3528
Phone: 717.291.1001
Web: www.benjaminrobertsltd.com

| Order Number | 11920 |
| :---: | :---: |
| Date | $01 / 19 / 2023$ |
| Customer PO No |  |
| Customer Name | Phoenixville Public Library |
| Salesperson | Terry Cabot |
| Project Number |  |
| Terms | NET 30 |
| Page | 1 of 11 |


| T | Phoenixville Public Library |
| :--- | :--- |
| ○ | 183 2nd Ave |
|  | Phoenixville, PA 19460 |
|  |  |
|  | ATTN: Lara Lorenzi |
| Phone: 610-933-3013 x-123 |  |
| Email: llorenzi@ccls.org |  |

[^0]*BUDGETARY PRICING FOR FURNITURE PROJECT*

| Description |  |  | Unit Price |  |
| :---: | :---: | :---: | :---: | :---: |
| Area A |  |  | 3,624.00 |  |
| Line | Qty | Description | Unit Price | Extended Amount |
| 1 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | HMG2--.F-.E-.BU-\$(1)-UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .F:Fixed Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Area A | 539.40 | 539.40 |
| 2 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | HMG2--.N-.E-.BU-\$(1)-.UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .N:No Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Area A | 503.40 | 503.40 |
| 12 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | AW2TS24N60CB--\$(P2)-.PR6-.S <br> Aware 24D x 60W NestingT-Leg CSTR Pnt(Kit) <br> OPTION: \$(P2):P2 Paint Opts <br> OPTION: .PR6:Silver <br> OPTION: .S:Silver <br> Mark Line For: Area A | 641.25 | 1,282.50 |
| 13 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | AW3LF2460T--.X-\$(L1STD)-.LW7C-.DF-.ATE <br> 24Dx60W Aware Top Lam FlatEdg for T-Fixed or Nest <br> OPTION: .X:Standard Wood <br> OPTION: \$(L1STD):Grd L1 Standard Laminates <br> OPTION: LW7C:Shaker Cherry <br> OPTION: .DF:Shaker Cherry *Prev EDF* <br> OPTION: .ATE:One Cutout for Popup Pwr 2inbk <br> Mark Line For: Area A | 287.10 | 574.20 |
| 14 | 2.00 | AW4P2C | 250.20 | 500.40 |



BENJAMIN ROBERTS OFFICE INTERIORS

Making Your Space Your Place.

## Proposal

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Lancaster, PA 17603-3528
Phone: 717.291.1001
Web: www.benjaminrobertsltd.com

| Order Number | 11920 |
| :---: | :---: |
| Date | $01 / 19 / 2023$ |
| Customer PO No |  |
| Customer Name | Phoenixville Public Library |
| Salesperson | Terry Cabot |
| Project Number |  |
| Terms | NET 30 |
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|  | Each | Power Harness Corded - 3 AC/1 Open Mark Line For: Area A |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 15 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | AW4W60--.P <br> 34" Wire Trough for 60" table <br> OPTION: .P:Black <br> Mark Line For: Area A | 72.00 | 144.00 |
| 16 | $\begin{aligned} & \text { 2.00 } \\ & \text { Each } \end{aligned}$ | AW4GANG <br> Ganging Hardware Mark Line For: Area A | 40.05 | 80.10 |
|  |  | Description |  | ce |
| Area C |  |  |  |  |
| Line | Qty | Description | Unit Price | Extended Amount |
| 3 | $\begin{aligned} & 8.00 \\ & \text { Each } \end{aligned}$ | HMG2--.F-.E-.BU-\$(1)-.UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .F:Fixed Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Area C | 539.40 | 4,315.20 |
| 4 | $\begin{aligned} & 8.00 \\ & \text { Each } \end{aligned}$ | HMG2--.N-.E-.BU-\$(1)-.UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .N:No Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Area C | 503.40 | 4,027.20 |
| 60 | $\begin{aligned} & 8.00 \\ & \text { Each } \end{aligned}$ | PEX1 36SQTL--L-P2S-TW-TWSPEC-Shaker Cherry 7935-60-TBD->-PSIL-~~~-CAS55-~~ <br> Performance X, 36 Square Tilt <br> OPTION: L:HP Laminate Surface Table Top <br> OPTION: P2S:1 1/4" Flat PVC w/Square Corners <br> OPTION: TW:Wilsonart <br> OPTION: TWSPEC:Special Wilsonart Laminate <br> OPTION: Shaker Cherry 7935-60: <br> OPTION: TBD:Std PVC Edge (to be specified) <br> OPTION: >:Standard Process <br> OPTION: PSIL:Silver (Base Color) <br> OPTION: ~:Standard 29" Tbl Height <br> OPTION: ~:No Bullet End Caps <br> OPTION: CAS55:Casters (4) - Dual Wheel Black Hard Wheel <br> OPTION: ~:No Table Link <br> OPTION: ~:No Lightweight Core | 846.00 | 6,768.00 |



