## Board of Trustees Meeting Agenda

May 2, 2022 5:00p.m.
Location: Library
Library Board members, please bring your e-meeting packet with you! Please notify Library Board President Ted Bierer or Lara Lorenzi llorenzi@ccls.org, by Monday morning if you are unable to attend the meeting. The meeting will be chaired by Ted Bierer.

## Mission: to provide access to information and services that address the educational, cultural and recreational needs of the community the library serves

## I. Call to order, roll

II. Public welcome - All general public comments limited to 5 minutes
III. Consent Agenda 2 minutes
a. Minutes
b. Director's Report
c. Youth Services Report
d. Adult Services Report
e. Development Report
f. Circulation Report
g. Statistics
h. Financials
IV. New Business - Discussion Items
a. 2022/2023 Budget change/vote- Lara Lorenzi 5 minutes
b. Candidates for Board Openings- Lara Lorenzi 5 minutes
c. July 2022 Board Meeting- Lara Lorenzi 5 minutes
d. Development committee update- Lauren Eustis 10 minutes
e. Phone System- End of life- Lara Lorenzi
f. Policy Updates-behavior \& facilities- Lara Lorenzi
g. Update on Harrop Estate- Chris Porcelli

10 minutes
h. Other new business

5 minutes
5 minutes
5 minutes
V. Old Business - Discussion Items
a. Update on Systemwide Fundraiser- Chris Porcelli 5 minutes
b. Update on March Fundraising events- Chris Porcelli 5 minutes
c. Other old business? 5 minutes

Public Comments on Meeting - Limit 3 minutes per person
VI. Executive Session

Move to Executive Session - to meet with an attorney or other professional advisor to discuss agency business, which, if discussed in public, would lead to the disclosure of information protected by law.
VII. Next meeting Monday June 6, 2022
VIII. - /Adjournment

# PHOENIXVILLE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING <br> March 7, 2022 

A Regular Meeting was called to order by Ted Bierer at 6:02 p.m.

## BOARD MEMBERS PRESENT

Ted Bierer, President; Joe Koury, Secretary; Barbara Shepsko, Treasurer; Jessica Bicker; Mike English; Lauren Eustis; Steve Hirsch; and Alan Fegley

## BOARD MEMBERS ABSENT

Lauren Coy

## STAFF PRESENT

Lara Lorenzi, Executive Director
Chris Porcelli, Director of Development

## CONSENT AGENDA

On motion made by Mike English, seconded by Barbara Shepsko, and by unanimous vote thereafter, the Board approved the Consent Agenda items a. through g., consisting of: (i) the Minutes of the Board's Regular Monthly Meeting held February 7, 2021; (ii) the Director's Report; (iii) the Youth Services Report; (iv) the Adult Services Report; (v) the Development Report; (vi) the Circulation Report; and (vii) Financial Statements for February 2022.

## NEW BUSINESS

- Budget Committee Update: Mike English indicated the committee had recently met again, and was making the following recommendations: (i) to address the effect of inflation on wages, to increase part- and full-times wages retroactively to January 1,2022 , which would consume approximately $\$ 27,000$ of the Library's current surplus; (ii) in six months' time, ia mid-year bonus for those employees having been with the Library for at least six months, at a cost of about $\$ 21,000$; and (iii) in January 2023, review the 2022-2023 budget, and again possibly take action for both part- and full-time employees. In response to a question from Alan Fegley, Lara Lorenzi indicated that within the County Library System, Phoenixville Library is somewhere in the middle (wage wise) for full-time employees, and low for part-time employees. Mr. English then rejoined that even if the committee's recommendations are accepted, the budget will still be balanced. On motion made by Ted Bierer, seconded by Mike English, and by unanimous vote thereafter, the Board voted to accept the committee's recommendations at to items (i) and (ii).
- Draft 2022-2023 Budget: Lara Lorenzi discussed the current iteration of the proposed Library budget for July 2022 through June 2023. On motion made by Ted Bierer, seconded by Mike English, and by unanimous vote thereafter, the Board voted to accept the draft budget in its current iteration.
- Fundraising Committee Update: Lauren Eustis reminded the Board of Trustees of the Chester County Library System Fundraiser featuring author Erik Larson and moderator Abbott Kahler was to be held as a virtual event on March 9, 2022. She also reminded the Board that for the month of March, the Library is the promoted organization at Bistro on Bridge, and also is to be featured as the "register roundup" organization at Kimberton Whole Foods. Ms. Eustis added that a Wine,

Wit \& Wisdom committee was being explored to "rejuvenate" the event. She also indicated that the Phoenixville Dogwood Festival would again be held this year, and that on May 21, 2022, the Library would have a table for which Trustees will be expected to staff. Ms. Eustis concluded that the committee will seek to resurrect the Library's relationship with the Phoenixville Public Library Foundation.

- In-Person Youth Programming: Lara Lorenzi suggested that in-person youth programming resume, in combination with online programming, to guage interest in a return to in-person events. On motion made by Barbara Shepsko, seconded by Mike English, and by unanimous vote thereafter, the Board voted to resume inperson youth programming per Ms. Lorenzi's recommendation.
- Proposals for Auditing Services: Lara Lorenzi discussed three proposals as circulated to the Board of Trustees, indicated that Maillie LLP, the current firm providing services to the Library, appears too expensive. As a result, Ms. Lorenzi recommended engaging BBD, LLP, whose proposal indicated no price increase for three years' service. On motion made by Mike English, seconded by Ted Bierer, and by unanimous vote thereafter, the Board voted to accept Ms. Lorenzi's recommendation.
- SAC Board Representative: Lara Lorenzi indicated she is now seeking a single representative from the Library Board to sit on the System Advisory Council. She then indicated that as of this summer, she will serve as its vice president for a three-year term. Lauren Eustis volunteered to be the Library representative.


## OLD BUSINESS

- Library System Fundraiser: Chris Porcelli indicated that 320 tickets had been sold for the Chester County Library System Fundraiser featuring author Erik Larson and moderator Abbott Kahler, of which 37 had been sold by the Phoenixville Public Library.
- Masking Policy: Lara Lorenzi indicated the Library had gone to a masking "optional" policy as of Monday, February 28, 2022, as had many other local organizations, given the significantly lower Covid numbers in the area of late. On motion made by Ted Bierer, seconded by Barbara Shepsko, and by unanimous vote thereafter, the Board voted to ratify this action.
- Collection Development Policy: Lara Lorenzi circulated a proposed update and indicated that she had incorporated suggestions from Joe Sherwood at the Chester County Library. On motion made by Lauren Eustis, seconded by Mike English, and by unanimous vote thereafter, the Board voted to accept the updated policy.
- Unattended Children \& Vulnerable Adults Policy: Lara Lorenzi circulated and discussed a revised policy, removing the "vulnerable adult" language, and also the section indicating a Library employee will stay outside with an unattended child until a caregiver arrives. With regard to an unattended child, Joe Koury suggested that language concerning a caregiver who is "far from" a child be re-written to indicate a concern if a caregiver is "not nearby, for example, on a different floor of the Library." On motion made by Mike English, seconded by Steve Hirsch, and by unanimous vote thereafter, the Board voted to accept the revised policy as circulated.
- Statement of Concern: Lara Lorenzi discussed the Statement of Concern Form and procedures as circulated to the Library Board. On motion made by Barbara Shepsko, seconded by Lauren Eustis, and by unanimous vote thereafter, the Board voted to accept the revised policy and form as circulated.
- Book Locker: Lara Lorenzi indicated the Library was seeing a lot of use of its book locker, and that she will update the Phoenixville Public Library Foundation.

Meeting was adjourned at 7:20 p.m.


## Phoenixville <br> PUBLIC LIBRARY

Report submitted by: Lara Lorenzi
May 2022 Library Board of Trustees Meeting

## Informational Updates:

- As a reminder, the library is a polling location for the elections that will be taking place on May 17, 2022. We will also have a ballot box at the library.
- The Library's request to the school board for increased funding for 2022/2023 was denied. The budget committee has met and has a recommendation for the board to vote on at this meeting to create a new balanced budget for 2022/2023.
- As of June 30, 2022, the system will not longer have the curbside app/web product. The cost to renew the software was just too expensive compared to its current use. In the future, patrons can just call the desk and let us know they would like to get their holds or they can use the book locker for their holds.
- I am still working on getting quotes for upgrading the phone system to VOIP. So far, we have 2 quotes and I'll be working to get more. I anticipate having multiple quotes to share with the board so we can move forward with this project.
- I will be meeting with Jay Malise from J.P.Jay to discuss the redesign of the upper level that was planned 5 years ago. We have met twice to date and discussed revamping the old plan based on items that are important today and looking towards the future. Once we have a design plan and furniture picked, I'll be sure to share with everyone for discussion and a possible vote. This item is on the agenda for this month for discussion.
- I am working on the annual reviews of my direct reports. I anticipate meeting with them all no later than the end of May 2022.
- We have a minor change to the behavior policy to include the use of vaping is not allowed in the library. There is also a minor change to the facility policy. This update also includes prohibits vaping in the library and on premises for those under 18. These two policies and their changes are included in the board packet.
- I continue to watch all of the PASD board meeting each month to keep up on concerns and items the school district is dealing with along with being informed on the budget process.
- PASD Budget Timeline:
- Jan10th-Budget Early Look
- Jan $24^{\text {th }}$-Approve Act 1 Index
- Feb. 28 ${ }^{\text {th }}$-Preliminary budget update
- March $28^{\text {th }}$ - Present preliminary budget
- April 6th- Budget Town Hall
- April 11 ${ }^{\text {th }}$ - Approve proposed final budget
- May 23rd- Approve final budget


## Personnel Updates:

- We had to terminate a part time employee in April 2022 due to continued unacceptable behavior that hampered the individual's ability to complete their tasks and duties.
- We have position openings for 2 part time circulation assistants.


## Facilities Update:

- Cleaning 6 days a week will continue until further notice. Employees continue to wipe down high touch areas while on shift.
- Routine light bulb replacement.
- Routine lawn maintenance has begun.


## Curbside Pick- Up:

## February 2022

Total Reservations Placed: 29
Completed Reservations: 23
March 2022
Total Reservations Placed: 20
Completed Reservations: 11
April 2022 (1st through 26 ${ }^{\text {th }}$ )
Total Reservations Placed: 16
Completed Reservations: 11
E-Material Circulation: (Circulation calculated by patron's home library.)

- February 2022
- E-book: 3,199
- E-audio: 2,280
- Total: 5,479
- March 1-30, 2022
- E-Book: 3,563
- E-Audio: 2,411
- Total: 5,974
- April 2022 (1st through 27th)
- E-Books: 3,178
- E-Audio: 2,241
- Total: 5,419


## Book Locker:

- January 2022: 144 checkouts
- February 2022: 205 checkouts
- March 2022: 241 (We had some issues with the book locker for 2 days this month- the lockers wouldn't open. The issues occurred due to a power surge the library had. The issues have been resolved and the locker is working as it should.)
- April 2022: 212 (April 1 1t-26th)


## Door Count:

July 2021: 6,444 (This is $47 \%$ below our door county for July 2019 16\% increase over the June 2021 door count stats.)
August 2021: 6,271
September 2021: 5,032 (We had holiday closures, as well as, weather closures in September)
October 2021: 5,754
November 2021: 5,326 (11/1-11/27) Sensor was blocked so we are missing 2 days' worth of numbers. The library was also closed 11/25 \& 11/26.
December 2021:5,034 (unfortunately the count is off due to items blocking the counter, the numbers should really be higher.) This is an $86 \%$ increase over the $12 / 2020$ door count.
January 2022: 5,468 This is an $85 \%$ increase over $1 / 2021$.
February 2022: 6,261 This is a $166 \%$ increase over 2/2021.
March 2022: 7,594 This is for March 1-30 ${ }^{\text {th }}$. This door count is only $19 \%$ lower then the door count we had for the same days in March 2019. We are seeing great growth in our library usage.
April 2022: 6,461 ( $\left.1^{\text {st }} 27^{\text {th }}\right)$.

## Chester County Library System Updates:

- The system has a new public Wi-Fi network named CCLSpublic. This new network will require users to enter a password to connect. The Password is libraries4all. This information is posted throughout the library, on social media and in our newsletters.
State Updates:
- None at this time.
Meetings/Trainings
4/4 Fundraising committee meetingMeeting with Rebecca Krause- Employee situation
4/6 Budget committee meetingMeeting with Chris Porcelli
4/8-4/15 Vacation
4/18 Meeting with Chris Porcelli- Grants, bequests, spring annual appeal
4/19 Training: preparing for the future
4/21 Equity InstituteMeeting with J. Malise from J.P. Jay
4/22 Recreation Center Ribbon Cutting
4/25 Grantee Forum- PCHF
Meeting with Ted Bierer and Lauren Eustis
4/26 Virtual meeting with TDS networksE-materials committee meeting
4/27 HUBFundraising Committee meeting
Zoom with J.P.Jay
4/28 Building walk through with TDS
4/29 Legislative Breakfast


## Youth Services Report for April 2022 For May 2022 Board Meeting

## Community Outreach \& Partnerships

- We continue to promote the Children's Library to the community through newsletters, Facebook, Twitter, various media in the area, and handouts to patrons.
- Promotion of our calendars and programs through the Phoenixville Area School District.
- We are also promoting activities available by other organizations in the community.


## Programming:

Programs held March into April are listed below. The program schedule is listed in the newsletters along with the ability to enroll.

