## Board of Trustees Meeting Agenda

July 5, 2022 5:00p.m.
Location: Zoom
Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Ted Bierer or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Ted Bierer.

Mission: to provide access to information and services that address the educational, cultural and recreational needs of the community the library serves
I. Call to order, roll
II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. Vote- Slate of Officers- Ted Bierer 5 minutes
b. August Board Meeting- Lara Lorenzi

5 minutes
c. Surplus Spending- Salaries- Lara Lorenzi

10 minutes
d. 2022-2023 Budget Changes-Vote- Lara Lorenzi

10 minutes
e. Other new business

5 minutes
V. Old Business - Discussion Items
a. WWWW updates- Lara Lorenzi 5 minutes
b. Other old business? 5 minutes

Public Comments on Meeting - Limit 3 minutes per person

## VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting Tuesday September 6, 2022 @ 5pm (Zoom)
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING <br> June 6, 2022 

A Regular Meeting was called to order by Ted Bierer at 5:03 p.m.

## BOARD MEMBERS PRESENT

Ted Bierer, President; Joe Koury, Secretary; Jessica Bicker; Mike English; Lauren Coy; Lauren Eustis; Alan Fegley; and Steve Hirsch

## BOARD MEMBERS ABSENT

Barbara Shepsko

## STAFF PRESENT

Lara Lorenzi, Executive Director

## CONSENT AGENDA

On motion made by Mike English, seconded by Steve Hirsch, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through g., consisting of: (i) the Minutes of the Board's Regular Monthly Meeting held May 2, 2022; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; and (vii) Financial Statements for May 2022.

## NEW BUSINESS

- New Officers: Ted Bierer indicated that for the Library fiscal year beginning July 1,2022, the following slate of officers would be considered at the July meeting of Library Trustees: Lauren Eustis, President; Lauren Coy, Vice President; Stephanie Allen, Treasurer; and Joe Koury, Secretary.
- September 2022 Board Meeting: Lara Lorenzi indicated that the first Monday of September 2022 is Labor Day, and suggested the meeting be moved to Tuesday, September 6, 2022, as well as that it be held at 5:00 p.m. by Zoom.
- Budget Update: Mike English indicated the Budget Committee had met again following the Library Board's May 2, 2022 meeting, for the purpose of putting the finishing touch on the Library's 2022 - 2023 budget and also to discuss utilization of the funds remaining in the 2021-2022 fiscal year budget. Lara Lorenzi indicated the Budget Committee had quite a few recommendations to make regarding those remaining funds, including an end-of-fiscal-year bonus to employees; a second book locker; renovations of the Library's first floor; a sprucing up of the Library's garden; new signage for the Library's interior; and additional programming for children. Mr. English rejoined that the second book locker and first floor improvements could be implemented shortly, and recommended the Board consider them, along with the additional programming for children. Ms. Lorenzi responded that the cost to renovate the first floor would exceed the funds available, and that the Library Foundation could be approached about the second book locker. Steve Hirsch suggested funds be expended upon Library signage, to which Mr. English suggested additional research be conducted. Lauren Eustis suggested the Board consider the employee bonuses, and Alan Fegley responded that salaries instead be raised rather than paying employees a bonus. Mr. English concluded the discussion with the suggestion that the Budget Committee will present to the Board again in September 2022,
unless Ms. Lorenzi can gather the necessary information for consideration at the Library Board Meeting to be held in July 2022.
- Fundraising Committee: Lauren Eustis indicated the Fundraising Committee had met on May 24, 2022. She stated the committee was focused on the Wine, Wit \& Wisdom fundraiser, and that Chris Porcelli had begun a list of potential authors that the committee asked him to expand. Ms. Eustis suggested a change of venue may also be recommended by the committee. Ms. Eustis indicated that Candace Ferrandino, a second-grade teacher at Manavon Elementary School, has joined the committee. Ms. Eustis offered that the Dogwood Festival had been a success for the Library, as the Library was highly visible there. Lastly, Ms. Eustis indicated the committee had scheduled a meeting with the President of Phoenixville Borough Council to discuss funding of the Library.
- Friends of the Library: Lara Lorenzi suggested that Friends of the Library references in Library policy be removed, as the Friends are now defunct. On motion made by Joe Koury, seconded by Mike English, and by unanimous vote thereafter, the Board voted to accept Ms. Lorenzi's recommendation.
- Dolly Parton's Imagination Library: Lara Lorenzi informed the Board of this initiative, which gifts books to children up to age five (5), through a combination of funding involving community partners such as the Library. Ms. Lorenzi suggested it could be expensive as the Library would shoulder the expense of the books and postage, and that no other library within the Chester County Library System has partnered with the Imagination Library. Ms. Lorenzi indicated that the School District might be an appropriate partner, and that she believed the Imagination Library was worth exploring further. Ms. Lorenzi indicated she would report back to the Board with further information.
- Employee Retiring: Lara Lorenzi indicated that Rebecca Krause, Director of Youth \& Young Adult Services, is retiring. Ms. Lorenzi stated that she would be updating the associated job description and duties for purposes of advertising the job opening. Ms. Lorenzi concluded by suggesting that Ms. Krause be honored at Wine, Wit \& Wisdom.


## OLD BUSINESS

- Development Report: Lara Lorenzi indicated that Chris Porcelli was working with Reads \& Company to determine an author for Wine, Wit \& Wisdom, but that many authors are unavailable. Ms. Lorenzi also indicated that the grant request submitted to the Phoenixville Community Health Foundation remains pending.


## Meeting was adjourned at 6:14 p.m.

Respectfully submitted,


## Phoenixville <br> PUBLIC LIBRARY

Report submitted by: Lara Lorenzi
July 2022 Library Board of Trustees Meeting

## Informational Updates:

- The Library will be closed on Monday July $4^{\text {th }}$.
- I will have more information for you about the Dolly Parton Imagination Library program, it will be included in the board packet for September.
- The slate of officers will be voted on at the July board meeting.
- We are currently collecting gently used shoes for PAPA, a local organization. If you have any gently used shoes you no longer need, please consider dropping them off at the library for PAPA.
- The library will start using Museum Key/Lending Key software provided by the system to loan out our museum passes, hotspots. By using this software, we will be able to help create consistency across all of the libraries in the system for these services. It's easy to use and should be a nice upgrade to the current software we are using. We will be able to pull monthly statistics right from the software as well.
- We now have access to collection HQ's DEI tool. This tool will help us evaluate our print collection and e-book/eaudio materials. There are various DEI categories that are used to evaluate what items we currently have. This tool will help to show us areas that we need to purchase materials in order to create more diverse collections. I will be looking to set up criteria/goals for the library collections using the American Community Survey, census and service area demographic information. Chester County Library has set up a criterion for their libraries and I'll be using that as a guide for us. I will be adding this to our strategic planning as well.
- The Roku lending program has been discontinued due to extremely low usage by our patrons.
- I will be attending the Phoenixville Borough Finance meeting on Tuesday June $28^{\text {th }}$ with Lauren Eustis and Chris Porcelli. We will be submitting our request for funds, with the hopes the request will be added to the 2023 budget. The three of us are working on a plan for the presentation. We also hope to meet up with Jon Ewald to discuss or plans and see how the library and the borough can continue to work together and continue to enhance our community. I will share an update about this at the meeting.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with along with being informed on the budget process.


## Personnel Updates:

- The Youth Services Director position has been posted on the CCLS websites, the Phoenixville Public Library site, on the PA Publib, PaLA website, TCN Professional and Career Development Newstletter. I'm hopeful we will get some good candidates. We will be collecting resumes until July $5^{\text {th }}$. If we do not receive enough applicated I will repost. Currently, most of the posting are free. We did spend $\$ 80$ to post with PaLA for 4 weeks.


## Facilities Update:

- We have hired a new cleaning company to take care of the building. They started in late June. We currently will have cleaning services 5 days a week.
- Routine lawn maintenance has begun.
- The sink in bathroom 2 on the upper level has been leaking. PASD came out and fixed it up for us. We did have to shut the water off to the 2 upper bathrooms for about a half a day. All patrons were able to use the bathrooms downstairs until the leak was fixed.
- The pest control company was out for their routine check of the building. We let them know of some ants we've been getting in the computer lab. They were able to take care of it.
- The elevator stopped working again. The door was stuck open on the upper level. The elevator repair company came out to run some diagnostics and take care of it. This is the first time in about a month or so that it stopped working. Hopefully this will keep it running for a while.
- PASD is working on changing out light bulbs and converting our lighting throughout the building to led lights.
- We will be securing out snow removal service in June for the 2022/2023.

E-Material Circulation: (Circulation calculated by patron's home library.)