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| :---: | :---: |
| Date | $01 / 19 / 2023$ |
| Customer PO No |  |
| Customer Name | Phoenixville Public Library |
| Salesperson | Terry Cabot |
| Project Number |  |
| Terms | NET 30 |
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Mark Line For: AREA C

|  | Description | Unit Price |
| :---: | :---: | :---: |
| Computer Lab | $8,938.80$ |  |


| Line | Qty | Description | Unit Price | Extended Amount |
| :---: | :---: | :---: | :---: | :---: |
| 5 | $\begin{aligned} & 3.00 \\ & \text { Each } \end{aligned}$ | HMG2--.F-.E-.BU-\$(1)-UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .F:Fixed Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Computer Lab | 539.40 | 1,618.20 |
| 6 | $\begin{aligned} & 3.00 \\ & \text { Each } \end{aligned}$ | HMG2--.N-.E-.BU-\$(1)-.UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .N:No Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Computer Lab | 503.40 | 1,510.20 |
| 17 | $\begin{aligned} & 6.00 \\ & \text { Each } \end{aligned}$ | AW2TS24N60CB--\$(P2)-.PR6-.S <br> Aware 24D x 60W NestingT-Leg CSTR Pnt(Kit) <br> OPTION: \$(P2):P2 Paint Opts <br> OPTION: .PR6:Silver <br> OPTION: .S:Silver <br> Mark Line For: Computer Lab | 641.25 | 3,847.50 |
| 18 | $\begin{aligned} & 6.00 \\ & \text { Each } \end{aligned}$ | AW3LF2460T--.X-S(L1STD)-.LW7C-.DF-.AGO <br> 24Dx60W Aware Top Lam FlatEdg for T-Fixed or Nest <br> OPTION: .X:Standard Wood <br> OPTION: \$(L1STD):Grd L1 Standard Laminates <br> OPTION: LW7C:Shaker Cherry <br> OPTION: .DF:Shaker Cherry *Prev EDF* <br> OPTION: AGO:No Cutouts <br> Mark Line For: Computer Lab | 287.10 | 1,722.60 |
| 19 | $\begin{aligned} & 6.00 \\ & \text { Each } \end{aligned}$ | AW4GANG <br> Ganging Hardware <br> Mark Line For: Computer Lab | 40.05 | 240.30 |


| Description | Unit Price |
| :---: | :---: |
| Meeting Rooms 1\&2 | Un, |

Line


BENJAMIN ROBERTS OFFICE INTERIORS

## Making Your Space Your Place.

| 7 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | HMG2--.F-.E-.BU-\$(1)-.UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .F:Fixed Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Meeting Rooms 1 \& 2 | 539.40 | 1,078.80 |
| :---: | :---: | :---: | :---: | :---: |
| 8 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | HMG2--.N-.E-.BU-\$(1)-.UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .N:No Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Meeting Rooms 1 \& 2 | 503.40 | 1,006.80 |
| 20 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | APWRMOD2WC--.STRM <br> 2 Receptacle 2 USB Worksurface Clamp OPTION: .STRM:Storm <br> Mark Line For: Meeting Rooms 1 \& 2 | 284.40 | 568.80 |
| 21 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | AW4W48--.P <br> 17 1/4" Wire Trough for 48" table <br> OPTION: .P:Black <br> Mark Line For: Meeting Rooms 1 \& 2 | 40.05 | 80.10 |
| 22 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | CSL2429F--\$(P1)-.P7C <br> Freestanding 24Dx29-1/2H Sup Leg OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 102.60 | 205.20 |
| 23 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | EBC60--\$(P1)-.P7C <br> Ess Bookcase 34-1/2Wx12-5/8Dx59H 4-Shelf <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 630.45 | 1,260.90 |
| 24 | $\begin{aligned} & 4.00 \\ & \text { Each } \end{aligned}$ | ESC530A--\$(P1)-.P7C-.EL-.OMT <br> Essentials 64-1/4Hx30W Storage Cabinet Arch Pull <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> OPTION: .EL:Matte Silver <br> OPTION: .OMT:omt Core to Ord key Alike <br> Mark Line For: Meeting Rooms 1 \& 2 | 909.00 | 3,636.00 |
| 25 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | ESC536A--\$(P1)-.P7C-.EL-.OMT <br> Essentials 64-1/4Hx36W StorageCabinet Arch <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> OPTION: .EL:Matte Silver <br> OPTION: .OMT:omt Core to Ord key Alike | 1,000.80 | 2,001.60 |