Monthly Statistics:

| Preschool Programs |  |
| :---: | :---: |
| In-Person: March 31 |  |
| Discovery Story Time 1 | 11 Children/Adults |
| Kaleidoscope Kids Story Time | 12 Children/Adults |
| In-Person: April 6 forward |  |
| Discovery 7 | 97 Children/Adults |
| Kaleidoscope Kids 7 | 103 Children/Adults |
| Total In-Person Story Times 16 | 223 Children/Adults |
| Virtual Programs |  |
| Additional from March 28 \& 29 |  |
| Mighty Preschoolers Story Times | 19 Additional Viewings |
| Toddler Story Times | 10 Additional Viewings |
| April Story Times |  |
| Toddler Story Times 3 | 72 Viewings |
| Mighty Preschoolers Story Time 2 | 49 Viewings |
| Total Virtual Story Times 5 | 150 Viewings |
| Total Preschool Classes 21 | 373 In-person \& Viewings |
| Outreach/Off-site Preschool Story Time Viewings |  |
| Phoenixville Area Children's Learning Center: Main St. 2 | 33 Viewings 28 Viewings |
| Franklin Commons | 28 Viewings |
| Total Outreach Viewings 3 | 89 Viewings |
| Total Virtual Viewings 25 | 462 Viewings |
| Teen Programs-Virtual/Picking Up Materials |  |
| Edible Treats 1 | 5 Participants |
| Young Adult Book Reading 1 | 2 Participants |
| Subtotal Teen Programs 2 | 7 Participants |
| Visiting Groups |  |
| Holy Family $8^{\text {th }}$ Grade 2 | 24 Children/Adults |
| Total of Visiting Groups 2 | 24 Children/Adults |
| Other Activities: |  |
| Take \& Make Easter Egg Craft Kit | 48 Given out to children |
| 1000 Books Before Kindergarten | 1 New Registration |
| Books Selected/Distributed to PACLC Franklin Commons | 20 Books Distributed |

AWE Computers for children. We currently have three computers available for use.
April: The numbers for April will be available in the May report.

## Physical Displays in the Library in April:

Authors/lllustrators: Henry Books by D. B. Johnson (A bear based on Henry David Thoreau), D.E.A.R. Drop Everything and Read) Day in honor of Beverly Cleary with her books,

Themed Displays: National Poetry Month, Earth Day: books about the earth and biographies of conservationists, Longwood Gardens Community Read (past \& present books), Titanic and Other Sea Disasters, Funny Books, Retellings of Epic Stories, rare extinct \& endangered animals

Ongoing: Max \& Ruby, Pokemon Books on Display, -Ology Books, Peter Rabbit Books, Patricia Polacco Books, Curious George, National Geographic Little Kids First Big Book Of..., Hooked on Phonics Sets. Where's Waldo? Over-sized Bridge Books.

## Book Bundles.

We also sent out 20 selected books to PACLC Franklin Commons Preschool.
Coloring/Activity Sheets. Approximately 250 sheets were taken in April. The sheets are co-ordinated with seasons, holidays, and general interest.

## Newsletter

The Children's Library Newsletter is currently an interactive newsletter offering information and activities for children and families, and variously contains the elements listed below. Events in bold-faced type were added this month in addition to the ongoing activities.

Newsletters were published on April 1 and 15. Another will be published April 29.
Greeting - linked to a related theme of a special day or month: National Poetry Month, International Children's Book Day, National Library Worker's Day, National Unicorn Day, D.E.A.R. (Drop Everything and Read Day), Passover, Save the Elephants Day, Happy Easter, Kindergarten Day, Bicycle Day, Earth Day, National Arbor Day.

Library Program Promotions:
National Library Week 2022 - Connect With Your Library
Science in the Summer returning this year: Registration opens online Monday, May ${ }^{\text {th }}$, 12:00 PM \& runs through May $27^{\text {th }}$.

Promotion of Specific Children's Library Program Calendar and Events along with how to register.

- Promotion of Book Bundles.
- Details and instructions with link on how to search the library catalog to place books and other items.
on hold for Library pickup.
- Information about Computer Use, Passport Processing, and Notary Public Services.
- Listing of library hours with subsequent changes, and masking policy.


## General

- Utilizing Instagram and Facebook to promote new items and specific book themes.
- Readings via online videos of picture books, often related to recent events: These videos are linked with information about how to access the books. April Foolishness by Teresa Bateman, Thank You, Earth! By April Pulley Sayre.
- Videos: A New Baby Bongo; \& Bongo Facts File for Kids. A Kangaroo At Home; \& Kangaroos for Kids.

For older children:

- April Calendar of daily writing prompts.
- Promotion of PBS Books for Kids Presents: The Science \& Technology of Ben Franklin with author Alicia Klepeis, April 6, 5:00 PM.

For Teens: Promotions

- Teen Orienteering Event, Sunday, April 24, 12:00-1:00 PM.
- PARN Teen Talk Line, available every day, 3:00-7:00 PM.
- Trellis for Tomorrow: Ready to Grow Into Your Career? 2022 Grow Crew training/earning opportunity.
- Trellis for Tomorrow: Join the SEED Program to work and gain life skills.
- Phoenixville Community Health Foundation Scholarship for Health, Human Services, and Education, Applications begin March 21, close April 29, 2022.

For Families \& Adults:
Promotion of:

- Wintergarden: Dilworth Park, Philadelphia, through April 3.
- Longwood Gardens Free Arbor Day Virtual Field Trip with four dates in April.
- Spring Ephemerals Stroll: Jenkins Arboretum, April 21, 10:00-11:00 AM.
- Family Recovery Course information.
- Naturepalooza at The Schuylkill Center for Environmental Education, April 23, 10:00 AM-2:00 PM.
- 89t Annual Easter Promenade in South Street Headhouse District, April 17, 12:30 PM.
- NAMI Warm Lines: Information and contacts for Needing to Talk to Someone Who Will Listen for Chester County \& Montgomery County.
- Ongoing \& updated COVID-19 virus information access.

Promotions in Library:

- Phoenixville Recreation Center Open House, Saturday, April 30, 10:00 AM-1:00 PM.


## Additional Activities

- Arranging visit of Barkley Elementary School $4^{\text {th }}$ Grade on June 1.
- Decorated Children's Library with Earth Day theme.
- Rearranged/Moved collections of Holiday DVDs and Music CDs. Moved Playaway Launchpads to new area.
- Intensive assessment of Children's collections with removal of non-circulating, outdated, and damaged materials.
- Summer Planning: Contacting and arranging Thrilling Thursday programs. Contacting additional vendors.
- Arrival of summer theme items
- Ordering of new items for collections.
- Creation of monthly Youth Services calendar.
- Creation and publication of Children's Library Newsletters.
- Booking and publicizing of Children's Library Calendar and events.
- Fulfilling Book Bundle requests.

Meetings/Training

- One Book Event with Oga Mora, author of Saturday the One Book selection 2022, April 5.
- Intellectual Freedom \& Social Justice, April 6.
- Attendance at Phoenixville Recreation Center ribbon Cutting, April 22, with L. Lorenzi.
- Meeting with Ken-Crest representative with clients.


## Correspondence in April

- Ongoing contact with R. Livsey via phone and email regarding library topics.
- Email and/or phone contact with other staff members as needed: L. Lorenzi, M. Pinto, C. Nicholson, C. Porcelli.
- Emails with questions from patrons about issues with programs, other inquiries.
- Correspondence with Outreach Preschools.
- Correspondence with Chester County Library on various topics: recently Science in the Summer planning. and Summer Reading.
- Correspondence with Children's Department of Chester County Library.
- Correspondence with Phoenixville Area School District regarding promotion of calendar and summer programs.
- Correspondence with Phoenixville Civic Center.

Coverage: Supported Circulation Desk on as-needed basis.
April 2022
Young Adult Report

## Program Overview

Creating a multitude of different programs and activities for patrons to enjoy at a variety of different age ranges from story times, to movie trivia, book talks, and more while maintaining the Young Adult collection and our online presence.

## Coverage

Coverage at Circulation Desk: on as-needed basis.

## Monthly Activities/ Programs

Created various posts online for patrons through different media outlets
Facebook/Instagram

- Science in the Summer Sign Up Date
- Thank You Book Donation
- YA Edible Treats
- YA Book Reads Program
- Let's Celebrate - Michael Hall
- Save the Date for May Sign Up

YouTube

- Toddler Story Time x 4
- Preschool Story Time x 2
- Let's Celebrate - Michael Hall
- YA Book Reads - One for All by Lillie Lainoff

Other

- YA Edible Treats

Webinar's/Meetings

- Fighting Censorship: Tips \& Resources for Countering Challenges to Books - Apr. 13th
- Shake Up Your Shelves: Examining AAPI Representation in Library Collections and Classrooms - Apr. 14th
- Reaching Beyond The Library: Creative Ways to Engage Untapped Readers - Apr. 18th
- Youth Social-Emotional Learning - Apr. 19th
- Talking to Tweens: Middle Grade Authors You Need to Know - Apr. 20th
- Youth Authors \& ARCs - Apr. 22nd

Other Planning

- Redecorated the bulletin board entering the Children's Library
- Put up new flyers of upcoming YA programs to display in the YA Room
- Updated the online calendar for Children's to include May classes
- Started creating flyers and putting information on the online calendar for June programs
- Finished reorganizing and labeling the YA Room
- Worked on weeding the Young Adult Room
- Ordered items for Young Adult and picture books for Children's
- Continued creating different programs for ages 0-18 to be able to watch and enjoy during the school year
Things created and/or being worked on so far have been:
Created Story Times for Toddler Time (For in-person and virtual)
April
- Earth Day
- Dinosaurs

May

- Family Appreciation (Mothers Day \& Fathers Day Combined)
- Sports

Created Story Time Videos - Let's Celebrate

- Michael Hall

Created a book talk for teens

- One for All by Lillie Lainoff


## April 2022 <br> Adult Services Report

(all events/statistics as of April 26)

## Regular Activities

- Scheduling passport application acceptance and notary appointments (often returning 40+ phone calls on a given day); covering passport appointment shifts on Wednesday and Friday mornings; handling notary appointments as needed and available.
- Updating Library website as needed.
- Scheduling and hosting online and in-person programs with outside presenters; posting selected program videos to YouTube channel.
- Updating online Library Events Calendar, creating and sending e-mail press releases, and posting event announcements to other locally-based online calendars.
- Sending weekly Constant Contact e-mail newsletters to 2,300+ adult contacts regarding Library services and programs, online resources for education and cultural entertainment, and important Library and community/government announcements.
- Ordering books and other Library materials for collection; weeding collection regularly.
- Select book and lead monthly book discussion group at Phoenixville Area Senior Center.


## Meetings/Workshops/Other Events Attended

- Museum Key training with Theresa Retzner, 4/21
- Viewed archived webinar, "Hybrid: A New Take on Post-Pandemic Programming" from American Library Association, 4/21


## Upcoming Special Programs/Events

- "Dive into Art History: Frida Kahlo" with Jaan Troltenier, 5/5
- "Sahaja Yoga Meditation Class" with Sahaja Yoga Pennsylvania Center, weekly on Saturdays beginning 5/7
- "Chester County’s Historic Places" with Dave Mosbruger, 5/9
- "Community Gardening around the Village: Foraging \& Medicinal Garden Tour" with Charlene Briggs, 5/15 at Reservoir Park
- "Tree Walk in Reeves Park" with Martha Cownap, 5/16 in Reeves Park
- "Lyme and Other Tick-Borne Diseases: The Basics" with Doug Fearn, Lyme Basics, 5/19
- "Local Author Talk: James J. Hill", 5/23
- "Phoenixville Tech Group @ the Library" with Glenn Musser, 5/24
- "Clara Barton Bicentennial Presentation", 5/26
- "Chris Macy in Concert", 6/2
- "Bright Victory Film Screening: The Valley Forge Army Hospital" with June McInerney, 6/6


## Program/Event/Other Planning

- Scheduling special online and in-person programs for July and beyond.
- Preparing for conversion to new museum pass/hotspot checkout software.
- Preparing for Adult Summer Reading Program.


## April Passport Application Acceptance Statistics

| Appointments | 347 |
| :--- | :--- |
| Income | $\$ 12,546.95$ |

April Computer Use/Checkout Statistics

| Adult Internet Stations Individual Users | 517 |
| :--- | :--- |
| Adult Laptop Individual Users | 6 |
| Mobile Printing Users | 7 |
| Mobile Hotspot Checkouts | 16 |
| Museum Pass Checkouts | 46 |
| Roku Checkouts | 2 |

April Program Statistics

| Program | Attendance | First-7-Day <br> YouTube <br> Views (where <br> applicable) |
| :--- | :--- | :--- |
| Phoenix Book Club | 13 | $11(2$ sessions) |
| Phoenix Fiction Writers | $57(4$ sessions) |  |
| Phoenixville Tech Group | 4 |  |
| Tech Help appointments | 11 |  |
| Maternal \& Child Health Consortium Family Benefits Assistance <br> appointments | $10(4$ sessions) |  |
| Career Success Group | 12 |  |
| Books on Tap | 7 |  |
| Movies on Tap: Zoom Edition | 7 |  |
| Outreach: Phoenixville Senior Center Book Club | 18 |  |
| "AARP Smart Driver Refresher Class" 4/1 | 47 | 31 |
| "Phoenixville's Early Inns and Taverns" 4/4 | 24 |  |
| "The Zen Torpedoz/Mr. Paul \& Holly Bee Mashup" 4/7 | 39 |  |
| "Joe Kenney Studio Student Keyboard Recital" 4/11 | 1 | 19 |
| "Jumpstart Your Job Search" 4/13 | 25 | 44 |
| Afternoon Movie Matinee: West Side Story 4/14 | 5 |  |
| "Open Mic Night for Writers" 4/18 | $5(2$ sessions) |  |
| "Phoenixville Tech Group @ the Library" 4/19 | 1 |  |
| Microsoft Excel Basic \& Intermediate classes 4/9 \& 4/23 | $10+$ |  |
| "Depression in Older Adults" 4/25 |  |  |
| PBS Books videos on Facebook page |  |  |

Respectfully submitted,
Mark Pinto
Adult Services Director

## Development Report - February 2022

FY21
Grants: (\$34,600/\$20,000)

- Awarded \$10,000 (eMaterials) - East Pikeland ARPA Application
- Attend Phoenixville Community Health Foundation Grant Kick Off

Special Events: $\mathbf{( \$ 2 0 , 5 6 2 / \$ 4 0 , 0 0 0 )}$ *Does not reflect Novel Tea*

- Assembled Wine, Wit \& Wisdom Committee
- First meeting May $4^{\text {th }}$

Targeted Individual Giving (\$24,705/\$26,000)