- April 2022
- E-Books: 3,480
- E-Audio: 2,488
- Total: 5,968
- May 2022
- E-Book: 3,704
- E-Audio: 2,598
- Total: 6,302
- June 2022
- E-Book: 3,806
- E-Audio: 2,520
- Total: 6,326


## Book Locker:

- January 2022: 144 checkouts
- February 2022: 205 checkouts
- March 2022: 241 (We had some issues with the book locker for 2 days this month- the lockers wouldn't open. The issues occurred due to a power surge the library had. The issues have been resolved and the locker is working as it should.)
- April 2022: 237
- May 2022: 154
- June 2022: 334


## Door Count:

July 2021: 6,444 (This is 47\% below our door county for July 2019 16\% increase over the June 2021 door count stats.)
August 2021: 6,271
September 2021: 5,032 (We had holiday closures, as well as, weather closures in September)
October 2021: 5,754
November 2021: 5,326 (11/1-11/27) Sensor was blocked so we are missing 2 days' worth of numbers. The library was also closed 11/25 \& 11/26.
December 2021: 5,034 (unfortunately the count is off due to items blocking the counter, the numbers should really be higher.)
This is an $86 \%$ increase over the $12 / 2020$ door count.
January 2022: 5,468 This is an $85 \%$ increase over $1 / 2021$.
February 2022: 6,261 This is a $166 \%$ increase over 2/2021.
March 2022: 7,911
April 2022: 7,207
May 2022: 6,756
June 2022: 8,005 This is a $44 \%$ increase over 6/2021.

## Chester County Library System Updates:

- None at this time.

State Updates:

- None at this time.


## Meetings/Trainings

6/7 Meeting with Jay Malise- J.P. Jay
Meeting with Chris Porcelli - postcard mailing
6/10 Meeting with TDS- phones
6/14 District Librarian's meeting
6/15 WWW committee meeting
6/16 Chamber/Rotary meeting
6/17-6/24-Vacation/personal time
6/27 PASD Board meeting (streaming)
6/28 Phoenixville Borough Finance Committee meeting
6/29 Fundraising meeting
6/30 Logic Model Meeting PA Department of Ed.

## Youth Services Report for June 2022

## For July 2022 Board Meeting

## Community Outreach \& Partnerships

- We continue to promote the Children's Library to the community through newsletters, Facebook, Twitter, various media in the area, and handouts to patrons.
- Promotion of our calendars and programs through the Phoenixville Area School District.
- We are also promoting activities available by other organizations in the community.


## Programming:

Programs held June are listed below. The program schedule is listed in the newsletters along with the ability to enroll.

## Monthly Statistics:

| Preschool Programs |  |  |
| :--- | :---: | :--- |
| In-Person: Held at Phoenixville Area Middle School |  |  |
| Crafty Toddler Story Time | 4 | 25 Children/Adults |
| Science Fun | 4 | 78 Children/Adults |
| In-Person Preschool Total | $\mathbf{8}$ | 103 Children/Adults |
| Teen Programs-Virtual/Picking Up Materials |  |  |
| Young Adult Take \& Make Craft | 1 | 4 Participants |
| Young Adult Mystery Book Bag | 1 | 5 Participants |
| Young Adult Guessing Game | 1 | 6 Participants |
| Total Young Adult | $\mathbf{3}$ | 15 Participants |
| Total Programs Offered in June | $\mathbf{1 1}$ | 118 Children/Adults |
| Visiting Groups | 2 | 75 Participants |
|  <br> Library Card Signups | 3 | 40 Participants |
| Barkley Elementary ESL Visits | 5 | 49 Cards Issued |
| Above Groups Library Card Signups |  | 5 Newildren/Adults June Registrations |
| Visiting Groups Total |  |  |
| 1000 Books Before Kindergarten |  |  |

AWE Computers for children. We currently have four computers available for use.
June: 409 Total sessions, 168 hours, 24-minute average session.

## Physical Displays in the Library in June:

Authors/Illustrators: Maurice Sendak Birthday, Animal Fantasy for Brian Jacques Birthday, Chris Van Allsburg Birthday, Antoine de Saint-Exupery Birthday, Cynthia Rylant, Helen Oxbury, Anita Lobel, Allan Ahlberg, Judy Sierra, Eric Carle, Nancy Willard, David McPhail, Paul Galdone, Valeri Gorbachev, Herve Tullet, and more.

Ongoing Displays: Simply Beautiful Illustrated Books, Max \& Ruby by Rosemary Wells (to celebrate new signed print on display), Longwood Gardens Community Read, Candlewick's -Ology series, National Geographic Little Kids First Big Book of ..., Owl Diaries \& Scholastic Branches books, Story Collections, Over-sized Bridge books, Where's Waldo, I Spy books, Mr. Men \& Little Miss books, and more.

Themed Displays: June is Audiobook Month, Insect Week, Paranormal Fictions, Dinosaur Day, Play Outside Day, World War II Anniversary of D-Day, Best Friends Day, World Oceans Day, Juneteenth, Summer Solstice, Fairy Day, Tall Tales For Paul Bunyan Day. Re Summer Theme: Sailing \& Ships, Pirates, Ocean Animals, Mythology.

## Book Bundles

No requests.
Coloring/Activity Sheets. Approximately 250 sheets were taken in June. The sheets are co-ordinated with seasons, holidays, and general interest.

## Newsletter

The Children's Library Newsletter is currently an interactive newsletter offering information and activities for children and families.

## Library Program Promotions:

## Summer Promotions

- Arrangements for participation in the PASD Summer Camp with two programs held at the

Phoenixville Area Middle School: June 14-17 (with last classes on June 17 moved to the library due to PASD closure for Juneteenth).

- The 2022 Oceans of Possibilities Summer Reading Program began on June 13, and will run through August 19, 2022, with three levels of reading participation from Birth through High School: Early Literacy, School-age, \& Young Adult levels. As of the afternoon of June 27, there were 331 children enrolled in the program.
- Purchase of prizes to be won by completing reading forms, submitting their reading schedule, and earning raffle tickets toward those items.
- Paperwork and forms created regarding theme, reading, assembly of needed paperwork \& folders.
- Decoration of the library with the summer theme.
- Arranging contracts/payment for events.
- Arrangements for Certificates of Insurance for summer events held away from the library.
- Creation of Summer Calendar of Programs \& Events beginning July 18; running through August 19.
- Arrangements for vendors for five Thrilling Thursdays at the Phoenixville Recreation Center.
- Additional Arrangements for STEM classes offered to children by a student seeking her Silver Girl Scout Badge and another vendor who has offered classes for us before.
- Promotion of Science in the Summer along with an extension of registration date to June 3. As of mid-June, the morning class is full with 20 students; the afternoon class had 16 listed. Registration will be reopened on July 1 to see whether any additional children want to register. SITS will be held at the PASD Middle School on July 11 \& 12, 2022 with a theme of Biology in Animals and Nature.
- Planning for Daughters of the American Revolution Display in Circulation Area for a history display with activities, a Passport, along with books and information in conjunction with the $250^{\text {th }}$ Anniversary of the American Revolution at Valley Forge Park. This should begin this summer and run for some time.
- Additional Activities
- Decorated case in foyer with summer theme.
- Intensive assessment of Children's collections with removal of non-circulating, outdated, and damaged materials.
- Ordering of new items for collections.
- Booking and publicizing of Children's Library Calendar and events.
- Fulfilling Book Bundle requests.


## Meetings/Training

- Meeting (two) with B. Riley to plan for display an ongoing event of the Daughters of the American Revolution in conjunction with 250th Anniversary of the American Revolution.
- Meeting with Shah family regarding Girl Scout Project of STEM classes in the summer.


## Correspondence in June

- Ongoing contact with R. Livsey via phone and email regarding library topics.
- Email and/or phone contact with other staff members as needed: L. Lorenzi, M. Pinto, C. Nicholson, C. Porcelli.
- Emails with questions from patrons about issues with programs, other inquiries.
- Correspondence with Outreach Preschools.
- Correspondence with Chester County Library on various topics: recently Science in the Summer planning. and Summer Reading. Correspondence to obtain needed forms for Science in the Summer.
- Correspondence with Children's Department of Chester County Library.
- Correspondence with Phoenixville Area School District regarding promotion of calendar and summer programs.
- Correspondence with Phoenixville Civic Center.
- Correspondence with Kids Night Out Group in Phoenixville.

Coverage: Supported Circulation Desk on as-needed basis.

## June 2022 <br> Young Adult Report

## Program Overview

Creating a multitude of different programs and activities for patrons to enjoy at a variety of different age ranges from story times, to movie trivia, book talks, and more while maintaining the Young Adult collection and our online presence.

## Coverage

Coverage at Circulation Desk: on as-needed basis.