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## Proposal

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| Order Number | 11920 |
| :---: | :---: |
| Date | $01 / 19 / 2023$ |
| Customer PO No |  |
| Customer Name | Phoenixville Public Library |
| Salesperson | Terry Cabot |
| Project Number |  |
| Terms | NET 30 |
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|  |  | Mark Line For: Meeting Rooms 1 \& 2 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 26 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | LKFE6SLV--\$(KEYNUM)-X101-. 2 <br> Lock Core Kit Silver - 6 Cores 2 Keys <br> OPTION: \$(KEYNUM):Key Number <br> OPTION: .X101:Key Number 101 <br> OPTION: .2:2 <br> Mark Line For: Meeting Rooms 1 \& 2 | 129.15 | 129.15 |
| 27 | $\begin{aligned} & 5.00 \\ & \text { Each } \end{aligned}$ | P16524TP--\$(A)-.LN-25-\$(P1)-.P7C <br> Optimize Tckble Pnl 65H x 24W w/out Top Cap <br> OPTION: \$(A):GRD A FAB <br> OPTION: .LN:FAB- Landscape <br> OPTION: 25:Umber <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 268.65 | 1,343.25 |
| 28 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | P16530TP--\$(A)-.LN-25-\$(P1)-.P7C <br> Optimize Tckble Pnl 65H x 30W w/out Top Cap <br> OPTION: \$(A):GRD A FAB <br> OPTION: LN:FAB- Landscape <br> OPTION: 25:Umber <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 304.20 | 608.40 |
| 29 | $\begin{aligned} & 10.00 \\ & \text { Each } \end{aligned}$ | P16536TP--\$(A)-.LN-25-\$(P1)-.P7C <br> Optimize Tckble Pnl 65H x 36W w/out Top Cap <br> OPTION: \$(A):GRD A FAB <br> OPTION: LN:FAB- Landscape <br> OPTION: 25:Umber <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 341.55 | 3,415.50 |
| 30 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | P16542TP--\$(A)-.LN-25-\$(P1)-.P7C <br> Optimize Tckble Pnl 65H x 42W w/out Top Cap <br> OPTION: \$(A):GRD A FAB <br> OPTION: .LN:FAB- Landscape <br> OPTION: 25:Umber <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 379.35 | 758.70 |
| 31 | $\begin{aligned} & 5.00 \\ & \text { Each } \end{aligned}$ | P1TC24--\$(P1)-.P7C <br> Panel Top Cap 24"W <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 17.10 | 85.50 |
| 32 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | P1TC30--\$(P1)-P7C <br> Panel Top Cap 30"W <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 17.55 | 35.10 |
| 33 | $\begin{aligned} & 10.00 \\ & \text { Each } \end{aligned}$ | P1TC36--\$(P1)-.P7C <br> Panel Top Cap 36 "W | 18.00 | 180.00 |


| Proposal | Order Number | 11920 |
| :---: | :---: | :---: |
|  | Date | 01/19/2023 |
| Benjamin Roberts, Ltd 240 North Prince St | Customer PO No |  |
|  | Customer Name | Phoenixville Public Library |
| Lancaster, PA 17603-3528 | Salesperson | Terry Cabot |
| Web: www.benjaminrobertsitd.com | Project Number |  |
|  | Terms | NET 30 |
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## Proposal

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ancaster, PA 17603-3528
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|  |  | OPTION: \$(P1):P1 Paint Opts OPTION: .P7C:Bungalow Mark Line For: Meeting Rooms 1 \& 2 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 34 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | P1TC42--\$(P1)-P7C <br> Panel Top Cap 42"W <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 18.90 | 37.80 |
| 35 | $\begin{aligned} & 4.00 \\ & \text { Each } \end{aligned}$ | P365PV--\$(P1)-P7C <br> Optimize Panel End Covers 65H <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 47.70 | 190.80 |
| 36 | $\begin{aligned} & 4.00 \\ & \text { Each } \end{aligned}$ | P3CONL65N--\$(P1)-P7C <br> 65H "L" Connector Post <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 72.00 | 288.00 |
| 37 | $\begin{aligned} & 4.00 \\ & \text { Each } \end{aligned}$ | P3CONSL <br> "L" Connector Strap Mark Line For: Meeting Rooms 1 \& 2 | 9.45 | 37.80 |
| 38 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | P3CONST <br> "T" Connector Strap <br> Mark Line For: Meeting Rooms 1 \& 2 | 12.15 | 24.30 |
| 39 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | P3CONT65N--\$(P1)-P7C <br> 65H "T" Connector Post OPTION: \$(P1):P1 Paint Opts OPTION: .P7C:Bungalow Mark Line For: Meeting Rooms 1 \& 2 | 117.90 | 235.80 |
| 40 | $\begin{aligned} & 10.00 \\ & \text { Each } \end{aligned}$ | P3CONTT <br> Optimize Inline Connector Kit Mark Line For: Meeting Rooms 1 \& 2 | 43.65 | 436.50 |
| 41 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | T52442S--\$(L7PTR)-WLT6-EX-.P <br> Primary 24Dx42W Flat Eg Lam w/Grommets OPTION: \$(L7PTR):Grd L7 Partnership Laminates OPTION: .WLT6:Timberwolf Alona Y0288-12 OPTION: .EX:Bungalow OPTION: .P:Plastic Grommet Mark Line For: Meeting Rooms 1 \& 2 | 300.15 | 600.30 |
| 42 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | T53066B--\$(L7PTR)-.WLT6-EX-.P <br> Peninsula 30Wx66L Flat Eg Lam w/Grommet OPTION: \$(L7PTR):Grd L7 Partnership Laminates OPTION: .WLT6:Timberwolf Alona Y0288-12 OPTION: .EX:Bungalow OPTION: .P:Plastic Grommet Mark Line For: Meeting Rooms 1 \& 2 | 664.65 | 1,329.30 |
| 43 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | Z5SC72 <br> 60W External Supt Channel for 72W W/S Mark Line For: Meeting Rooms 1 \& 2 | 54.90 | 109.80 |
| 44 | 2.00 | T6BK--\$(P1)-.P7C | 31.50 | 63.00 |