- Spring Appeal
- General Letter - 4,242 solicitations
- Retention Letter - 463 solicitations (increased ask)

Corporate Engagement: (\$11,165/\$3,000)

- Kimberton Whole Foods - \$3,893
- Bistro on Bridge - \$1,716


## Committee Meetings:

- Fundraising Committee Meeting - 4/4, 4/27
- Budget Committee Meeting - 4/26


## Foundation \& Other Engagement:

- Rotary - Roast of Mayor Peter Urscheler - April $7^{\text {th }}$
- Rotary Meeting - 4/28
- Legislative Breakfast - 4/29
- Parks and Recreation Committee Meeting - 4/19
- CCLS Joint Advocacy \& Dev Roundtable - 4/21
- Phoenixville Borough Financial Committee Meeting - 4/26
- Phoenix ville Recreational Center Open House - 4/30


## Social Media Snapshot:

Facebook Stats for April $1^{\text {st }}-$ April $28^{\text {th }}$
2,518 Reach: the number of people who saw any content from your Page or about your Page. This metric is estimated.
349 Post Engagement: people who clicked on posts
2,953 Total Followers (+23)
Facebook Stats for March $1^{\text {st }}-$ March $31^{\text {st }}$
3,164 Reach: the number of people who saw any content from your Page or about your Page. This metric is estimated.
247 Post Engagement: people who clicked on posts
2,930 Total Followers (+26)

Instagram Stats for April $1^{\text {st }}-$ April $28^{\text {th }}$
295 Accounts Reached - the number of unique accounts that have seen library posts
44 Accounts Engaged - the number of unique accounts that have interacted with library posts 962 Total Followers (+7)

Instagram Stats for March 1st - March 31st
369 Accounts Reached - the number of unique accounts that have seen library posts
39 Accounts Engaged - the number of unique accounts that have interacted with library posts 955 Total Followers (+16)

# Phoenixville <br> PUBLIC LIBRARY 

Circulation Report for May 2022

## Circulation Department:

- Posted two job opportunities:
- Wednesday from 1 P.M. to 5 P.M., Thursdays from 5 P.M. to 8 P.M. and the first Saturday of every month
- $\quad$ Tuesdays from 5 P.M. to 7 P.M., Wednesdays from 5 P.M. to 7 P.M. and the first Saturday of every month
- Had to terminate employee on April $12{ }^{\text {th }}$
- Number of checkouts for month of April (as of the $27^{\text {th }}$ ): 8,893
- Number of check-ins for month of April (as of the $27^{\text {th }}$ ): 8,872
- Number of holds for month of April (as of the $27^{\text {th }}$ ): 274


## Volunteers:

- Total Amount of Volunteer Hours from March 29 ${ }^{\text {th }}$ through April $27^{\text {th }}: 77$
- Total Amount of Volunteer Hours this fiscal year: 690.25


## Library Card Sign-ups:

- Total Amount of Patron Applications from March $29^{\text {th }}$ through April $27^{\text {th }}: 100$


## Meetings:

- Meeting with Computer Services on new software for museums and mobile hotspots - April 21st
- Interlibrary Loan Meeting - May $26^{\text {th }}$


## Continuing Education:

- Nonprofit Justice and Equity Institute - April $21^{\text {st }}$, May $11^{\text {th }}$, May $18^{\text {th }}$
- PaLA PALS Academy - June $7^{\text {th }}$ through June $10^{\text {th }}$

Additional Updates:

- None at this time

Respectfully Submitted,

Christine Nicholson
Circulation Manager \& Volunteer Coordinator
April 2022

|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | U | Y |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circulation Comparisons 2022 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | ATGLEN | 2018 | 2282 | 2322 | 2412 | 2312 | 2196 | 3385 | 3595 | 2825 | 2046 | 2451 | 2294 | 2127 | 30247 | 6.88\% |  |
| 4 |  | 2019 | 2846 | 2239 | 2568 | 2454 | 2372 | 2789 | 3065 | 2599 | 2160 | 2150 | 2642 | 2015 | 29899 | -1.15\% |  |
| 5 |  | 2020 | 2560 | 2548 | 1487 | 639 | 699 | 1248 | 2038 | 1987 | 1760 | 1791 | 1599 | 1640 | 19996 | -33.12\% |  |
| 6 |  | 2021 | 1969 | 1752 | 2169 | 1846 | 2037 | 2535 | 2855 | 2681 | 2349 | 2090 | 2000 | 2045 | 26328 | 31.67\% |  |
| 7 |  | 2022 | 2146 | 2169 | 2475 |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | AVON GROVE | 2018 | 9921 | 10844 | 11813 | 10590 | 10220 | 13313 | 16106 | 14095 | 11408 | 11291 | 10014 | 8830 | 138445 | 2.02\% |  |
| 10 |  | 2019 | 11857 | 11207 | 11573 | 11378 | 11424 | 13905 | 17138 | 14038 | 11252 | 11660 | 10449 | 9266 | 145147 | 4.84\% |  |
| 17 |  | 2020 | 11135 | 10859 | 6871 | 3501 | 3883 | 5782 | 10112 | 11755 | 11506 | 11159 | 9910 | 10085 | 106558 | -26.59\% |  |
| 18 |  | 2021 | 10876 | 10119 | 11212 | 10167 | 10057 | 12494 | 14186 | 13134 | 11359 | 10858 | 10703 | 9621 | 134786 | 26.49\% |  |
| 21 |  | 2022 | 10123 | 9532 | 11261 |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | CCL/HANKIN | 2018 | 126699 | 121709 | 138899 | 127420 | 123573 | 145591 | 162876 | 149438 | 127242 | 125674 | 119511 | 111398 | 1580030 | -1.79\% |  |
| 24 |  | 2019 | 131898 | 124255 | 135942 | 126009 | 123301 | 145315 | 161746 | 146273 | 126353 | 127487 | 119761 | 114852 | 1583192\| | 0.20\% |  |
| 25 |  | 2020 | 130294 | 129807 | 77499 | 28881 | 31522 | 51734 | 91143 | 107612 | 107968 | 112106 | 107540 | 113204 | 1089310 | -31.20\% |  |
| 26 |  | 2021 | 118865 | 109705 | 125117 \| | 112334 | 111801 | 130436 | 140068 | 138223 | 116701 | 116868 | 112933 | 106500 | 1439551 | 32.15\% |  |
| 27 |  | 2022 | 120326 | 114924 | 123680 |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | CHESTER SPRINGS | 2018 | 3097 | 2912 | 3760 | 3388 | 2996 | 3692 | 4721 | 4088 | 3002 | 3138 | 2919 | 2867 | 40580 | -1.61\% |  |
| 30 |  | 2019 | 3628 | 3444 | 3634 | 3328 | 3121 | 4089 | 5216 | 4611 | 3753 | 3839 | 3723 | 3232 | 45618 | 12.41\% |  |
| 31 |  | 2020 | 4369 | 4371 | 3094 | 2337 | 2550 | 3294 | 4988 | 4790 | 4350 | 4178 | 3948 | 4000 | 46269 | 1.43\% |  |
| 32 |  | 2021 | 3609 | 3465 | 4256 | 3630 | 3854 | 4291 | 4774 | 4792 | 4047 | 4086 | 3918 | 3841 | 48563 | 4.96\% |  |
| 33 |  | 2022 | 3636 | 3914 | 4200 |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | COATESVILLE | 2018 | 3751 | 3337 | 3769 | 3930 | 3955 | 5007 | 5175 | 4241 | 3376 | 3825 | 3343 | 2985 | 46694 | -11.39\% |  |
| 36 |  | 2019 | 4038 | 3982 | 4098 | 4473 | 4281 | 5350 | 6520 | 5004 | 4434 | 4848 | 4141 | 4222 | 55391 | 18.63\% |  |
| 37 |  | 2020 | 4939 | 4219 | 2131 | 488 | 527 | 1684 | 3377 | 3976 | 4303 | 5223 | 4214 | 3206 | 38287 | -30.88\% |  |
| 38 |  | 2021 | 4622 | 4336 | 5155 | 4061 | 3323 | 4866 | 5477 | 4959 | 3890 | 4080 | 3677 | 3554 | 52000 | 35.82\% |  |
| 39 |  | 2022 | 3823 | 4157 | 4372 |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | DOWNINGTOWN | 2018 | 12705 | 12259 | 14176 | 13312 | 13709 | 17203 | 18394 | 17109 | 14778 | 14552 | 13931 | 11328 | 173456 | -2.67\% |  |
| 42 |  | 2019 | 14002 | 13202 | 14228 | 13512 | 13545 | 16894 | 19723 | 17222 | 14850 | 14598 | 13696 | 12343 \| | 177815 | 2.51\% |  |
| 43 |  | 2020 | 15073 | 14706 | 8018 | 2653 | 2893 | 4991 | 7501 | 7387 | 8084 | 8770 | 7937 | 6744 | 94757 | -46.71\% |  |
| 44 |  | 2021 | 7402 | 6298 | 7548 | 9201 | 9936 | 14625 | 17044 | 16716 | 13476 | 12663 | 12961 | 11701 | 139571 | 47.29\% |  |
| 45 |  | 2022 | 13042 | 13025 | 14590 |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | EASTTOWN | 2018 | 27973 | 24084 | 28349 | 27487 | 27068 | 30526 | 33781 | 32462 | 28684 | 28684 | 26673 | 25587 | 341358 | 10.31\% |  |
| 48 |  | 2019 | 30566 | 28729 | 30529 | 29221 | 29231 | 33377 | 36995 | 33153 | 29586 | 29798 | 28005 | 27419 | 366609 | 7.40\% |  |
| 49 |  | 2020 | 31521 | 30967 | 24061 | 15699 | 17160 | 20736 | 27497 | 28951 | 27952 | 30489 | 28141 | 25249 | 308423 | -15.87\% |  |
| 50 |  | 2021 | 25139 | 22620 | 25200 | 27449 | 28850 | 33196 | 36343 | 35505 | 31274 | 28875 | 29470 | 29397 | 353318 | 14.56\% |  |
| 51 |  | 2022 | 30990 | 28501 | 30917 |  |  |  |  |  |  |  |  |  |  |  |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | HONEY BROOK | 2018 | 5416 | 5298 | 6292 | 5851 | 5389 | 6327 | 7555 | 6122 | 5504 | 5967 | 5720 | 5420 | 70861 | 4.39\% |  |
| 54 |  | 2019 | 6051 | 6068 | 5853 | 5821 | 5518 | 6650 | 7552 | 6507 | 5270 | 5969 | 5802 | 4884 | 71945 | 1.53\% |  |
| 55 |  | 2020 | 5559 | 6278 | 3395 | 561 | 554 | 1696 | 4068 | 4717 | 4838 | 4579 | 3697 | 3096 | 43038 | -40.18\% |  |
| 56 |  | 2021 | 4810 | 4502 | 5955 | 5079 | 4984 | 5597 | 6829 | 6303 | 5774 | 5589 | 5399 | 5147 | 65968 | 53.28\% |  |
| 57 |  | 2022 | 5130 | 5554 | 6007 |  |  |  |  |  |  |  |  |  |  |  |  |
| 58 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | KENNETT | 2018 | 13977 | 13147 | 15378 | 13999 | 14772 | 17625 | 20430 | 19251 | 14658 | 15465 | 14189 | 13277 | 186168 | -2.80\% |  |
| 60 |  | 2019 | 13948 | 12581 | 14144 | 13752 | 13691 | 16360 | 20071 | 16926 | 13556 | 14258 | 13490 | 12777 | 175554 | -5.70\% |  |
| 61 |  | 2020 | 14354 | 14084 | 10648 | 5252 | 5702 | 7342 | 11411 | 14181 | 13638 | 13960 | 13553 | 14245 | 138370 | -21.18\% |  |
| 62 |  | 2021 | 14992 | 14298 | 16792 | 15184 | 15477 | 18035 | 19121 | 17574 | 14429 | 14519 | 14061 | 13276 | 187758 | 35.69\% |  |
| 63 |  | 2022 | 15185 | 14528 | 16139 |  |  |  |  |  |  |  |  |  |  |  |  |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | c | D | E | F | G | H | I | J | K | L | M | N | 0 | U | Y |
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| 67 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |
| 68 | MALVERN | 2018 | 6405 | 6096 | 6715 | 6137 | 6318 | 8353 | 10024 | 9158 | 6619 | 7166 | 6367 | 6077 | 85435 | -2.78\% |  |
| 69 |  | 2019 | 6959 | 6470 | 7080 | 6435 | 6482 | 7957 | 9783 | 8479 | 6384 | 6491 | 6042 | 5679 | 84241 | -1.40\% |  |
| 70 |  | 2020 | 6449 | 6412 | 3699 | 1230 | 1343 | 2339 | 3847 | 3699 | 3754 | 4137 | 3793 | 3563 | 44265 | -47.45\% |  |
| 71 |  | 2021 | 4855 | 4636 | 5337 | 4804 | 4953 | 7123 | 8306 | 7705 | 6238 | 6562 | 6355 | 6007 | 72881 | 64.65\% |  |
| 72 |  | 2022 | 6652 | 6317 | 7295 |  |  |  |  |  |  |  |  |  |  |  |  |
| 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | OXFORD | 2018 | 8922 | 8768 | 9747 | 9779 | 9012 | 11180 | 12117 | 11964 | 9870 | 10368 | 9255 | 7781 | 118763 | 1.41\% |  |
| 75 |  | 2019 | 10087 | 8920 | 10355 | 10203 | 9516 | 10613 | 12359 | 11274 | 9283 | 9813 | 9103 | 8228 | 119754 | 0.83\% |  |
| 76 |  | 2020 | 9446 | 9737 | 6129 | 2253 | 2450 | 4104 | 8388 | 9343 | 9057 | 9615 | 8511 | 8942 | 87975 | -26.54\% |  |
| 77 |  | 2021 | 8943 | 8743 | 10187 | 8422 | 8052 | 10022 | 11649 | 11732 | 9322 | 9227 | 8956 | 8667 | 113922 | 29.49\% |  |
| 78 |  | 2022 | 9248 | 9055 | 9921 |  |  |  |  |  |  |  |  |  |  |  |  |
| 79 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80 | PARKESBURG | 2018 | 4365 | 4671 | 4750 | 5011 | 3994 | 4958 | 5472 | 5044 | 4194 | 4946 | 4731 | 4022 | 56158 | -2.78\% |  |
| 81 |  | 2019 | 4805 | 4558 | 4712 | 4310 | 3442 | 4283 | 5178 | 4224 | 3946 | 4835 | 4636 | 4592 | 53521 | -4.70\% |  |
| 82 |  | 2020 | 4984 | 4685 | 2773 | 386 | 341 | 1520 | 3465 | 3762 | 4051 | 4486 | 4349 | 4464 | 39266 | -26.63\% |  |
| 83 |  | 2021 | 3712 | 3592 | 4541 | 3540 | 3527 | 4129 | 4215 | 3847 | 3506 | 3746 | 3492 | 3742 | 45589 | 26.49\% |  |
| 84 |  | 2022 | 3492 | 3623 | 3567 |  |  |  |  |  |  |  |  |  |  |  |  |
| 85 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86 | PHOENIXVILLE | 2018 | 16378 | 15456 | 18147 | 17387 | 17182 | 21454 | 24052 | 21636 | 17349 | 18362 | 17113 | 14747 | 219263 | 2.77\% |  |
| 87 |  | 2019 | 18264 | 16664 | 17865 | 17693 | 16611 | 20239 | 24236 | 21452 | 17445 | 17899 | 16604 | 15078 | 220050 | 0.36\% |  |
| 88 |  | 2020 | 17764 | 16994 | 10396 | 4091 | 4473 | 6806 | 10460 | 10489 | 10356 | 10627 | 9706 | 9926 | 122088 | -44.52\% |  |
| 89 |  | 2021 | 11449 | 10373 | 11464 | 9850 | 10516 | 15431 | 18997 | 18858 | 15931 | 15888 | 15691 | 15045 | 169493 | 38.83\% |  |
| 90 |  | 2022 | 16988 | 16708 | 18590 |  |  |  |  |  |  |  |  |  |  |  |  |
| 91 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 92 | SPRING CITY | 2018 | 2772 | 2887 | 3401 | 2923 | 3007 | 4212 | 4618 | 4166 | 3163 | 3102 | 2704 | 2318 | 39273 | -3.99\% |  |
| 99 |  | 2019 | 2948 | 2858 | 3144 | 2892 | 3184 | 3971 | 4980 | 3791 | 2666 | 2734 | 2551 | 2171 | 37890 | -3.52\% |  |
| 100 |  | 2020 | 2908 | 2946 | 1715 | 471 | 518 | 1011 | 2123 | 2627 | 2299 | 2235 | 2181 | 1636 | 22670 | -40.17\% |  |
| 101 |  | 2021 | 1571 | 1347 | 1478 | 1627 | 1914 | 2374 | 2685 | 3191 | 2626 | 2160 | 2251 | 2048 | 25272 | 11.48\% |  |
| 102 |  | 2022 | 2096 | 2174 | 2885 |  |  |  |  |  |  |  |  |  |  |  |  |
| 103 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 106 | TREDYFFRIN/PAOLI | 2018 | 30450 | 29542 | 33492 | 30027 | 29914 | 34180 | 37196 | 34597 | 30110 | 30224 | 29301 | 27796 | 376829 | 1.53\% |  |
| 107 |  | 2019 | 32444 | 30670 | 33220 | 31319 | 29629 | 32899 | 36563 | 35057 | 31093 | 31583 | 29979 | 29330 | 383786 | 1.85\% |  |
| 108 |  | 2020 | 32884 | 33602 | 20374 | 8202 | 8923 | 13557 | 22464 | 25710 | 25925 | 25290 | 22762 | 19922 | 259615 | -32.35\% |  |
| 109 |  | 2021 | 20659 | 18421 | 24680 | 24230 | 24718 | 29178 | 32707 | 31704 | 24807 | 26929 | 26285 | 26682 | 311000 | 19.79\% |  |
| 110 |  | 2022 | 28040 | 27215 | 29181 |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 112 | WEST CHESTER | 2018 | 12105 | 11439 | 13480 | 12807 | 12309 | 14938 | 17168 | 15807 | 12913 | 13138 | 12141 | 10995 | 159240 | -1.21\% |  |
| 113 |  | 2019 | 12868 | 11891 | 13036 | 12488 | 11819 | 14638 | 16878 | 15584 | 12550 | 13173 | 12712 | 11355 | 158992 | -0.16\% |  |
| 114 |  | 2020 | 11457 | 12587 | 7371 | 3021 | 3348 | 5536 | 11246 | 11762 | 11375 | 11832 | 9848 | 8277 | 107660 | -32.29\% |  |
| 115 |  | 2021 | 8743 | 8694 | 10721 | 10200 | 10402 | 13546 | 14644 | 13624 | 11691 | 11097 | 11185 | 10304 | 134851 | 25.26\% |  |
| 116 |  | 2022 | 11054 | 11201 | 12021 |  |  |  |  |  |  |  |  |  |  |  |  |
| 117 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 118 | System | 2009 | 314514 | 316598 | 351000 | 330124 | 313584 | 393702 | 438914 | 395383 | 336133 | 332569 | 318368 | 286320 | 4127209 |  |  |
| 119 |  | 2010 | 325911 | 314476 | 365487 | 314192 | 307260 | 384072 | 430039 | 406160 | 330681 | 322851 | 325194 | 276392 | 4102715 |  |  |
| 120 |  | 2011 | 321538 | 312861 | 355908 | 319915 | 309108 | 386003 | 411359 | 405555 | 327730 | 316272 | 318126 | 287588 | 4071963 |  |  |
| 121 |  | 2012 | 331201 | 327004 | 351807 | 319127 | 307838 | 383042 | 421728 | 376945 | 303187 | 312090 | 312984 | 271283 | 4018236 |  |  |
| 122 |  | 2013 | 322760 | 310288 | 335590 | 312997 | 308489 | 366229 | 433261 | 379949 | 303346 | 316223 | 298777 | 269065 | 3956974 |  |  |
| 123 |  | 2014 | 303205 | 282462 | 330326 | 299557 | 296856 | 347702 | 411539 | 361843 | 317450 | 294446 | 285698 | 274294 | 3805378 |  |  |
| 124 |  | 2015 | 309020 | 291129 | 317277 | 289670 | 278038 | 361649 | 394319 | 361008 | 303319 | 299507 | 287243 | 271629 | 3763808 | -1.09\% |  |
| 125 |  | 2016 | 297683 | 299386 | 311959 | 295526 | 290048 | 358040 | 375734 | 359101 | 293046 | 288026 | 278320 | 260038 | 3706907 | -1.51\% |  |
| 126 |  | 2017 | 294812 | 276103 | 322125 | 291011 | 292474 | 344982 | 373740 | 351907 | 290713 | 294512 | 281047 | 249729 | 3663155 | -1.18\% |  |
| 127 |  | 2018 | 287218 | 274771 | 314580 | 292360 | 285564 | 341944 | 383280 | 352003 | 294916 | 298353 | 280206 | 257555 | 3662750 | -0.01\% |  |
| 128 |  | 2019 | 307209 | 287738 | 311981 | 295288 | 287167 | 339329 | 388003 | 346194 | 294581 | 301135 | 283336 | 267443 | 3709404 \| | 1.27\% |  |
| 129 |  | 2020 | 305696 | 304802 | 189661 | 79665 | 86886 | 133380 | 224128 | 252748 | 251216 | 260477 | 241689 | 238199 | 2568547 | -30.76\% |  |
| 130 |  | 2021 | 252216 | 232901 | 271812 | 251624 | 254401 | 307878 | 339900 | 330548 | 277420 | 275237 | 269337 | 257577 | 3320851 | 29.29\% |  |
| 131 |  | 2022 | 281971 | 272597 | 297101 |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | 0 | U |  |  | Y |
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| 132 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 133 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 134 |  |  | January | February | March | April | May | June | July | August | September | October | November | December | Total |  |  |  |  |
| 135 | 2010 to 2009 | 2010<2009 | 3.62\% | -0.68\% | 4.12\% | -4.83\% | -2.02\% | -2.45\% | -2.03\% | 2.72\% | -1.63\% | -2.91\% | 2.14\% | -3.47\% | -0.60\% |  |  |  |  |
| 136 | 2011 to 2010 | 2011<2010 | -1.35\% | -0.52\% | -2.62\% | 1.83\% | 0.60\% | 1.00\% | -4.35\% | -0.15\% | -0.89\% | -1.00\% | -2.17\% | 0.41\% | -0.75\% |  |  |  |  |
| 137 | 2012 to 2011 | 2012<2011 | 3.01\% | 4.52\% | -4.15\% | -0.25\% | -0.41\% | -0.77\% | 2.52\% | -7.05\% | -7.49\% | -1.32\% | -1.62\% | -5.67\% | -1.32\% |  |  |  |  |
| 138 | 2013 to 2012 | 2013<2012 | -2.55\% | -5.11\% | -4.61\% | -1.92\% | 0.21\% | -4.39\% | 2.74\% | 0.80\% | 0.05\% | 1.21\% | -4.55\% | -0.82\% | -1.52\% |  |  |  |  |
| 139 | 2014 to 2013 | 2014<2013 | -6.06\% | -8.97\% | -1.57\% | -4.29\% | -3.77\% | -5.06\% | -5.01\% | -4.77 | 4.65 | -6.89\% | -4.38\% | 1.94\% | -3.83\% |  |  |  |  |
| 140 | 2015 to 2014 | 2015<2014 | 1.92\% | 3.07\% | -3.95\% | -3.30\% | -6.34\% | 4.01\% | -4.18\% | -0.23\% | -4.45\% | 1.72\% | 0.54\% | -0.97\% | -1.09\% |  |  |  |  |
| 141 | 2016 to 2015 | 2016<2015 | -3.67\% | 2.84\% | -1.68\% | 2.02\% | 4.32\% | -0.99\% | -4.71\% | -0.53\% | -3.39\% | -3.83\% | -3.11\% | -4.27\% | -1.51\% |  |  |  |  |
| 142 | 2017 to 2016 | 2017<2016 | -0.96\% | -7.78\% | 3.26\% | -1.53\% | 0.84\% | -3.65\% | -0.54\% | -2.00\% | -0.80\% | 2.25\% | 0.98\% | -3.96\% | -1.18\% |  |  |  |  |
| 143 | 2018 to 2017 | 2018<2017 | -2.58\% | -0.48\% | -2.34\% | 0.46\% | -2.36\% | -0.88\% | 2.55\% | 0.00\% | 1.45\% | 1.30\% | -0.30\% | 3.13\% | -0.01\% |  |  |  |  |
| 144 | 2019 to 2018 | 2019<2018 | 6.96\% | 4.72\% | -0.83\% | 1.01\% | 0.56\% | -0.76\% | 1.23\% | -0.17\% | -0.12\% | 0.93\% | 1.10\% | 3.83\% | 1.27\% |  |  |  |  |
| 145 | 2020 to 2019 | 2020<2019 | -0.49\% | 5.93\% | -39.21\% | -73.02\% | -69.74\% | -60.69\% | -42.24\% | -27.00\% | -14.72\% | -13.50\% | -14.70\% | -10.93\% | -30.76\% |  |  |  |  |
| 146 | 2021 to 2020 | 2021/2020 | -17.50\% | -23.59\% | 43.31\% | 215.85\% | 192.79\% | 130.83\% | 51.65\% | 30.78\% | 10.43\% | 5.67\% | 11.44\% | 8.14\% | 29.29\% |  |  |  |  |
| 147 | 2022 to 2021 |  | 11.80\% | 17.04\% | 9.30\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 148 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 149 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 150 | YTD2021 |  | 252216 | 232901 | 271812 |  |  |  |  |  |  |  |  |  | 756929 |  |  |  |  |
| 151 | YTD2022 |  | 281971 | 272597 | 297101 |  |  |  |  |  |  |  |  |  | 851669 |  | 12.52\% | YTD |  |




| March 2022 Computer Usage (Sessions) |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Envisionware | Wireless | Total |
| Atglen | 20 | 230 | 250 |
| Avon Grove | 192 | 667 | 859 |
| Chester County | 1434 | 4531 | 5965 |
| Chester Springs | 35 | 462 | 497 |
| Coatesville | 449 | 1430 | 1879 |
| Downingtown | 277 | 917 | 1194 |
| Easttown | 347 | 1808 | 2155 |
| Hankin | 405 | 1751 | 2156 |
| Honey Brook | 209 | 240 | 449 |
| Kennett | 214 | 1290 | 1504 |
| Malvern | 162 | 538 | 700 |
| Oxford | 215 | 599 | 814 |
| Paoli | 136 | 604 | 740 |
| Parkesburg | 212 | 428 | 640 |
| Phoenixville | 713 | 1182 | 1895 |
| Spring City | 99 | 386 | 485 |
| Tredyffrin | 274 | 1515 | 1789 |
| West Chester | 240 | 1259 | 1499 |
| TOTAL | 5633 | 19837 | 25470 |