## Monthly Activities/ Programs

Created various posts online for patrons through different media outlets
Facebook/Instagram

- 1000 Books Before Kindergarten
- YA Programs for June
- Last Chance to Sign Up June Programs

Created a variety of programs for kids ages 3 through 18 years
Toddler

- Crafty Toddler Time @ PASD Middle School
- ABCS
- Colors
- Shapes
- Numbers

School Age

- Science Fun @ PASD Middle School
- Frolicking Rice
- Build a Bridge
- Testing Gravity
- Dancing Creatures

Young Adult

- YA Take \& Make Craft
- YA Food Guessing Game
- YA Mystery Bag


## Webinars/Meetings

- Queer Peers and Graphic Novels: Creating Space for LGBTQ+ Readers - Jun. 3rd
- Supporting Families and Young Children in Times of Fear and Anxiety, by Dr. Lauren Starnes - Jun. 8th
- Strategic Curriculum Implementation - Jun. 8th
- Amazing Picture Books - Jun. 14th
- Random House Children’s Books Fall 2022 Librarian Preview - Jun. 15th
- Creating an Earth-Friendly and Sustainable Preschool Classroom - Jun. $15^{\text {th }}$


## Other Planning

- Decorated a space in the YA Room Pride Month
- Put up new flyers of upcoming YA programs to display in the YA Room
- Updated the online calendar for Children's for our July \& August Programs
- Created summer reading themed bulletin boards for down in Children's
- Worked on weeding the Young Adult Room
- Ordered items for Young Adult and picture books for Children's
- Continued creating different programs for ages 0-18 to be able to watch and enjoy during the school year

June 2022
Adult Services Report
(all events/statistics as of June 19)

## Regular Activities

## - On vacation June 21 - July 4.

- Scheduling passport application acceptance and notary appointments; covering 4-hour passport appointment shift on Wednesdays; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to $2,300+$ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.


## Meetings/Workshops/Other Events Attended

- Employment review meeting with Lara $6 / 2$
- Community Gardening around the Village committee meeting at Phx Recreation Center 6/6


## Upcoming Special Programs/Events

- Adult Summer Reading Gift Card Raffle runs 7/5-8/27
- Summer Movie Night Series: "Movies You Might Have Missed", Thursdays in July and August starting 7/7
- "AARP Smart Driver Refresher Class" 7/9
- "The Same Principle Lives in Us: People of African Descent in the American Revolution" Zoom event with Museum of the American Revolution 7/11
- "Prison Architecture Then and Now" Zoom event with Eastern State Penitentiary 7/12
- "Medicare $101 "$ with PA-MEDI counselors $7 / 18$
- "Power Stretching Class" with Dr. Bill Keenan, McCormick Chiropractic 7/25
- "Melinda Rice, violin \& Gareth Haynes, keyboard concert $8 / 1$


## Program/Event/Other Planning

- Scheduling special online and in-person programs for September and beyond.
- Preparing for conversion to new museum pass/hotspot checkout software in July.


## June Passport Application Acceptance Statistics

| Appointments | 265 |
| :--- | :--- |
| Income | $\$ 11,250$ |

June Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 374 |
| :--- | :--- |
| Adult Laptop Individual Users | 42 |
| Mobile Printing Users | 8 |
| Mobile Hotspot Checkouts | 19 |
| Museum Pass Checkouts | 34 |
| Roku Checkouts* | 0 |

* Roku rentals have been discontinued

June Program Statistics

| Program | Attendance | First-7-Day <br> YouTube <br> Views (where applicable) |
| :---: | :---: | :---: |
| Phoenix Book Club | 8 |  |
| Phoenix Fiction Writers | 5 (1 session) |  |
| Phoenixville Tech Group | 33 (2 sessions) |  |
| Tech Help appointments | 3 |  |
| Maternal \& Child Health Consortium Family Benefits Assistance appointments | not available |  |
| Career Success Group | 4 (2 sessions) |  |
| Sahaja Yoga Meditation Class | 17 (3 sessions) |  |
| ESL Conversation Group | 6 (1 session) |  |
| "Bright Victory Film Screening and Valley Forge Army Hospital Presentation" 6/6 | 28 | $\begin{aligned} & 241 \text { (first } 5 \\ & \text { days) } \end{aligned}$ |
| Movie Night: Licorice Pizza, 6/9 | 19 |  |
| "Community Gardening around the Village: Pest Management Workshop", 6/13 | 40 |  |
| "Negro League Baseball in Phoenixville", 6/14 | 11 | $\begin{array}{\|l} \hline 50 \text { (first } 4 \\ \text { days) } \\ \hline \end{array}$ |
|  |  |  |
|  |  |  |
| PBS Books videos on Facebook page | 8+ |  |

Respectfully submitted,
Mark Pinto
Adult Services Director

## Development Report - EOY

FY21
Grants: $\mathbf{( \$ 3 4 , 6 0 0 / \$ 2 0 , 0 0 0 )}$

- $\$ 30,000$ Chester County ARPA Funds (Pending)
- eMaterials: 4years - \$7,500
- $\$ 67,978$ Phoenixville Community Health Foundation (Pending)
- $\$ 20,000$ operating, $\$ 47,978$ staff salaries
- Total Awarded FY21:
- \$20,000 - PCHF: Operations
- \$10,000 - East Pikeland ARPA
- \$4,600 - PCHF: Mini Grant

Special Events: $\mathbf{( \$ 2 0 , 1 0 1 / \$ 4 0 , 0 0 0 )}$ (The revenue for Novel Tea w/Sager was included in FY20 but expenses were subtracted from FY21 due to timing of the event.)

- Author: TBD (Geleste Ng, David Baldaeci, Michelle Zauner, Kiley Reed, Jasmine Guillory, Jason Reynolds)
- WWW Committee Meeting - May $4^{\text {th }}$, Jtme $15^{\text {th }}$, July $20^{\text {th }}$
- WWW Sponsorship
- Confirmed - Larry \& Peggy Way - $\$ 2,500$
- Amount Pending - Customer's Bank - \$5,000
- Amount Pending - Phoenixville Federal - \$5,000 (\$2,500 Confirmed)
- Amount Pending - Hankin Group - \$1,500
- Silent Auction participants to date: (Value total: $\$ 1,334.00$ )

LuLu Boutique \& Gifterie Cedar Hollow Inn Michael Riley Hill
Redner's Markets Andalusia Historical House Michael Connelly
GLodge Academy of Natural Sciences Maryann Worell
Black Lab Bistro
House of Jerky
Insomnia Cookies
Penn Museum
Longwood Gardens
Kuras Chiropractic
Colonial Theatre
Kim Moretti
Woodstock Gardens
American Helicopter Museum Brandywine Museum of Art Ten Air Studios

- Total Raised FY21:
- \$20,135 - WWW
- \$2,057-Novel Tea with Larson (Phoenixville Share)

Targeted Individual Giving (\$36,194/\$26,000) (*Online gifts made in June are not reflected in this total)

- EOY Appeal Mailing
- Spring Appeal Mailing
- Post Card Mailing


## Corporate Engagement: ( $\mathbf{\$ 1 3 , 0 9 5} / \mathbf{\$ 3 , 0 0 0 )}$

- \$3,893 - Round Up at the Registers - Kimberton Whole Foods
- \$1,716 - Philly Egg Roll - Bistro on Bridge
- \$6,239 - Matching Gifts


## Townships \& Other Engagement:

- Phoenixville Borough Finance Committee Funding Presentation - 6/28
- Fundraising Committee Meeting - 6/29
- Budgeting Committee Meeting - 6/1
- TCN - Fundraising Consultant $-6 / 21$


## Social Media Snapshot:

FY21 Totals:
Facebook Stats: (July $1^{\text {st }}-$ June $30^{\text {th }}$ )
24,569 Reach: the number of people who saw any content from your Page or about your Page. This metric is estimated.
3,013 Total Followers
2,688 Total Likes
1,211 People Checked in
Instagram Stats: (stats only available for last 90 days)
406 Accounts Reached - the number of unique accounts that have seen library posts
64 Accounts Engaged - the number of unique accounts that have interacted with library posts 981 Total Followers

# Phoenixville 

 PUBLIC LIBRARYCirculation Report for July 2022

Circulation Department:

- Hired one new part-time circulation assistants
- Start date: 06-30-2022
- Will be leaving end of August
- Circulation department is currently adequately staffed
- Number of checkouts for month of June: 13,062
- Number of check-ins for month of June: 10,301
- Number of holds for month of June: 449
- Summer has been very busy

Volunteers:

- Total Amount of Volunteer Hours from June: 58
- Total Amount of Volunteer Hours for TOTAL fiscal year: $\mathbf{8 6 4 . 2 5}$

Library Card Sign-ups:

- Total Amount of Patron Applications from June: 225

Continuing Education:

- Attended PaLA PALS Academy - June $7^{\text {th }}$ through June $10^{\text {th }}$

Additional Updates:

- None at this time.