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|  | Each | Worksurface Bracket Kit <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 45 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | TKEP1129PL--\$(P1)-.P7C <br> DNA Pnl Mnt LH 11Dx29-1/2H End Pnl Supt <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 124.65 | 124.65 |
| 46 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | TKEP1129PR--\$(P1)-P7C <br> DNA Pnl Mnt RH 11Dx29-1/2H End Pnl Supt <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 124.65 | 124.65 |
| 47 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | TT629SC--\$(P1)-P7C <br> Sup Column 29-1/2Hx3 Dia. <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Meeting Rooms 1 \& 2 | 112.05 | 224.10 |
|  |  | Description | Unit Price |  |
| Passport Office |  |  | 4,001.40 |  |
| Line | Qty | Description | Unit Price | Extended Amount |
| 9 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | HIWMM--.Y1-.A-.H-.IM-\$(2)-.CLYD-06-.NL-.SB-.T Ignition 2 Task Mid-back, ilira back <br> OPTION: .Y1:Syncho-Tilt W Seat Slider <br> OPTION: .A:Height and Width Adj. Arm <br> OPTION: .H:Hard Caster <br> OPTION: .IM:4-Way Black <br> OPTION: \$(2):II UPHOLSTERY <br> OPTION: .CLYD:Clyde Color <br> OPTION: 06:Relic <br> OPTION: .NL:No Lumbar <br> OPTION: .SB:Standard Base <br> OPTION: .T:Black <br> Mark Line For: Passport Office | 474.60 | 474.60 |
| 10 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | HMG2--.F-.E-.BU-\$(1)-UR-26-.PR8 <br> Motivate 4-Leg Stack Chair-Uph Seat-Set/2 <br> OPTION: .F:Fixed Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Passport Office | 539.40 | 539.40 |
| 11 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | HMG2--.N-.E-.BU-\$(1)-.UR-26-.PR8 Motivate 4-Leg Stack Chair-Uph Seat-Set/2 | 503.40 | 503.40 |

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| Proposal | Order Number | 11920 |
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|  | Date | 01/19/2023 |
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|  | Customer Name | Phoenixville Public Library |
| Lancaster, PA 17603-3528 <br> Phone: 717.291.1001 <br> Web: www.benjaminrobertsltd.com | Salesperson | Terry Cabot |
|  | Project Number |  |
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| OPTION: .N:No Arm <br> OPTION: .E:Standard Nylon Glide <br> OPTION: .BU:Surf <br> OPTION: \$(1):Gr 1 UPH <br> OPTION: .UR:Contourett <br> OPTION: 26:Luggage <br> OPTION: .PR8:Silver Texture <br> Mark Line For: Passport Office |  |  |
| :---: | :---: | :---: |
| APWRMOD2WC--.STRM <br> 2 Receptacle 2 USB Worksurface Clamp OPTION: .STRM:Storm Mark Line For: Passport Office | 284.40 | 284.40 |
| AW4W48--.P <br> 17 1/4" Wire Trough for 48" table <br> OPTION: .P:Black <br> Mark Line For: Passport Office | 40.05 | 40.05 |
| CDG--\$(P1)-.P7C <br> Gussets (1 Pr) <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Passport Office | 76.95 | 153.90 |
| CEP1129F--\$(P1)-.P7C <br> Freestanding 11DX29-1/2H End Pnl Sup <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Passport Office | 110.25 | 110.25 |
| CEP2429F--\$(P1)-.P7C <br> Freestanding 24DX29-1/2H End Pnl Sup OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Passport Office | 118.80 | 118.80 |
| CSL2429F--\$(P1)-P7C <br> Freestanding 24Dx29-1/2H Sup Leg OPTION: \$(P1):P1 Paint Opts OPTION: .P7C:Bungalow <br> Mark Line For: Passport Office | 102.60 | 102.60 |
| PF197-183A--\$(P1)-.P7C-.EL-.OMT <br> Essentials Support Ped BBF 28Hx18Dx15W Arch Pull <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> OPTION: .EL:Matte Silver <br> OPTION: .OMT:omt Core to Ord key Alike <br> Mark Line For: Passport Office | 495.45 | 495.45 |
| T52448S--\$(L7PTR)-.WLT6-.EX-.P <br> Primary 24Dx48W Flat Eg Lam w/Grommets OPTION: \$(L7PTR):Grd L7 Partnership Laminates OPTION: .WLT6:Timberwolf Alona Y0288-12 OPTION: .EX:Bungalow <br> OPTION: .P:Plastic Grommet <br> Mark Line For: Passport Office | 325.80 | 325.80 |
| T53066B--\$(L7PTR)-.WLT6-.EX-.P | 664.65 | 664.65 |



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| PropOSal | Order Number | 11920 |
| :---: | :---: | :---: |
| Benjamin Roberts, Ltd | Date | $01 / 19 / 2023$ |
| 240 North Prince St <br> Lancaster, PA 17603-3528 <br> Phone: $\mathbf{7 1 7 . 2 9 1 . 1 0 0 1}$ <br> Web: www.benjaminrobertsItd.com <br>  <br>  <br>  <br> $\quad$ Customer PO No |  |  |
| Customer Name | Phoenixville Public Library |  |
| Project Number | Terry Cabot |  |
| Terms | NET 30 |  |