|  | A | B | C | D | E | F | G | H | I | J | K | L | M | N | Q | R | S | T |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Usage 2022 (Sessions) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2022 YTD | 2021 YTD | 2020 Annual | 2019 Annual |
| 4 |  | January | February | March | April | May | June | July | August | September | October | November | December | Total | Percentage | Percentage | Percentage | Percentage |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Atglen | 127 | 183 | 250 |  |  |  |  |  |  |  |  |  | 560 | 0.85\% | 0.77\% | 1.49\% | 0.78\% |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Avon Grove | 811 | 838 | 859 |  |  |  |  |  |  |  |  |  | 2508 | 3.79\% | 4.80\% | 4.06\% | 2.93\% |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Chester County | 4541 | 5297 | 5965 |  |  |  |  |  |  |  |  |  | 15803 | 23.91\% | 30.54\% | 25.28\% | 25.39\% |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Chester Springs | 293 | 361 | 497 |  |  |  |  |  |  |  |  |  | 1151 | 1.74\% | 1.10\% | 0.75\% | 0.54\% |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Coatesville | 1440 | 1619 | 1879 |  |  |  |  |  |  |  |  |  | 4938 | 7.47\% | 7.25\% | 6.78\% | 6.94\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | Downingtown | 729 | 888 | 1194 |  |  |  |  |  |  |  |  |  | 2811 | 4.25\% | 3.13\% | 3.26\% | 4.63\% |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Eastown | 1608 | 1861 | 2155 |  |  |  |  |  |  |  |  |  | 5624 | 8.51\% | 6.65\% | 9.31\% | 9.77\% |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Hankin | 1616 | 1847 | 2156 |  |  |  |  |  |  |  |  |  | 5619 | 8.50\% | 8.34\% | 7.69\% | 5.90\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Honey Brook | 321 | 343 | 449 |  |  |  |  |  |  |  |  |  | 1113 | 1.68\% | 1.76\% | 1.42\% | 1.00\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Kennett | 1281 | 1279 | 1504 |  |  |  |  |  |  |  |  |  | 4064 | 6.15\% | 5.92\% | 5.35\% | 5.07\% |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | Malvern | 530 | 599 | 700 |  |  |  |  |  |  |  |  |  | 1829 | 2.77\% | 1.98\% | 2.11\% | 2.38\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | Oxford | 700 | 653 | 814 |  |  |  |  |  |  |  |  |  | 2167 | 3.28\% | 3.91\% | 3.66\% | 3.39\% |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | Paoli | 635 | 707 | 740 |  |  |  |  |  |  |  |  |  | 2082 | 3.15\% | 2.08\% | 3.36\% | 3.07\% |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | Parkesburg | 440 | 459 | 640 |  |  |  |  |  |  |  |  |  | 1539 | 2.33\% | 2.90\% | 2.14\% | 1.40\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Phoenixville | 1314 | 1545 | 1895 |  |  |  |  |  |  |  |  |  | 4754 | 7.19\% | 5.66\% | 6.35\% | 7.55\% |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Spring City | 278 | 362 | 485 |  |  |  |  |  |  |  |  |  | 1125 | 1.70\% | 1.92\% | 1.72\% | 1.73\% |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | Tredyffrin | 1409 | 1413 | 1789 |  |  |  |  |  |  |  |  |  | 4611 | 6.98\% | 6.40\% | 10.60\% | 13.33\% |
| 39 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 | West Chester | 1139 | 1165 | 1499 |  |  |  |  |  |  |  |  |  | 3803 | 5.75\% | 4.89\% | 4.66\% | 4.20\% |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | System | 19212 | 21419 | 25470 |  |  |  |  |  |  |  |  |  | 66101 | 100.00\% | 100.00\% | 100.00\% | 100.00\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Notes: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 2017 and 2018 b | sed on minu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 2019 and 2020 b | sed on sessi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 2020 reflects Civ | closures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Phoenixville Public Library Balance Sheet

## As of April 27, 2022

|  |  | Tota <br> As of Apr <br> 27, 2021 <br> (PY) | Change | \% Change |
| :---: | :---: | :---: | :---: | :---: |
|  | As of Apr 27, 2022 |  |  |  |
| ASSETS |  |  |  |  |
| Current Assets |  |  |  |  |
| Bank Accounts |  |  |  |  |
| 100 Phoenixville Federal Savings \#1 |  |  |  |  |
| 100.1 Operating Checking (040016792) | 7,982.10 | 100,777.53 | -92,795.43 | -92.08\% |
| 100.2 Operating Money Market | 832,999.52 | 575,320.36 | 257,679.16 | 44.79\% |
| 100.3 Operating Credit Card Receipts | 23,004.10 | 8,254.97 | 14,749.13 | 178.67\% |
| 100.5 Certificate of Deposit (59969) | 20,637.00 | 20,000.00 | 637.00 | 3.19\% |
| 100.6 Certificate of Deposit (59970) | 21,036.00 | 20,000.00 | 1,036.00 | 5.18\% |
| 100.7 Certificate of Deposit (59971) | 31,711.00 | 30,000.00 | 1,711.00 | 5.70\% |
| Total 100 Phoenixville Federal Savings \#1 | \$ 937,369.72 | \$ 754,352.86 | \$ 183,016.86 | 24.26\% |
| 105 Petty Cash | 500.00 | 500.00 | 0.00 | 0.00\% |
| 105.6 Paypal | 0.00 | 5,369.00 | -5,369.00 | -100.00\% |
| Total 105 Petty Cash | \$ 500.00 | \$ 5,869.00 | -\$ 5,369.00 | -91.48\% |
| 106 Circulation Cash | 500.00 | 500.00 | 0.00 | 0.00\% |
| Total Bank Accounts | \$ 938,369.72 | \$ 760,721.86 | \$ 177,647.86 | 23.35\% |
| Other Current Assets |  |  |  |  |
| 125 Supplies | 0.00 | 0.00 | 0.00 |  |
| 130 Prepaid Expenses | 453.00 | 8,509.00 | -8,056.00 | -94.68\% |
| 140 Accounts Receivable - Other | 0.00 | 0.00 | 0.00 |  |
| Total Other Current Assets | \$ 453.00 | \$ 8,509.00 | -\$ 8,056.00 | -94.68\% |
| Total Current Assets | \$ 938,822.72 | \$ 769,230.86 | \$ 169,591.86 | 22.05\% |
| Fixed Assets |  |  |  |  |
| 150 General Fixed Assets |  |  |  |  |
| 150.1 Leasehold Improvements |  |  |  |  |
| 150.1.1 1999/2000 Addition | 0.02 | 0.02 | 0.00 | 0.00\% |
| 150.1.2 General | 0.06 | 0.06 | 0.00 | 0.00\% |
| Total 150.1 Leasehold Improvements | \$ 0.08 | \$ 0.08 | \$ 0.00 | 0.00\% |
| 150.2 2012/2013 Renovation | 0.00 | 0.00 | 0.00 |  |
| 150.6 Computer Equipment | -0.12 | -0.12 | 0.00 | 0.00\% |
| 150.8 Furniture \& Fixtures | 0.28 | 0.28 | 0.00 | 0.00\% |
| Total 150 General Fixed Assets | \$ 0.24 | \$ 0.24 | \$ 0.00 | 0.00\% |
| Total Fixed Assets | \$ 0.24 | \$ 0.24 | \$ 0.00 | 0.00\% |
| TOTAL ASSETS | \$ 938,822.96 | \$ 769,231.10 | \$ 169,591.86 | 22.05\% |
| LIABILITIES AND EQUITY |  |  |  |  |
| Liabilities |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| 201 Accounts Payable | 31,319.00 | 500.00 | 30,819.00 | 6163.80\% |

220 Credit Card Payables

## Total Accounts Payable

Other Current Liabilities

## 221 Accounts Payable - Other

230 Employee Costs Payable
230.1 Salaries Payable
230.9 Reimbursements by PPL

Total 230 Employee Costs Payable

## 250 Deferred Income

Total Other Current Liabilities

## Total Current Liabilities

Long-Term Liabilities
280 Line of Credit (3 year)
Total Long-Term Liabilities
Total Liabilities
Equity
300 Opening Bal Equity
310 Contributed Capital
319 Net Assets
Net Income
Total Equity
TOTAL LIABILITIES AND EQUITY

|  | 200.00 |  | 200.00 | 0.00 | $0.00 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 31,519.00$ | $\$$ | $\mathbf{7 0 0 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{3 0 , 8 1 9 . 0 0}$ | $\mathbf{4 4 0 2 . 7 1 \%}$ |


|  | 0.01 | 0.01 | 0.00 | $0.00 \%$ |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
|  | $16,801.95$ | $14,412.95$ | $2,389.00$ | $16.58 \%$ |
|  | $7,158.00$ | $7,358.00$ | -200.00 | $-2.72 \%$ |
|  | 0.00 | 0.00 | 0.00 |  |
| \$ | $\mathbf{2 3 , 9 5 9 . 9 5}$ | $\mathbf{\$}$ | $\mathbf{2 1 , 7 7 0 . 9 5}$ | $\mathbf{\$}$ |
|  | 0.00 |  | 0.00 |  |
| \$ | $\mathbf{2 3 , 9 5 9 . 9 6}$ | $\mathbf{1 8 9 . 0 0}$ | $\mathbf{1 0 . 0 5 \%}$ |  |
| \$ | $\mathbf{5 5 , 4 7 8 . 9 6}$ | $\mathbf{\$}$ | $\mathbf{2 1 , 7 7 0 . 9 6}$ | $\mathbf{2 2 , 4 7 0 . 9 6}$ |
| $\mathbf{\$}$ | $\mathbf{2 , 1 8 9 . 0 0}$ | $\mathbf{3 3 , 0 0 8 . 0 0}$ | $\mathbf{1 4 6 . 8 9 \%}$ |  |


|  | 0.00 | 0.00 | 0.00 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 0.00 | $\$$ | 0.00 | $\$$ | $\mathbf{0 . 0 0}$ |  |
| $\$$ | $55,478.96$ | $\$$ | $22,470.96$ | $\$$ | $33,008.00$ | $146.89 \%$ |


| 0.00 | 0.00 | 0.00 |  |
| ---: | ---: | ---: | ---: |
| 0.24 | 0.24 | 0.00 | $0.00 \%$ |
| $684,903.30$ | $363,499.91$ | $321,403.39$ | $88.42 \%$ |
| $198,440.46$ | $383,259.99$ | $-184,819.53$ | $-48.22 \%$ |
| $\$ 883, \mathbf{3 4 4 . 0 0}$ | $\mathbf{\$ 7 4 6 , 7 6 0 . 1 4}$ | $\mathbf{\$ 1 3 6 , 5 8 3 . 8 6}$ | $\mathbf{1 8 . 2 9 \%}$ |
| $\mathbf{\$ 9 3 8 , 8 2 2 . 9 6}$ | $\mathbf{\$ 7 6 9 , 2 3 1 . 1 0}$ | $\mathbf{\$ 1 6 9 , 5 9 1 . 8 6}$ | $\mathbf{2 2 . 0 5 \%}$ |

## Phoenixville Public Library

## Budget vs. Actuals: Budget 2021-2022 - FY22 P\&L

July 2021 - April 27, 2022


Total 412.7 Corporate Engagement
Total 412 Development Income
420 Operations Income

### 420.1 Fines

420.10 Notary Services
420.11 Rentals/Roku
420.11.1 Library Income
420.11.2 PA Sales Tax

Total 420.11 Rentals/Roku
420.2 Passport Applications
420.3 Interest
420.4 Items Sold
420.4.1 Library Income
420.4.2 PA Sales Tax

Total 420.4 Items Sold
420.5 Lost Books
420.6 Other (Copier, etc.)
420.6.1 Library Income
420.6.2 PA Sales Tax

Total 420.6 Other (Copier, etc.)
420.8 Rentals/Collection
420.8.1 Library Income
420.8.2 PA Sales Tax

Total 420.8 Rentals/Collection 420.9 Hot Spots
420.9.1 Library Income
420.9.2 PA Sales Tax

## Total 420.9 Hot Spots

Total 420 Operations Income
Total Income
Gross Profit

## Expenses

## 500 Adult Library

500.1 Books

| \$ | 11,243.41 | \$ | 3,000.00 | \$ | 8,243.41 | 374.78\% | 2,317.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 137,792.54 | \$ | 95,000.00 | \$ | 42,792.54 | 145.04\% | 237,705.21 |
|  | 10,634.85 |  | 5,600.00 |  | 5,034.85 | 189.91\% | 4,715.58 |
|  | 821.00 |  | 500.00 |  | 321.00 | 164.20\% | 455.00 |
|  | 6.60 |  |  |  | 6.60 |  |  |
|  | 0.00 |  |  |  | 0.00 |  |  |
| \$ | 6.60 | \$ | 0.00 | \$ | 6.60 |  |  |
|  | 141,435.20 |  | 70,000.00 |  | 71,435.20 | 202.05\% | 58,315.29 |
|  | 1,784.16 |  | 1,000.00 |  | 784.16 | 178.42\% | 915.33 |
|  | 1,653.26 |  | 400.00 |  | 1,253.26 | 413.32\% | 211.78 |
|  | -484.39 |  |  |  | -484.39 |  |  |
| \$ | 1,168.87 | \$ | 400.00 | \$ | 768.87 | 292.22\% | 211.78 |
|  | 1,044.62 |  | 1,500.00 |  | -455.38 | 69.64\% | 1,119.52 |
|  | 2,036.33 |  | 1,000.00 |  | 1,036.33 | 203.63\% | 849.00 |
|  | -727.73 |  |  |  | -727.73 |  |  |
| \$ | 1,308.60 | \$ | 1,000.00 | \$ | 308.60 | 130.86\% |  |
|  | 687.14 |  | 1,400.00 |  | -712.86 | 49.08\% | 1,125.65 |
|  | -47.06 |  |  |  | -47.06 |  | 17.78 |
| \$ | 640.08 | \$ | 1,400.00 | -\$ | 759.92 | 45.72\% | 1,143.43 |
|  | 2,667.22 |  | 1,000.00 |  | 1,667.22 | 266.72\% | 742.00 |
|  | -457.22 |  |  |  | -457.22 |  |  |
| \$ | 2,210.00 | \$ | 1,000.00 | \$ | 1,210.00 | 221.00\% | 742.00 |
| \$ | 161,053.98 | \$ | 82,400.00 | \$ | 78,653.98 | 195.45\% | 68,466.93 |
| \$ | 1,085,786.26 | \$ | 966,206.00 | \$ | 119,580.26 | 112.38\% | 1,042,618.98 |
| \$ | 1,085,786.26 | \$ | 966,206.00 | \$ | 119,580.26 | 112.38\% | 1,042,618.98 |