Respectfully Submitted,

Christine Nicholson
Circulation Manager \& Volunteer Coordinator
July 2022

|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Compa |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |  |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |  |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |  |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |  |
| 7 |  | 2022 | 2146 | 2169 | 2475 | 3170 | 2758 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |  |
| 10 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 \| | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |  |
| 17 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |  |
| 18 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |  |
| 21 |  | 2022 | 10123 | 9532 | 11261 | 10580 | 9832 |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |  |
| 24 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 | 114852 | 1583192 \| | 0.20\% |  |
| 25 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |  |
| 26 |  | 2021 | 118865 | 109705 | 125117 | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |  |
| 27 |  | 2022 | 120326 | 114924 | 123680 | 117579 | 115321 |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |  |
| 30 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |  |
| 31 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |  |
| 32 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |  |
| 33 |  | 2022 | 3636 | 3914 | 4200 | 4233 | 4009 |  |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |  |
| 36 |  | 2019 | 4038 | 3982 | 4098 | 4473 | 4281 | 5350 | 6520 | 5004 | 4434 \| | 4848 | 4141 | 4222 | 55391 \| | 18.63\% |  |
| 37 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |  |
| 38 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |  |
| 39 |  | 2022 | 3823 | 4157 | 4372 | 3997 | 3949 |  |  |  |  |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |  |
| 42 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 \| | 177815 | 2.51\% |  |
| 43 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |  |
| 44 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |  |
| 45 |  | 2022 | 13042 | 13025 | 14590 | 13041 | 12890 |  |  |  |  |  |  |  |  |  |  |
| 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | EASTTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |  |
| 48 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |  |
| 49 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |  |
| 50 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 | 353318 | 14.56\% |  |
| 51 |  | 2022 | 30990 | 28501 | 30917 | 29483 | 30655 |  |  |  |  |  |  |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |  |
| 54 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |  |
| 55 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |  |
| 56 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 | 6303 | 5774 | 5589 | 5399 | 5147 | 65968 | 53.28\% |  |
| 57 |  | 2022 | 5130 | 5554 | 6007 | 5202 | 5166 |  |  |  |  |  |  |  |  |  |  |
| 58 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |  |
| 60 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |  |
| 61 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 14245 | 138370 | -21.18\% |  |
| 62 |  | 2021 | 14992 | 14298 | 16792 | 15184 | 15477 | 18035 | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |  |
| 63 |  | 2022 | 15185 | 14528 | 16139 | 15223 | 15107 |  |  |  |  |  |  |  |  |  |  |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 68 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |  |
| 69 |  | 2019 | 6959 | 6470 | 7080 | 6435 | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |  |
| 70 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |  |
| 71 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |  |
| 72 |  | 2022 | 6652 | 6317 | 7295 | 6921 | 6534 |  |  |  |  |  |  |  |  |  |  |
| 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |  |
| 75 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |  |
| 76 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |  |
| 77 |  | 2021 | 8943 | 8743 | 10187 | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |  |
| 78 |  | 2022 | 9248 | 9055 | 9921 | 9403 | 8768 |  |  |  |  |  |  |  |  |  |  |
| 79 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |  |
| 81 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |  |
| 82 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |  |
| 83 |  | 2021 | 3712 | 3592 | 4541 | 3540 | 3527 | 4129 | 4215 | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 | 26.49\% |  |
| 84 |  | 2022 | 3492 | 3623 | 3567 | 3479 | 3724 |  |  |  |  |  |  |  |  |  |  |
| 85 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |  |
| 87 |  | 2019 | 18264 | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |  |
| 88 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |  |
| 89 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |  |
| 90 |  | 2022 | 16988 | 16708 | 18590 | 17403 | 16642 |  |  |  |  |  |  |  |  |  |  |
| 91 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 92 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |  |
| 99 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |  |
| 100 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |  |
| 101 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |  |
| 102 |  | 2022 | 2096 | 2174 | 2885 | 2558 | 2443 |  |  |  |  |  |  |  |  |  |  |
| 103 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 106 | TREDYFFRIN/PAOLI | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |  |
| 107 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |  |
| 108 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |  |
| 109 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |  |
| 110 |  | 2022 | 28040 | 27215 | 29181 | 28411 | 27226 |  |  |  |  |  |  |  |  |  |  |
| 111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 112 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |  |
| 113 |  | 2019 | 12868 | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |  |
| 114 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |  |
| 115 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | 13546 | 14644 | 13624 | 11691 | 11097 | 11185 | 10304 | 134851 | 25.26\% |  |
| 116 |  | 2022 | 11054 | 11201 | 12021 | 11219 | 10556 |  |  |  |  |  |  |  |  |  |  |
| 117 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 118 | System | 2009 | 314514 | 316598 | 351000 | 330124 | 313584 | 393702 | 438914 | 395383 | 336133 | 332569 | 318368 | 286320 | 4127209 |  |  |
| 119 |  | 2010 | 325911 | 314476 | 365487 | 314192 | 307260 | 384072 | 430039 | 406160 | 330681 | 322851 | 325194 | 276392 | 4102715 |  |  |
| 120 |  | 2011 | 321538 | 312861 | 355908 | 319915 | 309108 | 386003 | 411359 | 405555 | 327730 | 316272 | 318126 | 287588 | 4071963 |  |  |
| 121 |  | 2012 | 331201 | 327004 | 351807 | 319127 | 307838 | 383042 | 421728 | 376945 | 303187 | 312090 | 312984 | 271283 | 4018236 |  |  |
| 122 |  | 2013 | 322760 | 310288 | 335590 | 312997 | 308489 | 366229 | 433261 | 379949 | 303346 | 316223 | 298777 | 269065 | 3956974 |  |  |
| 123 |  | 2014 | 303205 | 282462 | 330326 | 299557 | 296856 | 347702 | 411539 | 361843 | 317450 | 294446 | 285698 | 274294 | 3805378 |  |  |
| 124 |  | 2015 | 309020 | 291129 | 317277 | 289670 | 278038 | 361649 | 394319 | 361008 | 303319 | 299507 | 287243 | 271629 | 3763808 | -1.09\% |  |
| 125 |  | 2016 | 297683 | 299386 | 311959 | 295526 | 290048 | 358040 | 375734 | 359101 | 293046 | 288026 | 278320 | 260038 | 3706907 | -1.51\% |  |
| 126 |  | 2017 | 294812 | 276103 | 322125 | 291011 | 292474 | 344982 | 373740 | 351907 | 290713 | 294512 | 281047 | 249729 | 3663155 | -1.18\% |  |
| 127 |  | 2018 | 287218 | 274771 | 314580 | 292360 | 285564 | 341944 | 383280 | 352003 \| | 294916 | 298353 | 280206 | 257555 | 3662750 | -0.01\% |  |
| 128 |  | 2019 | 307209 | 287738 | 311981 | 295288 | 287167 | 339329 | 388003 | 346194 | 294581 | 301135 | 283336 | 267443 | 3709404 \| | 1.27\% |  |
| 129 |  | 2020 | 305696 | 304802 | 189661 | 79665 | 86886 | 133380 | 224128 | 252748 | 251216 | 260477 | 241689 | 238199 | 2568547 | -30.76\% |  |
| 130 |  | 2021 | 252216 | 232901 | 271812 | 251624 | 254401 | 307878 | 339900 | 330548 | 277420 | 275237 | 269337 | 257577 | 3320851 | 29.29\% |  |
| 131 |  | 2022 | 281971 | 272597 | 297101 | 281902 | 275580 |  |  |  |  |  |  |  |  |  |  |
| 132 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





| May 2022 Computer Usage (Sessions) |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Envisionware | Wireless | Total |
| Atglen | 35 | 201 | 236 |
| Avon Grove | 209 | 372 | 581 |
| Chester County | 1412 | 2365 | 3777 |
| Chester Springs | 40 | 189 | 229 |
| Coatesville | 367 | 464 | 831 |
| Downingtown | 229 | 339 | 568 |
| Easttown | 367 | 1129 | 1496 |
| Hankin | 300 | 1031 | 1331 |
| Honey Brook | 144 | 127 | 271 |
| Kennett | 214 | 459 | 673 |
| Malvern | 127 | 219 | 346 |
| Oxford | 231 | 378 | 609 |
| Paoli | 113 | 149 | 262 |
| Parkesburg | 213 | 157 | 370 |
| Phoenixville | 525 | 599 | 1124 |
| Spring City | 104 | 196 | 300 |
| Tredyffrin | 263 | 1165 | 1428 |
| West Chester | 246 | 596 | 842 |
| TOTAL | 5139 | 10135 | 15274 |