Each Peninsula 30Wx66L Flat Eg Lam w/Grommet OPTION: \$(L7PTR):Grd L7 Partnership Laminates
OPTION: .WLT6:Timberwolf Alona Y0288-12
OPTION: .EX:Bungalow
OPTION: .P:Plastic Grommet
Mark Line For: Passport Office

|  | Each | Peninsula 30Wx66L Flat Eg Lam w/Grommet OPTION: \$(L7PTR):Grd L7 Partnership Laminates OPTION: .WLT6:Timberwolf Alona Y0288-12 OPTION: .EX:Bungalow <br> OPTION: .P:Plastic Grommet <br> Mark Line For: Passport Office |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 57 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | Z5SC72 <br> 60W External Supt Channel for 72W W/S <br> Mark Line For: Passport Office | 54.90 | 54.90 |
| 58 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | TT629SC--\$(P1)-.P7C <br> Sup Column 29-1/2Hx3 Dia. <br> OPTION: \$(P1):P1 Paint Opts <br> OPTION: .P7C:Bungalow <br> Mark Line For: Passport Office | 112.05 | 112.05 |
| 59 | $\begin{aligned} & 1.00 \\ & \text { Each } \end{aligned}$ | LKFE1SLV--\$(KEYNUM)-.X200-. 2 <br> Lock Core Kit Silver - 1 Core 2 Keys OPTION: \$(KEYNUM):Key Number OPTION: .X200:Key Number 200 OPTION: .2:2 Mark Line For: Passport Office | 21.15 | 21.15 |
|  |  | Description |  |  |
| Adult Area |  |  |  |  |
| Line | Qty | Description | Unit Price | Extended Amount |
| 61 | $\begin{aligned} & 8.00 \\ & \text { Each } \end{aligned}$ | RUO1-HG4-HB--U-IL-FAB-CFST-Lateral-Horizon-HAZ-PERM_NONE- <br> WT_NONE-MBFW_NONE-TP_NONE <br> Rendezvous Oversize Chair-Hide \& Go Mobility-High Back, Maple Arm Cap <br> Hazelnut, Recessed Pull Handle Gray (High Back) <br> OPTION: U-IL:Fabric grade U or Integra Leather <br> OPTION: FAB:Enter Fabric Now <br> OPTION: CFST-Lateral-Horizon: <br> OPTION: HAZ:Hazelnut <br> OPTION: PERM_NONE:No permacoat <br> OPTION: WT_NONE:No additional weight <br> OPTION: MBFW_NONE:No moisture barrier or firewall <br> OPTION: TP_NONE:No tamper proof hardware <br> Mark Line For: ADULT AREA | 2,657.40 | 21,259.20 |
| 62 | $\begin{gathered} 1.00 \\ \text { Each } \end{gathered}$ | TABG3M4-RU--HAZ <br> Solid Maple Tablet Gen3 on Right as Seated OPTION: HAZ:Hazelnut Mark Line For: ADULT AREA | 328.80 | 328.80 |
| 63 | $\begin{gathered} 1.00 \\ \text { Each } \end{gathered}$ | TABG3M5-RU--HAZ <br> Solid Maple Tablet Gen3 on Left as Seated <br> OPTION: HAZ:Hazelnut <br> Mark Line For: ADULT AREA | 328.80 | 328.80 |
| 64 | $\begin{aligned} & 2.00 \\ & \text { Each } \end{aligned}$ | TRIA-TB <br> Tria Table 24" Round 22" High, 4 Legs, Hazelnut Maple Mark Line For: ADULT AREA | 1,484.40 | 2,968.80 |


| Pro | Order Number | 11920 |
| :---: | :---: | :---: |
|  | Date | 01/19/2023 |
| Benjamin Roberts, Ltd | Customer PO No |  |
| 240 North Prince St | Customer Name | Phoenixville Public Library |
| ancaster, PA 17603-35 | Salesperson | Terry Cabot |
|  | Project Number |  |
| , ww.benjaminrobertsit.com | Terms | NET 30 |
|  | Page | 10 of 11 |
|  |  |  |
|  | Order Sub-Total : | \$76,780.80 |
|  | TOTAL ORDER : | \$76,780.80 |
|  | Required Deposit 50.0\% : | \$38,390.40 |

PLEASE REVIEW THIS QUOTATION AND NOTIFY US PROMPTLY OF ANY CORRECTIONS REQUIRED
THANK YOU FOR THE OPPORTUNITY TO BE OF SERVICE
*Please Note that freight charges will be determined at the time the product is ready to be ordered.
$50 \%$ deposit required on orders over $\$ 1,000$.
PAYMENTS MAY BE MADE BY CHECK PAYABLE TO BENJAMIN ROBERTS LTD.
VISA, MC, AMEX ACCEPTED FOR PAYMENTS UNDER \$1,000.
A FINANCE CHARGE OF 1-1/2\% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18\% WILL BE CHARGED ON ACCOUNTS PAST DUE.