| 500.1.1 Physical Books | 24,715.13 |  |  | 30,000.00 |  | -5,284.87 | 82.38\% | 22,588.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500.1.2 E-Books |  | 14,314.41 |  | 20,862.00 |  | -6,547.59 | 68.61\% | 14,695.76 |
| 500.1.3 Print Materials County Funded |  |  |  |  |  |  |  | 1,300.00 |
| 500.1.4 Downloadable Materials County |  |  |  |  |  |  |  | 2,487.95 |
| 500.1.5 Other Materials County Funded |  |  |  |  |  |  |  | 3,211.73 |
| Total 500.1 Books | \$ | 39,029.54 | \$ | 50,862.00 | -\$ | 11,832.46 | 76.74\% | 44,284.23 |
| 500.13 Professional Develop. Material |  | 714.47 |  | 500.00 |  | 214.47 | 142.89\% | 779.47 |
| 500.14 Museum Passes |  | 2,083.00 |  | 1,500.00 |  | 583.00 | 138.87\% | 1,369.00 |
| 500.15 Mobile Hotspots |  | 2,786.18 |  | 4,300.00 |  | -1,513.82 | 64.79\% | 2,349.06 |
| 500.2 Magazines \& Newspapers |  | 4,259.45 |  | 6,000.00 |  | -1,740.55 | 70.99\% | 1,055.11 |
| 500.3 Audios |  | 4,248.30 |  | 5,000.00 |  | -751.70 | 84.97\% | 3,168.00 |
| 500.4 Videos |  | 3,428.37 |  | 4,000.00 |  | -571.63 | 85.71\% | 2,878.74 |
| 500.5 Software |  | 79.98 |  |  |  | 79.98 |  | 74.87 |
| 500.6 Reference |  | 684.87 |  | 500.00 |  | 184.87 | 136.97\% | 461.80 |
| 500.7 Programs - Adult |  | 1,435.00 |  | 2,000.00 |  | -565.00 | 71.75\% | 1,300.00 |
| 500.8 Program Supplies - Adult |  | 260.46 |  | 500.00 |  | -239.54 | 52.09\% | 14.78 |
| Total 500 Adult Library | \$ | 59,009.62 | \$ | 75,162.00 | -\$ | 16,152.38 | 78.51\% | 57,735.06 |
| 510 Youth Library |  |  |  |  |  |  |  |  |
| 510.1 Books |  |  |  |  |  |  |  |  |
| 510.1.1 Physical Books |  | 17,901.56 |  | 25,048.00 |  | -7,146.44 | 71.47\% | 17,454.01 |
| 510.1.2 E-Books |  | 7,524.51 |  | 6,954.00 |  | 570.51 | 108.20\% | 8,754.60 |
| Total 510.1 Books | \$ | 25,426.07 | \$ | 32,002.00 | -\$ | 6,575.93 | 79.45\% | 26,206.61 |
| 510.13 Young Adult - All |  | 2,686.33 |  | 3,000.00 |  | -313.67 | 89.54\% | 2,177.91 |
| 510.14 Programs - Young Adults |  |  |  | 500.00 |  | -500.00 | 0.00\% |  |
| 510.15 Program Supplies - Young Adult |  | 73.78 |  | 500.00 |  | -426.22 | 14.76\% |  |
| 510.2 Magazines |  | 562.85 |  | 700.00 |  | -137.15 | 80.41\% | 566.86 |
| 510.3 Audios |  | 854.52 |  | 1,500.00 |  | -645.48 | 56.97\% | 548.10 |
| 510.4 Videos |  | 912.86 |  | 1,400.00 |  | -487.14 | 65.20\% | 1,197.66 |
| 510.5 Software |  | 397.52 |  |  |  | 397.52 |  | 364.28 |
| 510.7 Programs - Children |  |  |  | 2,000.00 |  | -2,000.00 | 0.00\% | 144.96 |
| 510.8 Program Supplies - Children |  | 937.05 |  | 1,500.00 |  | -562.95 | 62.47\% | 324.09 |
| Total 510 Youth Library | \$ | 31,850.98 | \$ | 43,102.00 | -\$ | 11,251.02 | 73.90\% | 31,532.47 |
| 520 Development Expense |  |  |  |  |  |  |  |  |
| 520.1 Annual Appeal |  | 3,181.00 |  | 5,600.00 |  | -2,419.00 | 56.80\% | 2,237.00 |


| 520.3 Special Events | 11,536.06 |  |  | 22,500.00 |  | -10,963.94 | 51.27\% | 6,907.47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 520.5 Marketing | 588.64 |  |  | 500.00 |  | 88.64 | 117.73\% |  |
| 520.8 Donor Management | 4,145.40 |  |  | 3,988.00 |  | 157.40 | 103.95\% | 3,948.00 |
| Total 520 Development Expense | \$ | 19,451.10 | \$ | 32,588.00 | -\$ | 13,136.90 | 59.69\% | 13,092.47 |
| 530 Administration |  |  |  |  |  |  |  |  |
| 530.1 General |  |  |  |  |  |  |  |  |
| 530.1.1 Audit/Form 990 |  | 9,000.00 |  | 8,700.00 |  | 300.00 | 103.45\% | 8,150.00 |
| 530.1.2 Library Board Expenses |  | 2,474.00 |  | 1,700.00 |  | 774.00 | 145.53\% | 1,450.52 |
| 530.1.3 Staff Development/Memberships |  | 1,499.84 |  | 1,000.00 |  | 499.84 | 149.98\% | 560.70 |
| 530.1.4 Insurance |  | 3,978.00 |  | 1,500.00 |  | 2,478.00 | 265.20\% | 2,652.00 |
| 530.1.5 Advertising |  | 150.00 |  | 500.00 |  | -350.00 | 30.00\% | 57.22 |
| 530.1.7 Credit Card Fees |  | 6,427.25 |  | 3,000.00 |  | 3,427.25 | 214.24\% | 6,201.63 |
| 530.1.8 Marketing and Website |  | 2,939.41 |  | 3,000.00 |  | -60.59 | 97.98\% | 2,395.31 |
| 530.1.9 Miscellaneous |  | 144.38 |  |  |  | 144.38 |  | 286.00 |
| Total 530.1 General | \$ | 26,612.88 | \$ | 19,400.00 | \$ | 7,212.88 | 137.18\% | 21,753.38 |
| 540 Utilities |  |  |  |  |  |  |  |  |
| 540.1 Electricity |  | 10,985.03 |  | 14,600.00 |  | -3,614.97 | 75.24\% | 9,830.03 |
| 540.2 Gas |  | 3,333.92 |  | 3,500.00 |  | -166.08 | 95.25\% | 2,858.96 |
| 540.3 Telephone |  | 5,515.03 |  | 6,000.00 |  | -484.97 | 91.92\% | 4,814.93 |
| 540.4 Trash Collection |  | 362.00 |  | 356.00 |  | 6.00 | 101.69\% | 356.00 |
| 540.5 Water \& Sewer |  | 871.04 |  | 1,350.00 |  | -478.96 | 64.52\% | 416.08 |
| Total 540 Utilities | \$ | 21,067.02 | \$ | 25,806.00 | -\$ | 4,738.98 | 81.64\% | 18,276.00 |
| 550 Computer Expense |  |  |  |  |  |  |  |  |
| 550.2 Hardware |  | 5,123.12 |  | 1,000.00 |  | 4,123.12 | 512.31\% | 71.08 |
| 550.4 Software |  | 600.00 |  | 1,800.00 |  | -1,200.00 | 33.33\% | 600.00 |
| 550.5 Software Maintenance |  | 2,035.80 |  | 2,000.00 |  | 35.80 | 101.79\% | 590.29 |
| 550.6 Supplies |  | 1,711.05 |  | 2,000.00 |  | -288.95 | 85.55\% | 904.55 |
| Total 550 Computer Expense | \$ | 9,469.97 | \$ | 6,800.00 | \$ | 2,669.97 | 139.26\% | 2,165.92 |
| 560 Other Supplies and Expense |  |  |  |  |  |  |  |  |
| 560.1 Collection Maintenance |  | 2,527.44 |  | 2,800.00 |  | -272.56 | 90.27\% | 1,858.36 |
| 560.2 Library |  | 5,671.92 |  | 3,500.00 |  | 2,171.92 | 162.05\% | 2,991.03 |
| 560.3 Office |  | 2,022.77 |  | 3,500.00 |  | -1,477.23 | 57.79\% | 1,571.12 |
| 560.4 Postage |  | 7,637.58 |  | 6,500.00 |  | 1,137.58 | 117.50\% | 4,125.92 |
| Total 560 Other Supplies and Expense | \$ | 17,859.71 | \$ | 16,300.00 | \$ | 1,559.71 | 109.57\% | 10,546.43 |

570 Equipment Leasing/Rental
5,550.88
5,090.00
460.88
109.05\%
$5,015.50$
580 Buildings \& Grounds

### 580.1 Maintenance

580.1.2 Grounds

Total 580.1 Maintenance
580.5 Janitorial Expense

### 580.5.1 Service

580.5.2 Supplies

Total 580.5 Janitorial Expense
580.7 Minor Improvements and Repairs

Total 580 Buildings \& Grounds
Total 530 Administration
610 Salaries \& Benefits

### 610.1 Salaries

610.1.1 Full-Time
610.1.2 Part-Time
610.1.3 Passport Agents

Total 610.1 Salaries
610.2 Social Security Expense
610.3 Employee Benefit Expense
610.3.2 H.S.A. Contribution

Total 610.3 Employee Benefit Expense
610.4 Retirement Expense

Total 610 Salaries \& Benefits
Unapplied Cash Bill Payment Expense
Total Expenses
Net Operating Income
Other Expenses
750 Non-Operating Expense
750.1 Furniture, etc.

Total 750 Non-Operating Expense

## Total Other Expenses

Net Other Income
Net Income

|  | 5,550.88 |  | 5,090.00 |  | 460.88 | 109.05\% | 5,015.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 880.00 |  | 1,000.00 |  | -120.00 | 88.00\% | 290.00 |
| \$ | 880.00 | \$ | 1,000.00 | -\$ | 120.00 | 88.00\% |  |
|  | 12,100.00 |  | 20,000.00 |  | -7,900.00 | 60.50\% | 13,675.00 |
|  | 2,333.50 |  | 5,000.00 |  | -2,666.50 | 46.67\% | 3,418.53 |
| \$ | 14,433.50 | \$ | 25,000.00 | -\$ | 10,566.50 | 57.73\% | 17,093.53 |
|  | 423.43 |  | 500.00 |  | -76.57 | 84.69\% |  |
| \$ | 15,736.93 | \$ | 26,500.00 | -\$ | 10,763.07 | 59.38\% | 17,383.53 |
| \$ | 96,297.39 | \$ | 99,896.00 | -\$ | 3,598.61 | 96.40\% | 75,140.76 |
|  | 331,051.78 |  | 405,880.00 |  | -74,828.22 | 81.56\% | 287,416.18 |
|  | 78,231.22 |  | 89,146.00 |  | -10,914.78 | 87.76\% | 54,659.09 |
|  | 16,880.53 |  | 21,192.00 |  | -4,311.47 | 79.66\% | 5,647.40 |
| \$ | 426,163.53 | \$ | 516,218.00 | -\$ | 90,054.47 | 82.55\% | 347,722.67 |
|  | 31,450.36 |  | 39,491.00 |  | -8,040.64 | 79.64\% | 25,543.41 |
|  | 130,126.09 |  | 98,224.46 |  | 31,901.63 | 132.48\% | 62,505.43 |
|  | 5,999.76 |  | 9,000.00 |  | -3,000.24 | 66.66\% | 4,499.82 |
| \$ | 136,125.85 | \$ | 107,224.46 | \$ | 28,901.39 | 126.95\% | 67,005.25 |
|  | 86,596.98 |  | 79,805.00 |  | 6,791.98 | 108.51\% | 41,586.90 |
| \$ | 680,336.72 | \$ | 742,738.46 | -\$ | 62,401.74 | 91.60\% | 481,858.23 |
|  | 0.00 |  |  |  | 0.00 |  |  |
| \$ | 886,945.81 | \$ | 993,486.46 | -\$ | 106,540.65 | 89.28\% | 659,358.99 |
| \$ | 198,840.45 | -\$ | 27,280.46 | \$ | 226,120.91 | -728.87\% | 383,259.99 |
|  | 399.99 |  |  |  | 399.99 |  |  |
| \$ | 399.99 | \$ | 0.00 | \$ | 399.99 |  |  |
| \$ | 399.99 | \$ | 0.00 | \$ | 399.99 |  |  |
| -\$ | 399.99 | \$ | 0.00 | -\$ | 399.99 |  |  |
| \$ | 198,440.46 | -\$ | 27,280.46 | \$ | 225,720.92 | -727.41\% | 383,259.99 |