|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2022 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2022 YTD | 2021 YTD | 2020 Annual | 2019 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Atglen | 127 | 183 | 250 | 485 | 236.00 |  |  |  |  |  |  |  | 1281 | 1.21\% | 0.77\% | 1.49\% | 0.78\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Avon Grove | 811 | 838 | 859 | 880 | 581 |  |  |  |  |  |  |  | 3969 | 3.74\% | 4.80\% | 4.06\% | 2.93\% |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Chester County | 4541 | 5297 | 5965 | 5776 | 3777 |  |  |  |  |  |  |  | 25356 | 23.90\% | 30.54\% | 25.28\% | 25.39\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 293 | 361 | 497 | 617 | 229 |  |  |  |  |  |  |  | 1997 | 1.88\% | 1.10\% | 0.75\% | 0.54\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Coatesville | 1440 | 1619 | 1879 | 1445 | 831 |  |  |  |  |  |  |  | 7214 | 6.80\% | 7.25\% | 6.78\% | 6.94\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Downingtown | 729 | 888 | 1194 | 973 | 568 |  |  |  |  |  |  |  | 4352 | 4.10\% | 3.13\% | 3.26\% | 4.63\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Eastown | 1608 | 1861 | 2155 | 1874 | 1496 |  |  |  |  |  |  |  | 8994 | 8.48\% | 6.65\% | 9.31\% | 9.77\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1616 | 1847 | 2156 | 2381 | 1331 |  |  |  |  |  |  |  | 9331 | 8.80\% | 8.34\% | 7.69\% | 5.90\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Honey Brook | 321 | 343 | 449 | 376 | 271 |  |  |  |  |  |  |  | 1760 | 1.66\% | 1.76\% | 1.42\% | 1.00\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 1281 | 1279 | 1504 | 1590 | 673 |  |  |  |  |  |  |  | 6327 | 5.96\% | 5.92\% | 5.35\% | 5.07\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 530 | 599 | 700 | 637 | 346 |  |  |  |  |  |  |  | 2812 | 2.65\% | 1.98\% | 2.11\% | 2.38\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 700 | 653 | 814 | 859 | 609 |  |  |  |  |  |  |  | 3635 | 3.43\% | 3.91\% | 3.66\% | 3.39\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 635 | 707 | 740 | 689 | 262 |  |  |  |  |  |  |  | 3033 | 2.86\% | 2.08\% | 3.36\% | 3.07\% |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 440 | 459 | 640 | 531 | 370 |  |  |  |  |  |  |  | 2440 | 2.30\% | 2.90\% | 2.14\% | 1.40\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1314 | 1545 | 1895 | 1795 | 1124 |  |  |  |  |  |  |  | 7673 | 7.23\% | 5.66\% | 6.35\% | 7.55\% |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Spring City | 278 | 362 | 485 | 426 | 300 |  |  |  |  |  |  |  | 1851 | 1.74\% | 1.92\% | 1.72\% | 1.73\% |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 1409 | 1413 | 1789 | 1906 | 1428 |  |  |  |  |  |  |  | 7945 | 7.49\% | 6.40\% | 10.60\% | 13.33\% |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 1139 | 1165 | 1499 | 1463 | 842 |  |  |  |  |  |  |  | 6108 | 5.76\% | 4.89\% | 4.66\% | 4.20\% |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 19212 | 21419 | 25470 | 24703 | 15274 |  |  |  |  |  |  |  | 106078 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 2017 and 2018 b | sed on minuts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 2019 and 2020 b | sed on sessi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects Civ | closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Phoenixville Public Library <br> Balance Sheet <br> As of June 30, 2022 

|  | As of Jun 30, 2022 | As of Jun $\text { 30, } 2021$ <br> (PY) | Change | \% Change |
| :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Bank Accounts |  |  |  |  |
| 100 Phoenixville Federal Savings \#1 |  |  |  |  |
| 100.1 Operating Checking (040016792) | 8,045.58 | 32,083.99 | -24,038.41 | -74.92\% |
| 100.2 Operating Money Market | 701,494.74 | 620,698.87 | 80,795.87 | 13.02\% |
| 100.3 Operating Credit Card Receipts | 12,591.48 | 12,762.40 | -170.92 | -1.34\% |
| 100.5 Certificate of Deposit (59969) | 20,637.00 | 20,637.00 | 0.00 | 0.00\% |
| 100.6 Certificate of Deposit (59970) | 21,036.00 | 21,036.00 | 0.00 | 0.00\% |
| 100.7 Certificate of Deposit (59971) | 31,711.00 | 31,711.00 | 0.00 | 0.00\% |
| Total 100 Phoenixville Federal Savings \#1 | \$ 795,515.80 | \$ 738,929.26 | \$ 56,586.54 | 7.66\% |
| 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00\% |
| 105.6 Paypal | 0.00 | 0.00 | 0.00 |  |
| Total 105 Petty Cash | \$ 500.00 | \$ 500.00 | \$ 0.00 | 0.00\% |
| 106 Circulation Cash | 500.00 | 500.00 | 0.00 | 0.00\% |
| Total Bank Accounts | \$ 796,515.80 | \$ 739,929.26 | \$ 56,586.54 | 7.65\% |
| Other Current Assets |  |  |  |  |
| 125 Supplies | 0.00 | 0.00 | 0.00 |  |
| 130 Prepaid Expenses | 453.00 | 453.00 | 0.00 | 0.00\% |
| 140 Accounts Receivable - Other | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Assets | \$ 453.00 | \$ 453.00 | \$ 0.00 | 0.00\% |
| Total Current Assets | \$ 796,968.80 | \$ 740,382.26 | \$ 56,586.54 | 7.64\% |
| Fixed Assets |  |  |  |  |
| 150 General Fixed Assets |  |  |  |  |
| 150.1 Leasehold Improvements |  |  |  |  |
| 150.1.1 1999/2000 Addition | 0.02 | 0.02 | 0.00 | 0.00\% |
| 150.1.2 General | 0.06 | 0.06 | 0.00 | 0.00\% |
| Total 150.1 Leasehold Improvements | \$ 0.08 | \$ 0.08 | \$ 0.00 | 0.00\% |
| 150.2 2012/2013 Renovation | 0.00 | 0.00 | 0.00 |  |
| 150.6 Computer Equipment | -0.12 | -0.12 | 0.00 | 0.00\% |
| 150.8 Furniture \& Fixtures | 0.28 | 0.28 | 0.00 | 0.00\% |
| Total 150 General Fixed Assets | \$ 0.24 | \$ 0.24 | \$ 0.00 | 0.00\% |
| Total Fixed Assets | \$ 0.24 | \$ 0.24 | \$ 0.00 | 0.00\% |
| TOTAL ASSETS | \$ 796,969.04 | \$ 740,382.50 | \$ 56,586.54 | 7.64\% |
| LIABILITIES AND EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| 201 Accounts Payable | 31,319.00 | 31,319.00 | 0.00 | 0.00\% |

220 Credit Card Payables

## Total Accounts Payable

Other Current Liabilities

## 221 Accounts Payable - Other

230 Employee Costs Payable

### 230.1 Salaries Payable

|  | $16,801.95$ | $16,801.95$ | 0.00 | $0.00 \%$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | $7,158.00$ | $7,158.00$ | 0.00 | $0.00 \%$ |  |
|  | 0.00 | 0.00 | 0.00 |  |  |
| $\mathbf{\$}$ | $\mathbf{2 3 , 9 5 9 . 9 5}$ | $\mathbf{\$}$ | $\mathbf{2 3 , 9 5 9 . 9 5}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ |
|  | 0.00 | 0.00 |  | 0.00 |  |
| $\mathbf{\$}$ | $\mathbf{2 3 , 9 5 9 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{2 3 , 9 5 9 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ |
| $\mathbf{\$}$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ |
| $\mathbf{0 . 0 0 \%}$ |  |  |  |  |  |

Long-Term Liabilities
280 Line of Credit (3 year)
Total Long-Term Liabilities
Total Liabilities

|  | 0.00 | 0.00 | 0.00 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ |
| $\mathbf{\$}$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{0 . 0 0}$ |

Equity
300 Opening Bal Equity

| 0.00 | 0.00 | 0.00 |  |
| ---: | ---: | ---: | ---: |
| 0.24 | 0.24 | 0.00 | $0.00 \%$ |
| $684,903.30$ | $351,405.91$ | $333,497.39$ | $94.90 \%$ |
| $56,586.54$ | $333,497.39$ | $-276,910.85$ | $-83.03 \%$ |
| $\mathbf{\$ 7 4 1 , 4 9 0 . 0 8}$ | $\mathbf{\$ 6 8 4 , 9 0 3 . 5 4}$ | $\mathbf{\$}$ | $\mathbf{5 6 , 5 8 6 . 5 4}$ |
| $\mathbf{\$ 7 9 6 , 9 6 9 . 0 4}$ | $\mathbf{\$ 7 4 0 , 3 8 2 . 5 0}$ | $\mathbf{\$}$ | $\mathbf{5 6 , 5 8 6 . 5 4}$ |