Signature: $\qquad$ Name: $\qquad$ Title: $\qquad$ Date: $\qquad$

| Proposal |
| :---: |
| Benjamin Roberts, Ltd |
| 240 North Prince St |
| Lancaster, PA 17603-3528 |
| Phone: 717.291 .1001 |
| Web: www.benjaminrobertsitd.com |


| Order Number | 11920 |
| :---: | :---: |
| Date | $01 / 19 / 2023$ |
| Customer PO No |  |
| Customer Name | Phoenixville Public Library |
| Salesperson | Terry Cabot |
| Project Number |  |
| Terms | NET 30 |
| Page | 11 of 11 |

## Terms and Conditions

The terms and conditions of sale governing the goods and services described in this Proposal are all of the terms and conditions set forth in any writing originated by Benjamin/Roberts, Ltd. (the "Seller"). To the extent that any terms and conditions proposed in any writing originated by the customer/ purchaser (the "Purchaser") are different from, conflict with or add to the Seller's, such different, conflicting or additional terms and conditions shall be deemed to materially alter the terms and conditions of the parties' agreement and are hereby objected to and rejected by the Seller. Without limitation, all sales and services delivered by Seller are subject to the following:
Price Quotation. Prices contained in this proposal are guaranteed for thirty (30) days from the date first indicated above, unless extended by Seller in writing.

Specially Ordered Merchandise. All merchandise covered by this proposal is being specially ordered from the manufacturer and is not returnable or cancelable for refund or credit unless defective. Claims for defects will not be considered unless made within 15 days from receipt of shipment. Seller's liability for loss of goods sold due to casualty or destruction ceases absolutely upon delivery to the carrier for transportation to the Purchaser. Purchaser is responsible for filing any claims against the carrier.

Terms of Payment. Payment of all invoices is due thirty (30) days from date of invoice.
Late Charge. Purchaser agrees to pay a late charge at the rate of $11 / 2 \%$ per month ( $18 \%$ annual percentage rate) on all past due invoice balances.
Costs of collection/attorneys' fees. In the event payment is not received and Purchaser's account is referred for collection, whether or not legal proceedings are instituted, Purchaser agrees to pay all costs of collection including, without limitation, reasonable attorneys' fees and costs of suit.

Choice of Law / Venue for Resolution of Disputes. The validity, interpretation and performance of the agreement between Seller and Purchaser evidenced by this Proposal and any dispute arising under, pursuant to or in connection with the execution, performance or termination of such agreement will be governed by and construed in accordance with the laws of the Commonwealth of Pennsylvania, without reference to any conflicts of law principles. The sole and proper venue for any dispute arising out of the business or credit relationship resulting from the transactions evidenced by this Proposal shall be the Court of Common Pleas of Lancaster County, Pennsylvania, and the United States District Court for the Eastern District of Pennsylvania, depending upon (i) which has the appropriate subject matter jurisdiction and (ii) the amount in controversy. Applicant hereby agrees to the personal jurisdiction of said courts and waives any objection to personal jurisdiction including, without limitation, objection based upon inconvenience of forum.

Force Majeure. Seller shall have no liability for delay, non-delivery or other consequence in the event of war, riot, fire, flood, acts of God, court order, strike, work stoppage, act of government or other causes beyond Seller's control.

Disclaimer of Warranties. Seller shall use its best reasonable efforts to obtain from its suppliers for the direct benefit of both Seller and Purchaser such warranties as normally are offered by such suppliers in connection with the goods being supplied by them. Seller shall give Purchaser all reasonable assistance as may be required to enforce such warranties. EXECPT FOR THE FOREGOING, SELLER HEREBY DISCLAIMS AND EXCLUDES ANY AND ALL OTHER WARRANTIES REGARDING GOODS AND SERVICES, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTY OF MERCHANTABILITY, THE IMPLIED WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, IMPLIED WARRANTIES AGAINST DEFECTS IN DESIGN, MATERIALS AND WORKMANSHIP AND THE WARRANTY AGAINST REDHIBITORY DEFECTS. WITH REGARD TO ANY AND ALL GOODS PURCHASED PURSUANT TO OR IN CONNECTION WITH THIS PROPOSAL, SELLER HEREBY DISCLAIMS AND EXCLUDES ANY AND ALL WARRANTIES THAT GOODS WILL CONFORM TO SPECIFICATIONS, DESIGNS OR SAMPLES AND WARRANTIES AGAINST PATENT, COPYRIGHT, TRADEMARK AND ANY OTHER TYPES OF INTELLECTUAL PROPERTY RIGHT INFRINGEMENT UNDER THE LAWS OF ANY NATION INCLUDING, WITHOUT LIMITATION, THE LAWS OF THE UNITED STATES OF AMERICA.


## 4 LOUNGE CHAIRS IN MAIN LIBRARY \#1-4



Scale1/8" = $1^{\prime}$
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| Client Approval |  |
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| Date |  |
|  |  |
| Date: | $1 / 18 / 2023$ |
| Designer: | Sherry Spangler |
| Sales Rep: | Terry Cabot |
| Dealer PO: |  |



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| Date: | $1 / 18 / 2023$ |
| Designer: | Sherry Spangler |
| Sales Rep: | Terry Cabot |
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Dealer PO:


## AREA C - ADULT AREA 204



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| :--- | ---: |
| Date: | $1 / 18 / 2023$ |
| Designer: | Sherry Spangler |
| Sales Rep: | Terry Cabot |
| Dealer PO: |  |