## 'hoenixville Public Library

## s: Fiscal Year Jul 20 - June 21 - FY21 P\&L

July 2020 - June 2021

|  | 2022/2023 Draft Budget | 2022/2023 Updated Budget 3/2022 |
| :---: | :---: | :---: |
| Income | ( $2 \%$ increase = \$11,567 of PASD appropriation) |  |
| 400 Appropriations |  |  |
| 400.1 Appropriation - P.A.S.D. | 589,907.00 | 578,340.00 |
| 400.2 Appropriation - County | 102,320.00 | 102,320.00 |
| 400.3 Appropriation - State | 93,524.00 | 93,524.00 |
| 400.4 Appropriation - Charlestown Tws | 5,500.00 | 5,500.00 |
| 400.5 Appropriation - Schuylkill Twp | 6,250.00 | 6,250.00 |
| 400.6 Appropriation - East Pikeland | 7,000.00 | 7,000.00 |
| Total 400 Appropriations | 804,501.00 | 792,934.00 |
| 412 Development Income |  |  |
| 412.1 Grants | 25,000.00 | 25,000.00 |
| 412.2 Projects/Events | 45,000.00 | 45,000.00 |
| 412.6 Individual Giving |  |  |
| 412.6.1 Unsolicited | 0.00 | 0.00 |
| 412.6.2 Unsolicited Memorial Gifts | 0.00 | 0.00 |
| 412.6.3 Target Donors | 30,000.00 | 30,000.00 |
| 412.6.4 Restricted - General | 3,000.00 | 3,000.00 |
| 412.6.5 Restricted - Children | 3,000.00 | 3,000.00 |
| Total 412.6 Individual Giving | 36,000.00 | 36,000.00 |
| 412.7 Corporate Engagement | 3,000.00 | 3,000.00 |
| 412.7.1 Third Party Fundraising | 0.00 | 0.00 |
| 412.7.2 Corporate Support | 0.00 | 0.00 |
| 412.7.3 Matching Gifts | 0.00 | 0.00 |


| Total 412 Development Income | 109,000.00 | 109,000.00 |
| :---: | :---: | :---: |
| 420 Operations Income |  |  |
| 420.1 Fines | 12,000.00 | 12,000.00 |
| 420.10 Notary Services | 1,000.00 | 1,000.00 |
| 420.2 Passport Applications | 140,000.00 | 151,567.00 |
| 420.3 Interest | 1,000.00 | 1,000.00 |
| 420.4 Items Sold | 2,500.00 | 2,500.00 |
| 420.5 Lost Books | 1,500.00 | 1,500.00 |
| 420.6 Other (Copier, etc.) | 2,500.00 | 2,500.00 |
| 420.8 Rentals/Collection |  |  |
| 420.8.1 Library Income | 500.00 | 500.00 |
| 420.8.2 PA State Tax | 0.00 | 0.00 |
| Total 420.8 Rentals/Collection | 0.00 | 0.00 |
| 420.9 Hot Spots | 3,000.00 | 3,000.00 |
| Total 420 Operations Income | 164,000.00 | 175,567.00 |
| Total Income | \$1,077,501.00 | 1,077,501.00 |
| Gross Profit |  |  |
| Expenses |  |  |
| 500 Adult Library |  |  |
| 500.1 Books |  |  |
| 500.1.1 Physical Books | 31,000.00 | 31,000.00 |
| 500.1.2 E-Materials | 24,000.00 | 24,000.00 |
| 500.1.3 Flipster | 1,500.00 | 1,500.00 |
| Total 500.1 Books | 56,500.00 | 56,500.00 |
| 500.13 Professional Develop. Material | 800.00 | 800.00 |
| 500.14 Museum Passes | 3,600.00 | 3,600.00 |
| 500.15 Mobile Hotspots | 4,500.00 | 4,500.00 |
| 500.2 Magazines \& Newspapers | 6,000.00 | 6,000.00 |
| 500.3 Audios | 5,000.00 | 5,000.00 |
| 500.4 Videos | 4,000.00 | 4,000.00 |
| 500.5 Software | 0.00 | 0.00 |
| 500.6 Reference | 700.00 | 700.00 |
| 500.7 Programs - Adult | 3,000.00 | 3,000.00 |


| 500.8 Program Supplies - Adult | 1,000.00 | 1,000.00 |
| :---: | :---: | :---: |
| Total 500 Adult Library | 85,100.00 | 85,100.00 |
| 510 Youth Library |  |  |
| 510.1 Books |  |  |
| 510.1.1 Physical Books | 25,000.00 | 25,000.00 |
| 510.1.2 E-Materials | 8,000.00 | 8,000.00 |
| Total 510.1 Books | 33,000.00 | 33,000.00 |
| 510.13 Young Adult - All | 3,000.00 | 3,000.00 |
| 510.14 Programs - Young Adults 510.15 Program Supplies - Young | 500.00 | 500.00 |
| Adult | 500.00 | 500.00 |
| 510.2 Magazines | 700.00 | 700.00 |
| 510.3 Audios | 1,500.00 | 1,500.00 |
| 510.4 Videos | 2,000.00 | 2,000.00 |
| 510.5 Software | 1,000.00 | 1,000.00 |
| 510.7 Programs - Children | 4,000.00 | 4,000.00 |
| 510.8 Program Supplies - Children | 2,000.00 | 2,000.00 |
| Total 510 Youth Library | 48,200.00 | 48,200.00 |
| 520 Development Expense |  |  |
| 520.1 Annual Appeal | 5,600.00 | 5,600.00 |
| 520.3 Special Events | 22,500.00 | 22,500.00 |
| 520.5 Marketing | 500.00 | 500.00 |
| 520.8 Donor Management | 3,988.00 | 3,988.00 |
| Total 520 Development Expense | 32,588.00 | 32,588.00 |
| 530 Administration |  |  |
| 530.1 General |  |  |
| 530.1.1 Audit/Form 990 | 8,200.00 | 8,200.00 |
| 530.1.2 Library Board Expenses 530.1.3 Staff | 1,500.00 | 1,500.00 |
| Development/Memberships | 1,962.00 | 1,962.00 |
| 530.1.4 Insurance | 1,500.00 | 1,500.00 |
| 530.1.5 Advertising | 500.00 | 500.00 |
| 530.1.6 Legal Expense | 3,000.00 | 3,000.00 |
| 530.1.7 Credit Card Fees | 3,000.00 | 3,000.00 |
| 530.1.8 Marketing and Website | 3,000.00 | 3,000.00 |


| Total 530.1 General | 22,662.00 | 22,662.00 |
| :---: | :---: | :---: |
| 540 Utilities |  |  |
| 540.1 Electricity | 17,000.00 | 17,000.00 |
| 540.2 Gas | 4,835.00 | 4,835.00 |
| 540.3 Telephone | 6,000.00 | 6,000.00 |
| 540.4 Trash Collection | 450.00 | 450.00 |
| 540.5 Water \& Sewer | 1,500.00 | 1,500.00 |
| Total 540 Utilities | 29,785.00 | 29,785.00 |
| 550 Computer Expense |  |  |
| 550.2 Hardware | 1,000.00 | 1,000.00 |
| 550.4 Software | 1,800.00 | 1,800.00 |
| 550.5 Software Maintenance | 2,000.00 | 2,000.00 |
| 550.6 Supplies | 2,000.00 | 2,000.00 |
| Total 550 Computer Expense | 6,800.00 | 6,800.00 |
| 560 Other Supplies and Expense |  |  |
| 560.1 Collection Maintenance | 2,800.00 | 2,800.00 |
| 560.2 Library | 3,500.00 | 3,500.00 |
| 560.3 Office | 3,500.00 | 3,500.00 |
| 560.4 Postage | 6,500.00 | 6,500.00 |
| Total 560 Other Supplies and Expense | 16,300.00 | 16,300.00 |
| 570 Equipment Leasing/Rental | 5,090.00 | 5,090.00 |
| 580 Buildings \& Grounds |  |  |
| 580.1 Maintenance |  |  |
| 580.1.2 Grounds | 500.00 | 500.00 |
| Total 580.1 Maintenance | 500.00 | 500.00 |
| 580.5 Janitorial Expense |  |  |
| 580.5.1 Service | 16,000.00 | 16,000.00 |
| 580.5.2 Supplies | 4,000.00 | 4,000.00 |
| Total 580.5 Janitorial Expense sou.l ivinor improvements ana | 20,000.00 | 20,000.00 |
| Repairs | 500.00 | 500.00 |
| Total 580 Buildings \& Grounds | 21,000.00 | 21,000.00 |
| Total 530 Administration | 101,637.00 | 101,637.00 |


| 610.1 Salaries |  |  |
| :---: | :---: | :---: |
| 610.1.1 Full-Time | \$416,962.00 | \$416,962.00 |
| 610.1.2 Part-Time | 122,294.00 | 122,294.00 |
| 610.1.3 Passport Agents | 27,144.00 | 27,144.00 |
| Total 610.1 Salaries | 566,400.00 | 566,400.00 |
| 610.2 Social Security Expense | 43,330.00 | 43,330.00 |
| 610.3 Employee Benefit Expense | 103,691.00 | 103,691.00 |
| 610.3.2 H.S.A. Contribution | 9,000.00 | 9,000.00 |
| Total 610.3 Employee Benefit Expense | 156,021.00 | 156,021.00 |
| 610.4 Retirement Expense | 87,555.00 | 87,555.00 |
| Total 610 Salaries \& Benefits | 809,976.00 | 809,976.00 |
| Total Expenses | 1,077,501.00 | 1,077,501.00 |
| Net Operating Income |  |  |
| Net Income |  |  |

zsday, Jul 08, 2020 11:25:39 AM GMT-7 - Cash Basis

## BEHAVIOR

## Policy Statement

The Phoenixville Public Library welcomes and encourages the use of its facilities and resources by the public. Library customers are encouraged to assist staff in maintaining a safe environment with equal access to all.

## Library Guidelines for Public Behavior

Customers shall not interfere with the use of the Library by other customers, or interfere with Library employees' performance of their duties. Such interference can include noisy, rowdy, boisterous, aggressive, or disruptive behavior.

Cell phone use is acceptable only in designated areas. Customers are asked to observe cell phone courtesy in the library: low voice, short conversation, low ringer, and proceed to designated cell phone area.

Sleeping in the library is considered interference with others' use of the library if the sleeping individual is snoring, reclining, or using seating intended for more than one person.

Soliciting in the library is prohibited.
Nonalcoholic covered beverages and bagged snack foods are permitted in the Library, except in the Computer Centers. The use of tobacco and vaping products in the Library is prohibited.

Any materials removed from the Library must be checked out on a valid library card. This does not pertain to free handouts.

Library materials may not be taken into the restrooms.
Shirts and shoes are required.
Animals assisting Library users with disabilities are permitted in the Library. Other animals may not be brought inside.

The Phoenixville Public Library assumes no responsibility for the personal belongings of customers while using the library.

Staff reserves the right to inspect any bags, briefcases, or purses.
Failure to follow these guidelines may result in expulsion from the Library by staff and/or denial of privileges by the Executive Director. Any customer whose privileges have been denied may have the decision reviewed by the Library Board of Trustees.

Approved: 4/2003
Revised and approved:

## FACILITIES

The Library, as a public institution and a Phoenixville School District building, is committed to providing a clean and welcoming environment for both the general public and the staff. The facilities will comply with the "Americans with Disabilities Act." Reasonable accommodations will be made to serve the needs of library users. If necessary, staff assistance will be provided.

The Phoenixville Public Library is smoke-free. Smoking and vaping is prohibited in all interior areas of the Library. Smoking and vaping is also prohibited on the property for anyone under 18 years of age.

Approved April, 2003
Updated and Approved:


## Virtual 2 business

## TDS

553 Foundry Road, Suite B
East Norriton, PA 19403
(610) 783-7005

Proposal \#: 225424
Date: 4/28/2022
Quote Valid Until: 5/28/2022
Order Type: New Proposal
Sales
Representative:
Sales Rep. Email: jsnyder@tds-phone.com
Payment Method: Check

Customer Name: Phoenixville Public
Customer Since: N/A
Contract Start: TBD
Contract Maturity: TBD
Term of 36 months from date of Commitment: Service activation per the Terms of Service

## Customer Information

|  | Billing Address | Shipping Address |
| :---: | :---: | :---: |
| Company: | Phoenixville Public Library | Phoenixville Public Library |
| Contact: | Lara Lorenzi | Lara Lorenzi |
| Street 1: | 183 2ND AVE | 183 2ND AVE |
| Street 2: |  |  |
| City, State, ZIP code: | PHOENIXVILLE, PA 19460 | PHOENIXVILLE, PA 19460 |
| Phone: | (610) 933-3013 | (610) 933-3013 |
| Fax: |  |  |
| Mobile: |  |  |
| Email: | Ilorenzi@ccls.org |  |

## Monthly Recurring Charges (MRC)



## Non-Recurring Charges (NRC)

| QTY Item ID | Description | Price |
| :--- | :--- | :--- |

Service Activation Form

## Virtual 2 business

| QTY | Item ID | Description | Price | Price Ext. |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 300-V2B Local Number Portability | 1 Local Number Portability Ability to transfer existing telephone numbers assigned by a local exchange carrier and reassigned to another carrier | \$12.00 | \$12.00 |
| 1 | 300-V2B PBX Setup Fee | PBX Setup Fee Includes installation, training, and programming. | \$500.00 | \$500.00 |
| 1 | $400-V 2 B$ Edgemarc 2900 e -5 | Edgemarc 2900e <br> Concurrent call licenses:Unlimited based on the subscription WAN Ethernet ports: 2 <br> Optical WAN ports: 2 LAN Ethernet ports: 4 Maximum throughput: 1 Gigabyte | \$375.00 | \$375.00 |
| 1 | V2B Ubiquiti Unfi Pro 24 Port POE Switch | V2B Ubiquiti Unfi Pro 24 Port POE Switch V2B Ubiquiti Unfi Pro 24 Port POE Switch | \$925.00 | \$925.00 |
| 9 | $\begin{aligned} & \text { 500-V2B Yealink SIP } \\ & \text { T54W } \end{aligned}$ | Yealink SIP T54W <br> The Yealink SIP-T54W IP phone is designed for busy executives and professionals. It features a 4.3 -inch color LCD screen with an adjustable viewing angle. With the built-in Bluetooth and dual band Wi-Fi, the Yealink SIP-T54W ensures that you have wireless connectivity options at your fingertips. | \$195.00 | \$1,755.00 |
| 1 | 500-V2B Equipment Shelf | Equipment Shelf <br> Wall Mount/Rack Mount Equipment Shelf | \$75.00 | \$75.00 |
| NRC Subtotal |  |  |  |  |
| \$3,642.00 |  |  |  |  |

## Notes

**This quote assumes a CAT 5e/6 data cable is in place for each telephone. TDS can use the existing data cable for the PCs to work both the phone and PC.
**This quote does not include any overhead paging, just paging through the phone speaker.
**This quote does not include any fax, credit card or alarm lines. Efax can be used for $\$ 15$ per month for 500 total in/outbound pages and 5 email addresses
**This quote assumes High Speed Internet ( 100 mbps minimum) is installed (Comcast/FIOS) with 1 Public Static IP Address needed for the Edgemarc 2900 Router.

| Due at Signing |  |
| :--- | ---: |
| Monthly Recurring | $\$ 175.96$ |
| Non-Recurring | $\$ 3,642.00$ |
| E-911 (VoIP PBX) | $\$ 4.95$ |
| FCC Regulatory Fee | $\$ 0.43$ |
| (VoIP) | $\$ 25.63$ |
| FUSF (VoIP) | $\$ 232.82$ |
| Sales Tax | $\$ 36.35$ |
| Statutory Gross | $\$ 4,118.15$ |


| Summary |  |
| :--- | ---: |
| Monthly Recurring | $\$ 175.96$ |
| Non-Recurring | $\$ 3,642.00$ |
| E-911 (VoIP PBX) | $\$ 4.95$ |
| FCC Regulatory Fee | $\$ 0.43$ |
| (VoIP) | $\$ 25.63$ |
| FUSF (VoIP) | $\$ 232.82$ |
| Sales Tax | $\$ 36.35$ |
| Statutory Gross | $\$ 4,118.15$ |
| Receipts |  |
| Total |  |

* Taxes and fees are subject to change.