## Phoenixville Public Library <br> Budget vs. Actuals: Budget 2021-2022 - FY22 P\&L

July 2021 - June 2022

|  | Total |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Budget |  | over Budget |  | \% of Budget |
| Income |  |  |  |  |  |  |  |
| 400 Appropriations |  |  |  |  |  |  |  |
| 400.1 Appropriation - P.A.S.D. |  | 578,340.00 |  | 578,340.00 |  | 0.00 | 100.00\% |
| 400.2 Appropriation - County |  | 101,825.17 |  | 101,330.00 |  | 495.17 | 100.49\% |
| 400.3 Appropriation - State |  | 93,524.57 |  | 92,636.00 |  | 888.57 | 100.96\% |
| 400.4 Appropriation - Charlestown Tws |  | 6,001.00 |  | 5,500.00 |  | 501.00 | 109.11\% |
| 400.5 Appropriation - Schuylkill Twp |  | 6,250.00 |  | 4,000.00 |  | 2,250.00 | 156.25\% |
| 400.6 Appropriation - East Pikeland |  | 7,000.00 |  | 7,000.00 |  | 0.00 | 100.00\% |
| Total 400 Appropriations | \$ | 792,940.74 | \$ | 788,806.00 | \$ | 4,134.74 | 100.52\% |
| 412 Development Income |  |  |  |  |  |  |  |
| 412.1 Grants |  | 79,369.08 |  | 20,000.00 |  | 59,369.08 | 396.85\% |
| 412.1.2 Grants - Restricted |  | 10,000.00 |  |  |  | 10,000.00 |  |
| Total 412.1 Grants | \$ | 89,369.08 | \$ | 20,000.00 | \$ | 69,369.08 | 446.85\% |
| 412.2 Projects/Events |  | 36,825.11 |  | 40,000.00 |  | -3,174.89 | 92.06\% |
| 412.2.2 Chester County Payout |  | -16,723.14 |  |  |  | -16,723.14 |  |
| Total 412.2 Projects/Events | \$ | 20,101.97 | \$ | 40,000.00 | -\$ | 19,898.03 | 50.25\% |
| 412.6 Individual Giving |  |  |  |  |  |  |  |
| 412.6.1 Unsolicited |  | 770.39 |  |  |  | 770.39 |  |
| 412.6.2 Unsolicited Memorial Gifts |  | 985.00 |  |  |  | 985.00 |  |
| 412.6.3 Target Donors |  | 36,194.35 |  | 26,000.00 |  | 10,194.35 | 139.21\% |
| 412.6.4 Restricted - General |  | 362.00 |  | 3,000.00 |  | -2,638.00 | 12.07\% |
| 412.6.5 Restricted - Children |  | 608.53 |  | 3,000.00 |  | -2,391.47 | 20.28\% |
| Total 412.6 Individual Giving | \$ | 38,920.27 | \$ | 32,000.00 | \$ | 6,920.27 | 121.63\% |
| 412.7 Corporate Engagement |  | 5,609.76 |  | 3,000.00 |  | 2,609.76 | 186.99\% |
| 412.7.1 Third Party Fundraising |  | 47.03 |  |  |  | 47.03 |  |
| 412.7.2 Corporate Support |  | 1,200.00 |  |  |  | 1,200.00 |  |
| 412.7.3 Matching Gifts |  | 6,239.13 |  |  |  | 6,239.13 |  |
| Total 412.7 Corporate Engagement | \$ | 13,095.92 | \$ | 3,000.00 | \$ | 10,095.92 | 436.53\% |

Total 412 Development Income
420 Operations Income

### 420.1 Fines

420.10 Notary Services
420.11 Rentals/Roku
420.11.1 Library Income
420.11.2 PA Sales Tax

Total 420.11 Rentals/Roku
420.2 Passport Applications
420.3 Interest
420.4 Items Sold
420.4.1 Library Income
420.4.2 PA Sales Tax

Total 420.4 Items Sold
420.5 Lost Books
420.6 Other (Copier, etc.) 420.6.1 Library Income 420.6.2 PA Sales Tax

Total 420.6 Other (Copier, etc.)
420.8 Rentals/Collection
420.8.1 Library Income
420.8.2 PA Sales Tax

Total 420.8 Rentals/Collection
420.9 Hot Spots
420.9.1 Library Income
420.9.2 PA Sales Tax

## Total 420.9 Hot Spots

Total 420 Operations Income

## Total Income

## Gross Profit

## Expenses

## 500 Adult Library

### 500.1 Books

| \$ | 161,487.24 | \$ | 95,000.00 | \$ | 66,487.24 | 169.99\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 13,234.20 |  | 5,600.00 |  | 7,634.20 | 236.33\% |
|  | 983.00 |  | 500.00 |  | 483.00 | 196.60\% |
|  | 6.60 |  |  |  | 6.60 |  |
|  | 0.00 |  |  |  | 0.00 |  |
| \$ | 6.60 | \$ | 0.00 | \$ | 6.60 |  |
|  | 178,173.00 |  | 70,000.00 |  | 108,173.00 | 254.53\% |
|  | 2,223.32 |  | 1,000.00 |  | 1,223.32 | 222.33\% |
|  | 1,965.71 |  | 400.00 |  | 1,565.71 | 491.43\% |
|  | -465.60 |  |  |  | -465.60 |  |
| \$ | 1,500.11 | \$ | 400.00 | \$ | 1,100.11 | 375.03\% |
|  | 1,323.86 |  | 1,500.00 |  | -176.14 | 88.26\% |
|  | 2,533.11 |  | 1,000.00 |  | 1,533.11 | 253.31\% |
|  | -696.55 |  |  |  | -696.55 |  |
| \$ | 1,836.56 | \$ | 1,000.00 | \$ | 836.56 | 183.66\% |
|  | 779.55 |  | 1,400.00 |  | -620.45 | 55.68\% |
|  | -41.47 |  |  |  | -41.47 |  |
| \$ | 738.08 | \$ | 1,400.00 | -\$ | 661.92 | 52.72\% |
|  | 3,234.09 |  | 1,000.00 |  | 2,234.09 | 323.41\% |
|  | -423.09 |  |  |  | -423.09 |  |
| \$ | 2,811.00 | \$ | 1,000.00 | \$ | 1,811.00 | 281.10\% |
| \$ | 202,829.73 | \$ | 82,400.00 | \$ | 120,429.73 | 246.15\% |
| \$ | 1,157,257.71 | \$ | 966,206.00 | \$ | 191,051.71 | 119.77\% |
| \$ | 1,157,257.71 | \$ | 966,206.00 | \$ | 191,051.71 | 119.77\% |


| 500.1.2 E-Materials | 19,423.93 |  |  | 20,862.00 | -1,438.07 |  | 93.11\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500.1.6 ARPA Adult e-materials |  | 1,981.35 |  |  |  | 1,981.35 |  |
| 500.1.7 Flipster | 938.70 |  |  |  |  | 938.70 |  |
| Total 500.1 Books | \$ | 51,738.25 | \$ | 50,862.00 | \$ | 876.25 | 101.72\% |
| 500.13 Professional Develop. Material |  | 813.47 |  | 500.00 |  | 313.47 | 162.69\% |
| 500.14 Museum Passes |  | 2,733.00 |  | 1,500.00 |  | 1,233.00 | 182.20\% |
| 500.15 Mobile Hotspots |  | 3,844.58 |  | 4,300.00 |  | -455.42 | 89.41\% |
| 500.2 Magazines \& Newspapers |  | 6,183.64 |  | 6,000.00 |  | 183.64 | 103.06\% |
| 500.3 Audios |  | 5,031.04 |  | 5,000.00 |  | 31.04 | 100.62\% |
| 500.4 Videos |  | 4,012.31 |  | 4,000.00 |  | 12.31 | 100.31\% |
| 500.5 Software |  | 79.98 |  |  |  | 79.98 |  |
| 500.6 Reference |  | 714.40 |  | 500.00 |  | 214.40 | 142.88\% |
| 500.7 Programs - Adult |  | 2,159.00 |  | 2,000.00 |  | 159.00 | 107.95\% |
| 500.8 Program Supplies - Adult |  | 560.36 |  | 500.00 |  | 60.36 | 112.07\% |
| Total 500 Adult Library | \$ | 77,870.03 | \$ | 75,162.00 | \$ | 2,708.03 | 103.60\% |
| 510 Youth Library |  |  |  |  |  |  |  |
| 510.1 Books |  |  |  |  |  |  |  |
| 510.1.1 Physical Books |  | 23,102.97 |  | 25,048.00 |  | -1,945.03 | 92.23\% |
| 510.1.2 E-Materials |  | 9,986.22 |  | 6,954.00 |  | 3,032.22 | 143.60\% |
| 510.1.3 ARPA Children e-materials |  | 400.42 |  |  |  | 400.42 |  |
| Total 510.1 Books | \$ | 33,489.61 | \$ | 32,002.00 | \$ | 1,487.61 | 104.65\% |
| 510.13 Young Adult - All |  | 2,988.29 |  | 3,000.00 |  | -11.71 | 99.61\% |
| 510.14 Programs - Young Adults |  | 250.00 |  | 500.00 |  | -250.00 | 50.00\% |
| 510.15 Program Supplies - Young Adult |  | 95.42 |  | 500.00 |  | -404.58 | 19.08\% |
| 510.2 Magazines |  | 562.85 |  | 700.00 |  | -137.15 | 80.41\% |
| 510.3 Audios |  | 1,609.73 |  | 1,500.00 |  | 109.73 | 107.32\% |
| 510.4 Videos |  | 1,506.54 |  | 1,400.00 |  | 106.54 | 107.61\% |
| 510.5 Software |  | 604.90 |  |  |  | 604.90 |  |
| 510.7 Programs - Children |  | 2,275.00 |  | 2,000.00 |  | 275.00 | 113.75\% |
| 510.8 Program Supplies - Children |  | 1,516.85 |  | 1,500.00 |  | 16.85 | 101.12\% |
| Total 510 Youth Library | \$ | 44,899.19 | \$ | 43,102.00 | \$ | 1,797.19 | 104.17\% |
| 520 Development Expense |  |  |  |  |  |  |  |
| 520.1 Annual Appeal |  | 6,605.27 |  | 5,600.00 |  | 1,005.27 | 117.95\% |
| 520.3 Special Events |  | 11,534.83 |  | 22,500.00 |  | -10,965.17 | 51.27\% |