## CIRCULATION

The following schedule applies:

| Item | May be checked out... | Renewals allowed |
| :---: | :---: | :---: |
| Books, Magazines*, <br> Audiobooks, Music <br> CDs | 3 weeks | 1 |
| eBooks, eAudiobooks | 1 or 2 weeks | 1 |
| DVDs, Software, <br> Videogames, Reference <br> Books | 1 week | 1 |
| Launchpads/Tablets | 1 week | 0 |
| Mobile Hotspots | 1 or 2 weeks | 0 |
| Museum Passes | 1 day (printable passes) <br> or 3 days (physical <br> passes) | 0 |
| Public Laptops | 1 day (in-Library use <br> only) | 0 |

## Museum Pass Policy

There is no charge for checkout of a physical or printable museum pass. Borrowers must be age 18 or older, have an up-to-date library card and registration, and a Library account in good standing (i.e., cannot owe more than $\$ 9.99$ in fines or fees or have any other restrictions on the card).

A printable pass must be reserved for the date the pass will be used.
A physical museum pass must be returned to the Adult Library Circulation Desk, not the outside bookdrops.

A patron may borrow only one pass at a time and may reserve a particular pass only one time per month. However, multiple passes may be borrowed in a given month.

The first time a pass is not picked up, the patron will be issued a warning. After the second time, the patron will be unable to reserve a pass for three months.

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## Phoenixville Public Library 2023-2026 Strategic Plan

## Mission Statement:

Provide access to information and services that address the educational, cultural and recreational needs of the community the library serves.

## Values

Respect: We are committed through our actions and attitudes to value, support and respect all patrons and staff members.
Integrity: We strive to consistently adhere to sound principles and strong interpersonal values by serving the needs and demands of our community with commitment, integrity and excellence.
Stewardship: The PPL is a steward of information for our patrons, businesses, civic organizations, and the surrounding community.
Intellectual Freedom: We champion everyone's right to intellectual freedom, the right to receive and impart information and ideas through any media. We ensure open access and equal access to our shared information.
Innovation: We are constantly exploring new ways to provide services and materials that meet the needs of our community and more effective ways in which to provide these services.

Service Area
The Phoenixville Public Library serves the residents in the Phoenixville Borough, East Pikeland, Schuylkill and Charlestown Townships. These four service areas have a total population of 41,643. The library also serves the surrounding communities including Montgomery County.

## Goal: Funding

Strengthen public funding and grow private funding to ensure the longevity of the library and its services

| Key Objectives | - Continue to operate a more financially sustainable business model for the library |
| :--- | :--- | :--- |
|  | - Strengthen and implement role for PPL Foundation and PPL relative to private fundraising, specifically expanding |
|  | funding for the endowment |

## Goal: Marketing

Increase the visibility of the library and its services

| Key Objectives | - Raise brand awareness, identity and loyalty of the PPL |
| :--- | :--- | :--- |
|  | - Build capacity for library brand raising, marketing and communication activities |
|  | - Increase communication with current and potential users and donors |

Goal: Technology
To use forward thinking, accessible, assistive and integrative technology to enable all generations to advance their knowledge and develop their skills.

| Key Objectives | - Improve and increase access to online library information and relevant digital content |
| :--- | :--- | :--- |
|  | - Improve and increase marketing of current/new technology and digital content <br> - Provide more meaningful and accessible program experiences |
|  | - Enable community members to employ and develop skills in the creation of digital content <br> - Give a customer survey to determine the technological advances our patrons and community feel would be |
|  | - meaningful and worthwhile for the library to invest in |

Goal: Diversity, Equity, Inclusion, Accessibility and Belonging

To create an environment of trust, respect, inclusion, belonging, diversity and equity for patrons and staff.

| Key Objectives | - Create more Board and Staff diversity <br> - Equitable access to materials, programs and other offerings <br> - Create a space that is welcoming to all that helps break down barriers of use <br> - Create a collection of materials that reflects our community and shows our community insights into new perspectives (creating a collection of mirrors and windows) <br> - Remove barriers to access of the library, its materials and services |
| :---: | :---: |
| Strategic Initiatives | - Hire employees and recruit board members who are reflective of all the various people we serve in our service area, responsibility of the Library Board, Executive Director, Circulation Manager <br> - Reduce or remove fee's for programs and materials as best we can given the constraints of a county system we operate in, responsibility of the Executive Director <br> - Evaluate building signage, add English, Spanish and Portuguese language directional signage, responsibility of the Executive Director <br> - Evaluate and create library space that is ADA compliant for easier accessibility, responsibility of the Executive Director <br> - Purchase diverse titles, authors and materials to make sure we have a larger representation in our collections, responsibility of Youth and Adult Services Directors, Executive Director <br> - Hold DEI trainings for staff and board members, responsibility of the Executive Director <br> - Evaluate our collection holding with the use of DEI tools, responsibility of the Executive Director |
| Success Measures | - Creation of a more diverse collection, collection audit. Creating mirrors and windows in our collection. Evaluate collections, review and purchase accordingly <br> - Increase use of materials and programs that used to have a fee associated with them. <br> - Ease of use of the building due to new signage. <br> - A diverse staff and board that reflects the community we serve. <br> - A greater understanding by staff and the board about bias, unconscious bias, privilege, equity and diversity. |

## Goal: Expanding Services to Underserved Populations

Commit the library to serving the largest geographic area and most diverse population possible.