The undersigned acknowledges that they have received, read, accepted, and agreed to the TDS Terms of Service, and ALL TDS Terms and Conditions incorporated by this reference.

Please charge my existing credit card on file: Yes $\square$ No $\square$ $\qquad$

## Signat ure:

## Print Name:

## Title:

## Date:

Confidential and Proprietary to TDS. This proposal is provided to the Entity(s) and Individual(s) listed above only, and may not be disclosed or forwarded to any other party without the express, written consent of TDS.

Thompson Networks
PO Box 1347
Doylestown, PA 18902

| Quote \# | $220408-$ PHOE |
| :--- | ---: |
| Issue Date: | $04-08-2022$ |
| Valid Until: | $05-08-2022$ |
| Contact | Sherri Galt |

## Prepared for Phoenixville Public Library <br> Laura Lorenzi <br> 183 2nd Avenue <br> Phoenixville, PA 19460 <br> United States <br> Email: Ilorenzi@ccls.org <br> Wildix Communication System - Monthly Licensing

ACCEPT QUOTE

## One-Time Fees

Product Description Units

## Wildix Installation \& Training

Wildix Installation \& Training

| One-Time Subtotal | $\$ 1,680.00$ |
| ---: | ---: |
| Sales Tax Exempt (0\%) | $\$ 0.00$ |
| Total One-Time | $\$ 1,680.00$ USD |

## Monthly Fees

Product Description

## R-WorkForce-1m

R-WorkForce-1m
SIP HD Phone, 8 BLF - 1 month rental

R-DuoLED-BT-1m
R-DuoLED-BT-1m
Superb audio Bluetooth 5.0 dual headset with USB-C standing dongle and busy light information - 1 month rental
UC Essential License - 1 user 1 month
Wildix Essential License - Unified Communication 1 user 1 month

## Comments

50\% deposit due upon acceptance of quote
50\% balance due upon completion of installation

## Cost Breakdown

| Type | One-Time Fees | Monthly Fees |
| :--- | ---: | ---: |
| Labor / Labor | $\$ 1,680.00$ | - |
| Telecommunications / Phones | - | $\$ 105.60$ |
| Audio / Video / Hardware | - | $\$ 10.79$ |
| Telecommunications / License | - | $\$ 86.68$ |
| Sales Tax Exempt | - | - |

Contract price includes programming, training at the time of installation, a five (5) year warranty on all Wildix equipment with the exception of batteries for cordless phones, Wildix licenses (term dependent on contract) and a one (1) year warranty on labor (does not include labor for moves, adds and changes) - labor to be billed on a time and materials basis after initial one (1) year warranty expires. Installation of the above listed equipment is on existing voice cabling and jacks. If it is discovered during installation that either the existing telephone wiring or jacks are inadequate, they will be replaced and the purchaser will incur additional charges. Installation is to be completed during regular business hours, 8:00 am to 5:00 pm Monday through Friday.

## TERMS AND CONDITIONS

Authorization: Customer hereby authorizes and empowers Thompson Networks to perform the work necessary to install the system(s) in its premises.

Delay: Thompson Networks shall not be liable for any delays however caused in installation of the system(s), or for interruptions of service caused by strikes, riots, floods, acts of God or by any event beyond the control of Thompson Networks and will not be required to furnish service to customers while any such interruption shall continue. Thompson Networks is not responsible for carrier delays, service interruption or quality of service issues that may be caused by customer's line service carrier for lines ordered by Thompson Networks on customer's behalf or customer ordered lines. In addition, it is the customer's responsibility to contact their previous carrier to cancel service to ensure billing is stopped when changing to a new service provider.

Warranty: All work to be performed and completed according to standard telephone practices. Initial installation labor is warranted for one (1) year from date of installation unless extended warranty on labor is purchased (warranty does not include labor for moves, adds and changes), Wildix equipment is warranted for five (5) years from installation completion date with the exception of batteries for cordless phones, and all other equipment is warranted for one (1) year from installation date. Customer is to carry all necessary insurances. All claims to warranties and guarantees issued by Thompson Networks and/or the manufacturer are void due to acts of God, customer neglect and/or damage sustained by the said equipment, from the customer and/or any third party.

Maintenance: Thompson Networks is not obligated to maintain, repair, service, replace, operate or assure the operation of any device, system or property belonging to customer or to any third party to which said system(s) are attached. All maintenance and service of said system(s) is billable on a time and material basis at the then current billable rate. Such work shall be performed between the hours of 8:00 A.M. and 5:00 P.M. on normal business days excluding Saturdays, Sundays, and holidays. EMERGENCY SERVICE IS RENDERED ON A 24 HOUR, 7 DAY A WEEK BASIS.

Copyright/indemnification: In accordance with US Copyright Law, a license may be required from ASCAP or similar organizations if radio, CD, tape, or TV broadcasts are transmitted through the music-on-hold feature of telecommunications systems. Thompson Networks hereby disclaims any liability arising out of the failure to obtain such a license. Customer holds Thompson Networks harmless and indemnifies Thomson Networks from and against any liability, claim, complaint or damages arising out of Customer's use of ASCAP or similar organizations.

Site Location: All equipment should be installed in a dry, clean and accessible area. Ambient room temperature must be $40^{\circ}-80^{\circ}$ ( F .), and relative humidity no higher than $90 \%$. For system protection and to maintain uninterrupted operation, an uninterruptible power supply is STRONGLY recommended. Each cabinet requires a 110 VAC outlet (if possible, a dedicated outlet). Use only the Class- 2 power supply module provided. A clean, isolated power source in conjunction with a UPS is STRONGLY recommended

Security Agreement: For purposes of securing the indebtedness of Customer to Thompson Networks, Customer hereby grants and conveys to Thompson Networks a lien and security interest under Article 9 of the Pennsylvania Uniform Commercial Code in all equipment acquired by Customer from Thompson Networks. Customer specifically authorizes Thompson Networks to file all appropriate financing statements (the "financing statements") describing the collateral including a UCC-1 covering such equipment. The collateral shall remain personal property at all times. Customer shall not affix any of the collateral to any real property in any manner which would change its nature from that of personal property to real property or fixture. Customer shall retain the risk of loss with respect to the collateral. This security agreement shall expire upon full payment to Thompson Networks of the indebtedness by the Customer. Upon such payment, Thompson Networks shall file all appropriate documents to mark the security agreement satisfied and terminated.

Assignment: This agreement is not assignable by Customer except upon the prior written consent of Thompson Networks. Thompson Networks may assign all rights and obligations under this agreement without the consent of Customer.

Execution: UNTIL ACCEPTED AND SIGNED BY AN OFFICER OF THOMPSON NETWORKS, THIS AGREEMENT SHALL NOT BECOME EFFECTIVE AND SHALL NOT CONSTITUTE A BINDING CONTRACT. If such approval is not obtained, the only liability of Thompson Networks shall be to return to Customer the amount, if any, paid to Thompson Networks upon the signing of this agreement.

Payment: Payment in full due upon completion of installation. Balances over thirty (30) days subject to $1.5 \%$ per month finance charge plus costs of collection including but not limited to costs of retaining collection services, court costs and reasonable attorney fees.

Governing Law: This Security Agreement is being executed and delivered and is intending to be performed in the Commonwealth of Pennsylvania and shall be construed and enforced in accordance of the laws, without respect to conflict of laws, of the Commonwealth of Pennsylvania. Customer agrees that the Court of Common Pleas, Bucks County Pennsylvania shall be exclusive forum for any dispute pertaining to these terms and conditions or the services rendered by Thompson Networks. Customer specifically consent to jurisdiction in the

Bucks County Court of Common Pleas and waives any objection to jurisdiction and/or venue with respect to same.

Note: This document is a proposal for services and should be viewed as an estimate of future costs. When ordering services Customer may request changes in quantities which can affect the estimated cost elements below.

Account Name: Phoenixville Public Library

|  | Order Information |
| :--- | :---: | :---: |
| Rate Sheet | Q127386 |
| Revision | 1 |
| Created | $3 / 28 / 2022$ |
| Valid Until | $6 / 26 / 2022$ |
| Contract Term (months) | 0 |


|  | Partner Information |
| :--- | :--- |
| Name | Thompson Networks |
| Account Manager | Tom Henry |
|  |  |


|  | Summary |  |  |
| :--- | ---: | ---: | ---: |
| Site |  | Recurring | One-Time |
| 183 2ND AVE PHOENIXVILLE PA 19460 |  | $\$ 135.00$ | $\$ 10.00$ |
|  | Subtotal: | $\$ 135.00$ | $\$ 10.00$ |
|  | Taxes: | $\$ 35.33$ | $\$ 1.31$ |
|  | Total: | $\$ 170.33$ | $\$ 11.31$ |

*Taxes are an estimate and may differ from actual invoices due to tax rate changes and actual services provided.

Service Address

| Service Address |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Address 183 2ND AVE |  | City | PHOENIXVILLE |  |
| State PENNSYLVANIA |  | ZIP Code | 19460 |  |
| Products and Services |  |  |  |  |
| Product Name | Qty |  | Total Recurring | Total One-Time |
| Clearphone SIP Trunk | 5 |  |  |  |
| Local Number Port Order | 1 |  |  |  |
| cFax 250 | 1 |  |  |  |
| Total: |  |  | \$135.00 | \$10.00 |

## Rate Schedule

| Name | Rate |
| :--- | ---: |
| Clearphone SIP Trunk | $\$ 25.00$ |
| Local Number Port Order | $\$ 10.00$ |
| Burst Calls | $\$ 0.25$ |
| cFax 250 | $\$ 10.00$ |
| cFax Overage Pages | $\$ 0.05$ |


| From: | Sara Begian |
| :--- | :--- |
| To: | Lara Lorenzi |
| Subject: | Fw: *EXTERNAL* - Fwd: Please review your Verizon Business Quote - PA11737060280 |
| Date: | Wednesday, April 20, 2022 11:17:54 AM |

Hi Lara,

Please see below quote for eight phones. Do you need any other quotes?

Thanks,

Sara

From: Jean, Kellie [kellie.a.jean@verizon.com](mailto:kellie.a.jean@verizon.com)
Sent: Tuesday, April 19, 2022 3:24 PM
To: Sara Begian
Subject: *EXTERNAL* - Fwd: Please review your Verizon Business Quote - PA11737060280

Hi Sara
Here's the 8 phones with the payments over 12 months
Let me know if you would like any additional quotes sent
Have a great night
Kelle Jean
Verizon Business Office
----------- Forwarded message $\qquad$
From: Verizon Notification [verizon-notification@verizon.com](mailto:verizon-notification@verizon.com)
Date: Tue, Apr 19, 2022 at 3:22 PM
Subject: Please review your Verizon Business Quote - PA11737060280
To: [kellie.a.jean@one.verizon.com](mailto:kellie.a.jean@one.verizon.com)


Review your quote below and complete your order today.

## Date

Apr 19, 2022
Quote number PQ1PA11737060280

## Service address

183 SECOND AV
PHOENIXVILLE,PA,19460

## Quote details

Thank you for your interest in Verizon. This quote is valid for 14 Calendar days. Take advantage of our current pricing by reviewing and completing your order today. Estimated monthly charges and one-time charges included.

## Verizon Solutions for Business

## Internet plan

Fios Internet 100M/100M - 2YR (Dynamic) $\$ 79.00$

## Business Digital Voice

Business Digital Voice Premium Line (9 @ \$35.00) $\$ 315.00$

## Other Service

Fios Internet Credit -\$10.00

## Equipment and one-time charges

Buy: Fios Router @ \$299.99 - Installment 1 of 12 \$25.00
Router Shipping and Handling \$25.00
Business Digital Voice Shipping
Fee Waived
Business Digital Voice Activation @ \$49- Installment 1 of 3
\$16.34
Yealink T53WB (12 Line Phone) @ \$150 - Installment 1 of 12 (8 @ \$12.50) $\$ 100.00$

## Promotions and credits

| Business Digital Line Credit | $-\$ 10.00$ |
| :--- | :---: |
| Business Digital Line Credit | $-\$ 10.00$ |
| Business Digital Line Credit | $-\$ 10.00$ |
| Business Digital Line Credit | $-\$ 10.00$ |
| Business Digital Line Credit | $-\$ 10.00$ |

Business Digital Line Credit -\$10.00
Business Digital Line Credit $\quad-\$ 10.00$
Business Digital Line Credit -\$10.00
Business Digital Line Credit -\$10.00

## Subtotal

Subtotal
$\$ 294.00$

## Taxes and other charges

Tax

## Total Month 1

\$386.35

Estimated monthly charges

This quote is an estimate based on current pricing and promotions that are subject to change, and is valid for 14 calendar days. Additional changes may apply including for nonstandard installations and products or services not listed above. Service terms and conditions apply; term contracts may include early termination fees. 30-day min. billing required for certain packages, Premium and Channel packs. Applicable pricing will be confirmed at time of order. Orders are subject to service availability and credit approval, and may require deposit.

By ordering, using or paying for services, you are accepting and agreeing to the terms and conditions in the Services Agreements, Terms of Service, Product Guides and Tariffs that apply to these services. To review these and other important terms, including the requirement to resolve disputes by arbitration and limitations of liability, please visit verizon.com/terms and locate "Terms of Service" under the Business Terms of Services heading. For Tariffs and Product Guides covering telephone services, please select the dropdown and click on your state or visit verizon.com/tariffs

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