| 520.5 Marketing | 586.63 |  |  | 500.00 |  |  | 117.33\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520.8 Donor Management |  | 4,145.40 |  | 3,988.00 |  | 157.40 | 103.95\% |
| Total 520 Development Expense | \$ | 22,872.13 | \$ | 32,588.00 | -\$ | 9,715.87 | 70.19\% |
| 530 Administration |  |  |  |  |  |  |  |
| 530.1 General |  |  |  |  |  |  |  |
| 530.1.1 Audit/Form 990 |  | 9,000.00 |  | 8,700.00 |  | 300.00 | 103.45\% |
| 530.1.2 Library Board Expenses |  | 2,917.32 |  | 1,700.00 |  | 1,217.32 | 171.61\% |
| 530.1.3 Staff Development/Memberships |  | 1,904.44 |  | 1,000.00 |  | 904.44 | 190.44\% |
| 530.1.4 Insurance |  | 3,978.00 |  | 1,500.00 |  | 2,478.00 | 265.20\% |
| 530.1.5 Advertising |  | 230.00 |  | 500.00 |  | -270.00 | 46.00\% |
| 530.1.7 Credit Card Fees |  | 7,125.70 |  | 3,000.00 |  | 4,125.70 | 237.52\% |
| 530.1.8 Marketing and Website |  | 3,449.17 |  | 3,000.00 |  | 449.17 | 114.97\% |
| 530.1.9 Miscellaneous |  | 144.38 |  |  |  | 144.38 |  |
| Total 530.1 General | \$ | 28,749.01 | \$ | 19,400.00 | \$ | 9,349.01 | 148.19\% |
| 540 Utilities |  |  |  |  |  |  |  |
| 540.1 Electricity |  | 13,631.68 |  | 14,600.00 |  | -968.32 | 93.37\% |
| 540.2 Gas |  | 3,665.92 |  | 3,500.00 |  | 165.92 | 104.74\% |
| 540.3 Telephone |  | 6,614.88 |  | 6,000.00 |  | 614.88 | 110.25\% |
| 540.4 Trash Collection |  | 362.00 |  | 356.00 |  | 6.00 | 101.69\% |
| 540.5 Water \& Sewer |  | 871.04 |  | 1,350.00 |  | -478.96 | 64.52\% |
| Total 540 Utilities | \$ | 25,145.52 | \$ | 25,806.00 | -\$ | 660.48 | 97.44\% |
| 550 Computer Expense |  |  |  |  |  |  |  |
| 550.2 Hardware |  | 5,734.59 |  | 1,000.00 |  | 4,734.59 | 573.46\% |
| 550.4 Software |  | 675.00 |  | 1,800.00 |  | -1,125.00 | 37.50\% |
| 550.5 Software Maintenance |  | 2,035.80 |  | 2,000.00 |  | 35.80 | 101.79\% |
| 550.6 Supplies |  | 1,710.48 |  | 2,000.00 |  | -289.52 | 85.52\% |
| Total 550 Computer Expense | \$ | 10,155.87 | \$ | 6,800.00 | \$ | 3,355.87 | 149.35\% |
| 560 Other Supplies and Expense |  |  |  |  |  |  |  |
| 560.1 Collection Maintenance |  | 2,841.51 |  | 2,800.00 |  | 41.51 | 101.48\% |
| 560.2 Library |  | 7,305.49 |  | 3,500.00 |  | 3,805.49 | 208.73\% |
| 560.3 Office |  | 2,979.96 |  | 3,500.00 |  | -520.04 | 85.14\% |
| 560.4 Postage |  | 14,259.03 |  | 6,500.00 |  | 7,759.03 | 219.37\% |
| Total 560 Other Supplies and Expense | \$ | 27,385.99 | \$ | 16,300.00 | \$ | 11,085.99 | 168.01\% |
| 570 Equipment Leasing/Rental |  | 5,938.38 |  | 5,090.00 |  | 848.38 | 116.67\% |

### 580.1 Maintenance

### 580.1.2 Grounds

Total 580.1 Maintenance
580.5 Janitorial Expense
580.5.1 Service
580.5.2 Supplies

Total 580.5 Janitorial Expense
580.7 Minor Improvements and Repairs

Total 580 Buildings \& Grounds
Total 530 Administration
610 Salaries \& Benefits
610.1 Salaries
610.1.1 Full-Time
610.1.2 Part-Time
610.1.3 Passport Agents

## Total 610.1 Salaries

610.2 Social Security Expense
610.3 Employee Benefit Expense
610.3.2 H.S.A. Contribution

Total 610.3 Employee Benefit Expense
610.4 Retirement Expense

Total 610 Salaries \& Benefits
Unapplied Cash Bill Payment Expense
Total Expenses
Net Operating Income
Other Expenses
750 Non-Operating Expense
750.1 Furniture, etc.
750.8 Other

Total 750 Non-Operating Expense

## Total Other Expenses

Net Other Income
Net Income

|  | 995.00 | $1,000.00$ | -5.00 | $99.50 \%$ |  |
| ---: | ---: | ---: | :--- | ---: | ---: |
| $\$$ | 995.00 | $\$$ | $\mathbf{1 , 0 0 0 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{5 . 0 0}$ |
|  |  |  |  |  |  |
|  | $15,775.00$ | $20,000.00$ | $-4,225.00$ | $78.88 \%$ |  |
|  | $2,869.90$ | $5,000.00$ | $-2,130.10$ | $57.40 \%$ |  |
| $\$$ | $\mathbf{1 8 , 6 4 4 . 9 0}$ | $\$$ | $\mathbf{2 5 , 0 0 0 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{6 , 3 5 5 . 1 0}$ |
|  | $4,267.45$ | 500.00 | $3,767.45$ | $\mathbf{7 4 . 5 8 \%}$ |  |
| $\$$ | $\mathbf{2 3 , 9 0 7 . 3 5}$ | $\mathbf{\$}$ | $\mathbf{2 6 , 5 0 0 . 0 0}$ | $\mathbf{- \$}$ | $\mathbf{2 , 5 9 2 . 6 5}$ |
| $\$$ | $\mathbf{1 2 1 , 2 8 2 . 1 2}$ | $\$$ | $\mathbf{9 9 , 8 9 6 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 1 , 3 8 6 . 1 2}$ |


|  | 436,102.33 |  | 405,880.00 |  | 30,222.33 | 107.45\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 107,367.65 |  | 89,146.00 |  | 18,221.65 | 120.44\% |
|  | 25,120.63 |  | 21,192.00 |  | 3,928.63 | 118.54\% |
| \$ | 568,590.61 | \$ | 516,218.00 | \$ | 52,372.61 | 110.15\% |
|  | 41,971.93 |  | 39,491.00 |  | 2,480.93 | 106.28\% |
|  | 130,126.09 |  | 98,224.46 |  | 31,901.63 | 132.48\% |
|  | 5,999.76 |  | 9,000.00 |  | -3,000.24 | 66.66\% |
| \$ | 136,125.85 | \$ | 107,224.46 | \$ | 28,901.39 | 126.95\% |
|  | 86,596.98 |  | 79,805.00 |  | 6,791.98 | 108.51\% |
| \$ | 833,285.37 | \$ | 742,738.46 | \$ | 90,546.91 | 112.19\% |
|  | 0.00 |  |  |  | 0.00 |  |
| \$ | 1,100,208.84 | \$ | 993,486.46 | \$ | 106,722.38 | 110.74\% |
| \$ | 57,048.87 | -\$ | 27,280.46 | \$ | 84,329.33 | -209.12\% |


| 399.99 |  |  | 399.99 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62.34 |  |  | 62.34 |  |  |  |
| \$ | 462.33 | \$ | 0.00 | \$ | 462.33 |  |
| \$ | 462.33 | \$ | 0.00 | \$ | 462.33 |  |
| -\$ | 462.33 | \$ | 0.00 | -\$ | 462.33 |  |
| \$ | 56,586.54 | -\$ | 27,280.46 | \$ | 83,867.00 | -207.43\% |