## Key Objectives

- Investigate providing library services in new ways by gaining a better understanding of underserved customer needs and information-seeking behaviors

|  | - Participate in community engagement initiatives including outreach to schools, fairs, hosting public lectures, and other educational events, continuing to support collaboration with other organizations with similar missions and goals. <br> - Implement measures to address and resolve customers prevalent, recurring issues and suggestions; publicize resolved issues and successes. <br> - Favor a greater focus on community engagement via outreach and pre-service strategies versus fixed referrals and self-referrals into library. |
| :---: | :---: |
| Strategic Initiatives | - Hold outreach programming and events with other organizations in the community to reach underserved populations where they are, responsibility of Adult and Youth Services Directors and Executive Director <br> - Hold programs and events in conjunction with the Borough Recreation Center to reach a different area in Phoenixville, responsibility of the Adult, Youth Services Directors, and Executive Director <br> - Facilitate increased development of diverse collections/material acquisitions to reflect the population being served, featuring them prominently and frequently, responsibility of the Adult and Youth Services Directors <br> - Conduct library card sign-up campaigns at municipal/local facilities for the dependent (ex. nursing homes, homeless shelters) and arrange for follow-up visits to the library, responsibility of Adult Services Director <br> - Conduct library card sign-up campaigns at the PASD schools, daycares and other local facilities, responsibility of Youth Services Director |
|  | - Increased attendance at programs <br> - Increase of the circulation of materials <br> - Customer satisfaction reports/survey |
| Success Measures | - Diversity valued as an asset to library by paraprofessional ranks. <br> - \# of cultural competency and sensitivity training sessions incorporated into human relations and communication strategy programs, required of all staff and offered on an on-going basis. |

## Goal: Collaborating with PASD and Local Schools

To provide access to information and services to children of all ages by building on our strong foundation of collaboration with public and private schools in our service area.

| Key Objectives | - Collaborate with media specialists/school librarians <br> - Expand services to local preschools <br> - Expand services and programming to middle and high school students <br> - Serve underserved children in the community <br> - Advocate lifelong learning <br> - Maintain and grow our strong foundation of early education services and programs |
| :---: | :---: |
| Initiatives | - The following initiatives are the responsibility of the Youth Services Director: <br> - Offer assistance to teachers via circulation of materials, library tours, and research instruction <br> - Provide curriculum and summer reading support by providing materials and special programming in the library and through outreach <br> - Increase materials in Spanish and Portuguese. <br> - Offer more school age and young adult library programs on in-service, vacation, and early dismissal days <br> - Offer specialized programs for children with low reading levels, at risk children, special needs, and homebound students to assist with school readiness, support and preparation <br> - Presence at back to school open house nights, curriculum related events and assist at school literacy events <br> - Partner with local organizations to reach underserved populations of children <br> - Continue early literacy, 1,000 books before K , summer camp offerings, and outreach programs to prepare children for school; expand as possible |
| Success Measures | - Circulation statistics of materials <br> - Reference statistics <br> - \# of media specialists/school librarians and teachers who participate <br> - \# of school events attended <br> - \# of new patrons registered for library cards at events <br> - Program attendance <br> - Annual survey |

## Goal: Future Building Needs

Enhance the use of existing library space to better meet the needs of customers and employees while providing universal access to materials and resources.

| Objectives | - Optimize space within existing facilities for staff and customers in regards to storage, reading, working, creating, gathering, and community activities. <br> - Repurpose library space to create a special community place where customers may comfortably read and learn individually and in groups in a way that meets their needs. <br> - Create an open floor plan and access within the library. <br> - Create ADA compliant spaces <br> - Maintain our furniture and equipment <br> - Maintain and enhance our community garden to create a more pleasing exterior appearance. |
| :---: | :---: |
| Initiatives | - Acquire new furniture and fixtures that are durable, allow for maximization of space, that can be reconfigured based on use and can be used by individuals or groups, responsibility of Executive Director <br> - Create a schedule and research plan to monitor use and wear of the furniture and materials, responsibility of Executive Director <br> - Determine the possible reconfiguration of shelving and collection locations to improve circulation of material and easy access to our materials and services that are used most frequently by patrons, responsibility of Executive Director, Director of Circulation, Adult and Youth Services Directors <br> - Research space and collection usage to determine the need for small group meeting spaces and for passport service appointments where privacy is required, responsibility of Executive Director and Director of Circulation. <br> - Reconfigure furniture and equipment to help create ease of flow within the building and easy access to all patrons based on ADA compliance standards for placement, responsibility of Executive Director <br> - Create inviting and comfortable outdoor library space, responsibility of Executive Director |
| Success Measures | - Ratio of library space used for customer experience versus collections storage <br> - Customer satisfaction via survey <br> - Collection usage and circulation rates <br> - Increased \# of library cardholders and active users <br> - Increased amount of operational revenue |


[^0]:    S Phoenixville Public Library
    H 183 2nd Ave
    I Phoenixville, PA 19460
    ATTN: Lara Lorenzi
    Phone: 610-933-3013 x-123
    Email: llorenzi@ccls.org