## Phoenixville Public Library

als: Fiscal Year Jul 20 - June 21 - FY21 P\&L
July 2020 - June 2021

|  | 2022/2023 Updated Budget 3/2022 | 2022/2023 Budget Changes (6/22) |
| :---: | :---: | :---: |
| Income |  |  |
| 400 Appropriations |  |  |
| 400.1 Appropriation - P.A.S.D. | 578,340.00 | 578,340.00 |
| 400.2 Appropriation - County | 102,320.00 | 102,320.00 |
| 400.3 Appropriation - State | 93,524.00 | 93,524.00 |
| 400.4 Appropriation - Charlestown Tws | 5,500.00 | 5,500.00 |
| 400.5 Appropriation - Schuylkill Twp | 6,250.00 | 6,250.00 |
| 400.6 Appropriation - East Pikeland | 7,000.00 | 7,000.00 |
| Total 400 Appropriations | 792,934.00 | 792,934.00 |
| 412 Development Income |  |  |
| 412.1 Grants | 25,000.00 | 25,000.00 |
| 412.2 Projects/Events | 45,000.00 | 45,000.00 |
| 412.6 Individual Giving |  |  |
| 412.6.1 Unsolicited | 0.00 | 0.00 |
| 412.6.2 Unsolicited Memorial Gifts | 0.00 | 0.00 |
| 412.6.3 Target Donors | 30,000.00 | 40,000.00 |
| 412.6.4 Restricted - General | 3,000.00 | 3,000.00 |
| 412.6.5 Restricted - Children | 3,000.00 | 3,000.00 |
| Total 412.6 Individual Giving | 36,000.00 | 46,000.00 |
| 412.7 Corporate Engagement | 3,000.00 | 10,000.00 |
| 412.7.1 Third Party Fundraising | 0.00 | 0.00 |
| 412.7.2 Corporate Support | 0.00 | 0.00 |
| 412.7.3 Matching Gifts | 0.00 | 0.00 |


| Total 412 Development Income | 109,000.00 | 126,000.00 |
| :---: | :---: | :---: |
| 420 Operations Income |  |  |
| 420.1 Fines | 12,000.00 | 12,000.00 |
| 420.10 Notary Services | 1,000.00 | 1,000.00 |
| 420.2 Passport Applications | 151,567.00 | 170,000.00 |
| 420.3 Interest | 1,000.00 | 1,000.00 |
| 420.4 Items Sold | 2,500.00 | 2,500.00 |
| 420.5 Lost Books | 1,500.00 | 1,500.00 |
| 420.6 Other (Copier, etc.) | 2,500.00 | 2,500.00 |
| 420.8 Rentals/Collection |  |  |
| 420.8.1 Library Income | 500.00 | 500.00 |
| 420.8.2 PA State Tax | 0.00 | 0.00 |
| Total 420.8 Rentals/Collection | 0.00 | 500.00 |
| 420.9 Hot Spots | 3,000.00 | 3,000.00 |
| Total 420 Operations Income | 175,567.00 | 194,000.00 |
| Total Income | 1,077,501.00 | 1,112,934.00 |
| Gross Profit |  |  |
| Expenses |  |  |
| 500 Adult Library |  |  |
| 500.1 Books |  |  |
| 500.1.1 Physical Books | 31,000.00 | 31,000.00 |
| 500.1.2 E-Materials | 24,000.00 | 24,000.00 |
| 500.1.3 Flipster | 1,500.00 | 1,500.00 |
| Total 500.1 Books | 56,500.00 | 56,500.00 |
| 500.13 Professional Develop. Material | 800.00 | 800.00 |
| 500.14 Museum Passes | 3,600.00 | 3,600.00 |
| 500.15 Mobile Hotspots | 4,500.00 | 4,500.00 |
| 500.2 Magazines \& Newspapers | 6,000.00 | 6,000.00 |
| 500.3 Audios | 5,000.00 | 5,000.00 |
| 500.4 Videos | 4,000.00 | 4,000.00 |
| 500.5 Software | 0.00 | 0.00 |
| 500.6 Reference | 700.00 | 700.00 |
| 500.7 Programs - Adult | 3,000.00 | 3,000.00 |


| 500.8 Program Supplies - Adult | 1,000.00 | 1,000.00 |
| :---: | :---: | :---: |
| Total 500 Adult Library | 85,100.00 | 85,100.00 |
| 510 Youth Library |  |  |
| 510.1 Books |  |  |
| 510.1.1 Physical Books | 25,000.00 | 25,000.00 |
| 510.1.2 E-Materials | 8,000.00 | 8,000.00 |
| Total 510.1 Books | 33,000.00 | 33,000.00 |
| 510.13 Young Adult - All | 3,000.00 | 3,000.00 |
| 510.14 Programs - Young Adults | 500.00 | 500.00 |
| 510.15 Program Supplies - Young Adult | 500.00 | 500.00 |
| 510.2 Magazines | 700.00 | 700.00 |
| 510.3 Audios | 1,500.00 | 1,500.00 |
| 510.4 Videos | 2,000.00 | 2,000.00 |
| 510.5 Software | 1,000.00 | 1,000.00 |
| 510.7 Programs - Children | 4,000.00 | 4,000.00 |
| 510.8 Program Supplies - Children | 2,000.00 | 2,000.00 |
| Total 510 Youth Library | 48,200.00 | 48,200.00 |
| 520 Development Expense |  |  |
| 520.1 Annual Appeal | 5,600.00 | 5,600.00 |
| 520.3 Special Events | 22,500.00 | 22,500.00 |
| 520.5 Marketing | 500.00 | 500.00 |
| 520.8 Donor Management | 3,988.00 | 3,988.00 |
| Total 520 Development Expense | 32,588.00 | 32,588.00 |
| 530 Administration |  |  |
| 530.1 General |  |  |
| 530.1.1 Audit/Form 990 | 8,200.00 | 8,200.00 |
| 530.1.2 Library Board Expenses | 1,500.00 | 1,500.00 |
| 530.1.3 Staff Development/Memberships | 1,962.00 | 3,395.00 |
| 530.1.4 Insurance | 1,500.00 | 1,500.00 |
| 530.1.5 Advertising | 500.00 | 500.00 |
| 530.1.6 Legal Expense | 3,000.00 | 3,000.00 |
| 530.1.7 Credit Card Fees | 3,000.00 | 3,000.00 |
| 530.1.8 Marketing and Website | 3,000.00 | 3,000.00 |


| Total 530.1 General | 22,662.00 | 24,095.00 |
| :---: | :---: | :---: |
| 540 Utilities |  |  |
| 540.1 Electricity | 17,000.00 | 17,000.00 |
| 540.2 Gas | 4,835.00 | 4,835.00 |
| 540.3 Telephone | 6,000.00 | 6,000.00 |
| 540.4 Trash Collection | 450.00 | 450.00 |
| 540.5 Water \& Sewer | 1,500.00 | 1,500.00 |
| Total 540 Utilities | 29,785.00 | 29,785.00 |
| 550 Computer Expense |  |  |
| 550.2 Hardware | 1,000.00 | 1,000.00 |
| 550.4 Software | 1,800.00 | 1,800.00 |
| 550.5 Software Maintenance | 2,000.00 | 2,000.00 |
| 550.6 Supplies | 2,000.00 | 2,000.00 |
| Total 550 Computer Expense | 6,800.00 | 6,800.00 |
| 560 Other Supplies and Expense |  |  |
| 560.1 Collection Maintenance | 2,800.00 | 2,800.00 |
| 560.2 Library | 3,500.00 | 3,500.00 |
| 560.3 Office | 3,500.00 | 3,500.00 |
| 560.4 Postage | 6,500.00 | 6,500.00 |
| Total 560 Other Supplies and Expense | 16,300.00 | 16,300.00 |
| 570 Equipment Leasing/Rental | 5,090.00 | 5,090.00 |
| 580 Buildings \& Grounds |  |  |
| 580.1 Maintenance |  |  |
| 580.1.2 Grounds | 500.00 | 500.00 |
| Total 580.1 Maintenance | 500.00 | 500.00 |
| 580.5 Janitorial Expense |  |  |
| 580.5.1 Service | 16,000.00 | 25,000.00 |
| 580.5.2 Supplies | 4,000.00 | 4,000.00 |
| Total 580.5 Janitorial Expense | 20,000.00 | 29,000.00 |
| 580.7 Minor Improvements and Repairs | 500.00 | 500.00 |
| Total 580 Buildings \& Grounds | 21,000.00 | 29,500.00 |
| Total 530 Administration | 101,637.00 | 112,070.00 |

610.1 Salaries
610.1.1 Full-Time
610.1.2 Part-Time
610.1.3 Passport Agents

Total 610.1 Salaries
610.2 Social Security Expense
610.3 Employee Benefit Expense
610.3.2 H.S.A. Contribution

Total 610.3 Employee Benefit Expense
610.4 Retirement Expense

Total 610 Salaries \& Benefits
Total Expenses
Net Operating Income
Net Income

Inesday, Jul 08, 2020 11:25:39 AM GMT-7 - Cash Basis

